



RV College of Engineering®

Mysore Road, RV Vidyaniketan Post,
Bengaluru - 560059, Karnataka, India

Autonomous Institution
Affiliated to Visvesvaraya
Technological University,
Belagavi

Approved by AICTE,
New Delhi

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Criteria 5.1.4

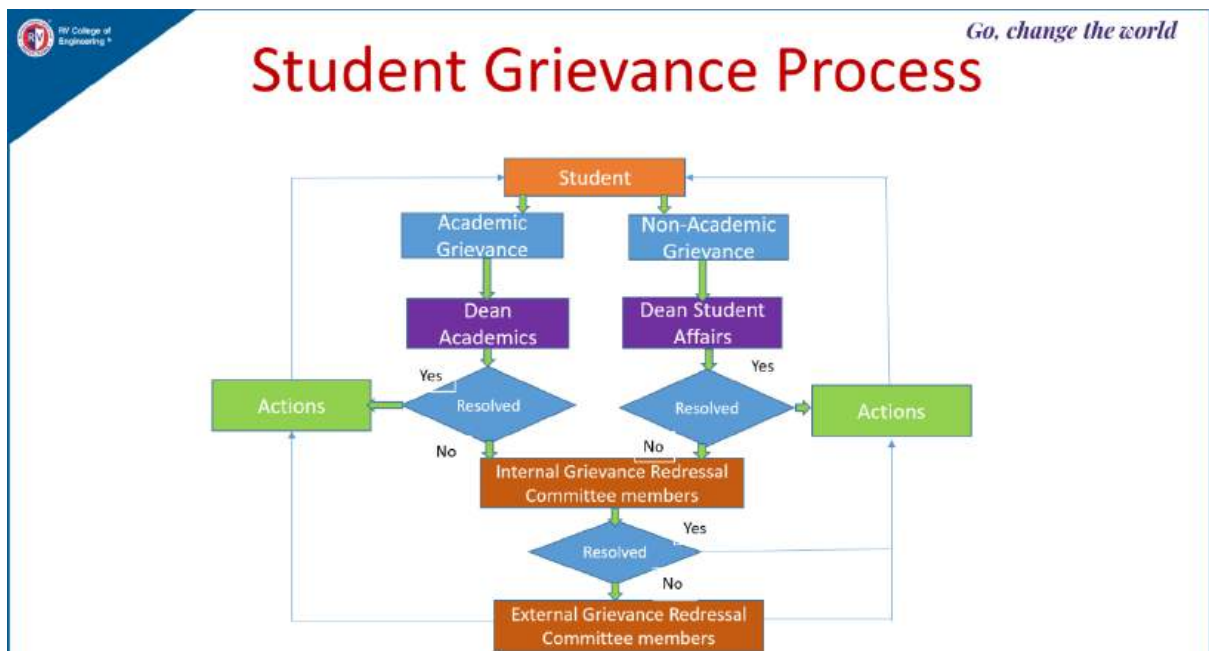
DVV Clarification

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Students Grievance Redressal System

In pursuance to Supreme Court and AICTE Directive, the Institute has constituted Grievance Redressal Committee. The committee addresses grievances received either through email or in person. The committee conducts meeting with the aggrieved and discusses about the grievances received and advise remedial actions including punishment to the offender. Committee composition consists of representatives from faculty, staff, and external NGO representative.



Grievance Redressal Process and Submission mechanism has been notified on the website.

Grievance redressal committee – regulation and process can be accessed at

<https://www.rvce.edu.in/feedback-grievance>



Counselling process at RV College of Engineering

- One faculty will be allotted 20 to 22 students to counsel in the first year and same faculty will be continued as faculty counselor till the student graduates
- There are about 220 faculty counselors for BE program and 26 faculty counselors for PG program
- Faculty counselor will conduct a Meeting with their mentee students frequently (minimum once in fortnight) to discuss with them their academic performance and help for holistic development
- Counselors maintain a file for each of their mentee which includes details such as semester registration forms, academic performance, participation certificate in Extracurricular/Co-curricular events
- Counselors also maintain a file for each of their mentee which includes the details of activities done by students towards earning AICTE Activity points and also advise students to work for social cause.

Specific tasks of DSA (Dean Student Affairs)

- Organizing and managing all matters related to students' welfare, conduct and discipline.
- Organizing students counselling, mentoring and other related activities
- Liaison with parents/guardians about their ward's progress and problems in consultation with Dean – Academic
- Coordinating merit cum means scholarships
- Maintaining a ragging free campus.
- Organizing extra-curricular activities in association with Dean Cultural Activity Team.
- Strengthening Professional and Student chapters.

Role of counsellors

- Help students navigate the choices they have at RVCE, serving as a liaison, between the students and the faculty and the academic requirements of the institution.
- Provide moral support for needy students to face challenges during their stay at RVCE and help them to become a successful engineer along with good human being
- Help students choose among the wealth of opportunities available at RVCE, and help them deal with registration issues and navigate the institution's academic rules and procedures.

Duties & Responsibilities of counsellor

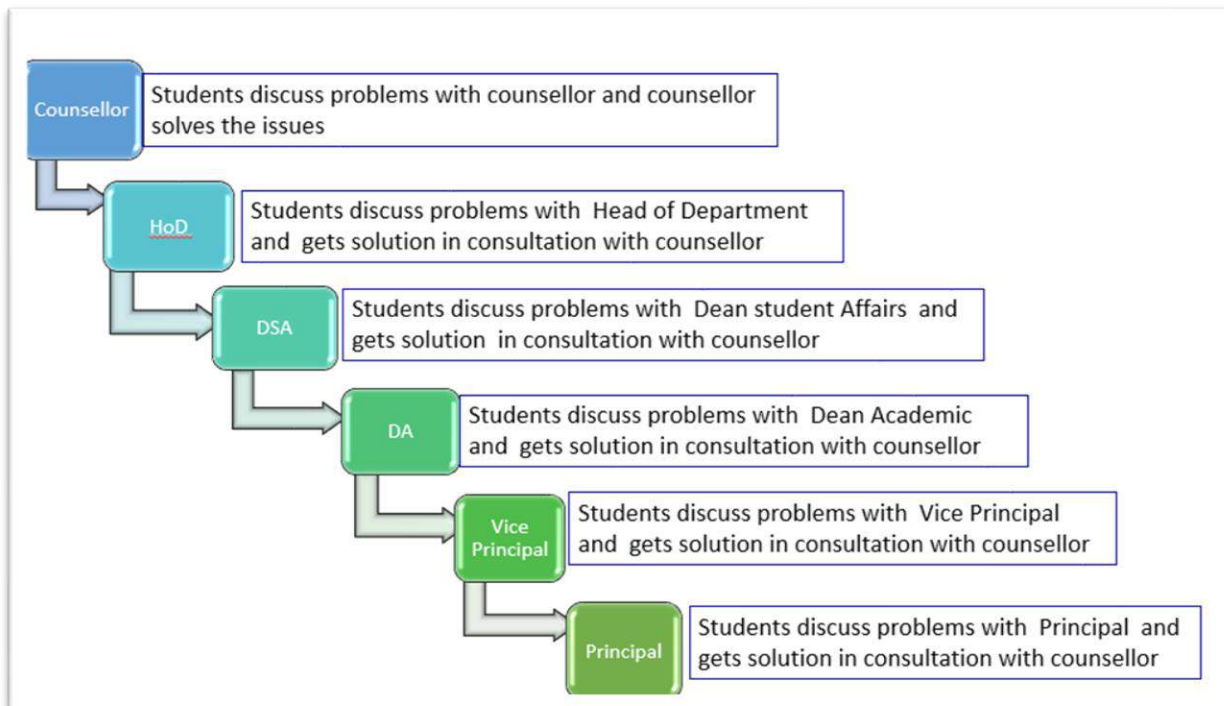
- Maintenance of personal files of students;
- Display of contact time of counsellor availability;
- Meeting of their group students once in a week and discuss with the students and counsel them;
- Sending Progress reports of attendance & Marks of CIE to parents;

- Ensure that the students return the copy of the progress reports duly signed by their parents/guardian;
- Create group email ids of their mentee and contact them frequently
- Creating the database of mentee parent's mobile numbers and email ids; (for contacting during emergencies)
- Collecting medical certificates from the students immediately after reporting to classes; in case the student is absent due to medical emergency
- Identifying and Meeting slow learners frequently and counselling them;
- Sending SMS/email/ post to parents of slow learners.

Duties of Students

- Note down the contact time of counsellor availability
- Meet counsellor once in a week, discuss the problems and plan the activities
- Submit Registration form in the beginning of semester
- Submit CIE progress report after parents/Guardian signature
- Inform about unavoidable leaves to be taken during academic period and submit the necessary document immediately after reporting to classes
- Attest medical certificates by RVCE campus doctors; (Manadate)
- Submit the certificate of participation or winning in any co-curricular/ cultural/sports activity
- Inform and submit certificates of any online course taken by the student.
- Submit the certificate for participation in any activity related to AICTE activity points

Process at RV College of Engineering





Parent Teacher Meeting:

- Parent teacher meeting will be held Once in a semester preferably after CIE 1 and this meeting is held common to all branches of First year students and is organised by central office.
- Parent teacher meeting will be held Once in a semester organised by respective departments for 2nd, 3rd, 4th Year students.

Efficacy of the mentoring System

Some students perceive the difficulty in handling the academic load during first year of their study in various program. Such students are identified by the faculty counsellors and counsellors along with HoD/dean student affairs/dean academic discuss the matter and develop a plan to continue his/her studies.

Few students take decision to discontinue studies due to academic stress in 2nd year and faculty counsellor/ HoD/dean student affairs/dean academic advise them and suggest alternate plan to cope up with academic stress so that they will be able to continue their studies.

Counsellors regularly monitor the academic progress of the students and identify low performers. Such students are provided guidance to improve their performance by advising them to attend additional classes, prepare study plan and select suitable mode of study.

There are few cases of students facing mental health issues leading to depression. Counsellors along with parents take support of expert counsellors and help them to improve their status.

RV College of Engineering®
STUDENT GRIEVANCE REDRESSAL

5.1.4 The institution adopts the following for redressal of student grievances including sexual harassment/ragging cases/ specific academic/mental/physical grievances addressed

4. Timely redressal of the grievances through appropriate committees(Counselors)

Department	Academic Year	Year of study	No. of grievances appealed	No. of grievances redressed	Average time for grievance redressal in number of days	Type of Grievance
CV	2018-19	2	1	1	2 days	Harsh S Jain has medical issues . He could attend regular See examination due to ill health . He has been given make up examination.
	2018-19	3	1	1	2 days	Govind Saurav was not well due to scoliosis , he was advised to undergo treatment , afetr undergoing treatment , he continued his studies and graduated
	2018-22	2	1	1	one week	Mr Ryan Mohammed had emotional issues and was thought of discontinuing the course . He was counselled and later on completed his garduation in 2023
	2018-22	2	1	1	one month	Mr Sandesh Naik had some emotional /personal issues . Grievances resolved
	2019-20	1	1	1	2 days	phase in his third semester due to health issues. I mentored him and advised to take a break
	2019-20	1	1	1	3 days	sem , later on he was counselled and made comfortable at college level and all his backlogs were cleared
	2020-21	2	1	1	1 day	Counselled to register for fast track and attend classes regularly .Usn -1RV18CV114
	2020-23	1	1	1	Three months	Bharath Kumar Lu -Usn- 1RV20CV400 - He had health issue (LEG BROKEN).He could NOT Attend SEE exam . He was given makeup exam.
	2021-22	1	1	1	3 days	1RV20CV021 -USN Bauka Jayanth reddy - regularly councelled and monitored him because of failure in too many course
	2021-22	1	1	1	3 days	1RV21CV052 Mr Kunal Sharma had doubts in 1st year of engineering and he had
	2021-22	2	1	1	2 days	Syed Aquib Ashiq had psychological issues and was under depression due to family issue .he
	2021-22	2	1	1	3 days	Mohammed Asif -1RV19CV406- couldn't attend SEE Of 7th sem Elective Course due to
	2022-23	2	1	1	2-3 days	Anika Suresh , caught in lab exam along with chits and booked malpractise , she panicked
	2022-23	2	1	1	3 days	Zeeshan Khan had quarrels with other department students and clashes happened . He was
	2022-23	2	1	1	2 days	Pranjal Agarwal was hospitalised for 10 days due to ill health and once he came bacl , he
	2022-23	2	1	1	3 days	Pruthviraj Tn , Vinay M and Yashwanth Kv students from diploma background was in
	2023-24	3	1	1	2 days	was counselled and he cleared all the subjects and graduated during 2022-23

Department	Academic Year	Year of study	No. of grievances appealed	No. of grievances redressed	Average time for grievance redressal in number of days	Type of Grievance
AS	2022-23	1	1	1	3 days	USN-IRV21AS019: Greekshith Mahesh Babu:-Father collapsed in the middle of the
	2020-21	1	1	1	3 days	USN:IRV15AS026:Kaushal N- The student is given consideration for taking the 1st year
	2019-20	1	1	1	1 day	
ECE	2022-23	2	2	2	6 days	1. Gopal E was not able to clear his subjects 1,2nd,and 3rd semester. So he was under depression state. Regularly Councelled and monitored him . Now in 4th semester he and guided so that he continue his studies. He did well in academics and was awarded a perseverance for his academic projects and completing all courses. He is Engineer at Astrome from 2022 onwards. 2
					2 days	
	2019-20	2	2	2	2 days	1. Shruti Shukla, diagnosed with ADHD and acute anxiety. Regularly counselled and monitored her. Counselled her for taking up the re-tests
CSE					4 days	2. 1RV19EC136- RANI MK was unable to pay fee due to financial problem, paid her fees
	2022-23	2nd Year	3	3	5 days	1. Parakh Agarwal has Visual Disability Provided 1 Hour extra time in the Internal and
	2020-21	3rd year	1	1	8 days	Name: Khushaj Kumar 1RV20CS075, Spent over 2-3 hours for 7-8 days during 3-4 the semesters. He has missed one semester of study because of health and mental issues. Counselled him and his parents, now attending 3rd year regularly. Father Name: Kamal Kumar, M - 9198238238
ETE	2022-23	3rd Year	1	1	3 days	USN-IRV14CS085: Monaal Gupta: Supported student for Eligibility and cope up with
AIML	2022-23	1st Year	1	1	180 days	courses in makeup exam every semester and 1 Hour extra time in the Internal and External examination
MCA	2022-23	2nd Year	2	2	2 days	Details will be shared on request
						1. 1RZ19MCA01: Kiran N T requested for rescheduling the classes and SEE exams due to
						2. 1RV22MC031: Disha had met with an accident and had fractured her ankel due to which she was unable to attend the classes. she requested for re-admission with the same fee paid
	2021-22	2022-23	1	1	6 days	1RZ19MCA01: Kiran N T requested for readmission and waive off the fee for the year 2022. the request was raised on 2nd August 2022 and the decesion was taken and communicated on 4th August 2022
	2021-22	3rd Year	1	1	10 days	1RV21EE054- Shreya Mahajan- Counseling from serious injury recovery
EEE	2022-23	2nd Year	1	1	8 days	1RV20EE026 - Kudrimoti Akash-1RV20EE026 - Counseling for Mobile Addiction
EIE		2nd Year	1	1	10 days	1RV20EI006-Arcot Suresh Channakeshav-1RV20EI006-Counseling for emotional disturbance due to death of grandmother.
	2021-22	2nd Year	1	1	10 days	1RV20EI056- Soumyashree Anand-Counseling for Personal Issues
	2022-23	1st Year	1	1	10 days	1RV22EI043-S Vighnajt- Counseled for Depression
ISE	2021-22	1st Year	1	1	20 days	1RV21IS049-Shreeja P Kulkarni- Counseled for emotional changes due to loss of mother

From

Date: 06-03-2023

Kiran N.T

5th Sem MCA Dept.

RV College of Engineering
Bangalore

To

Director
MCA Department
RV College of Engineering
Bangalore

Subject: Regarding Reschedule the V semester
exam

Respected Madam,

I am Kiran N.T, studying in 5th sem MCA
department & I writing this letter for
request for reschedule the V semester exam,
since I am suffering from kidney disease,
I have dialysis twice in a week. So I kindly
request you to reschedule the exam from
08-04-2023 to 13-04-2023

Thank You

Yours sincerely

Kiran NT

The student is going
to study on
Saturday
kindly needed

Director

6/3/2023
Director
Department of
Master of Computer Application
R.V. College of Engineering
Mysore Road, Bangalore-59



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RV College of Engineering[®]

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New Delhi

DEPARTMENT OF MASTER OF COMPUTER APPLICATIONS

RVE/MCA/323/2022 – 23

Date:27.02.2023

To,

Controller of Examination
RV College of Engineering
Bengaluru

Respected Sir,

Kiran N T (USN: 1RZ19MCA01) of 5th Semester MCA of 2018 scheme is suffering from kidney disease and undergoing dialysis twice in a week (Wednesday and Saturday).

So request you to kindly re-schedule his 5th Semester SEE examination scheduled on 8th April 2023(as per the draft time table) to 13th April 2023.

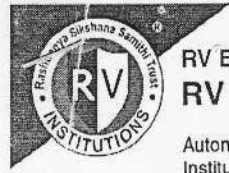
Thanking you


27/2/2023

DIRECTOR

Director

Department of
Master of Computer Application
R.V. College of Engineering
Mysore Road, Bengaluru-59



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New Delhi

MASTER OF COMPUTER APPLICATIONS

RVE/MCA/ 211 /22-23

Date: 14.11.2022

Submitted:

With reference to the Circular No. RVE/ACCTS/640/2022-23, Dated: 04.11.2022, Kiran N T, USN IRZ19MCA01, has submitted a letter requesting for permission to remit the fees it will be collected when he joins the course from 5th December 2022, he has re-registered for V Semester MCA on 4th August 2022.

This is your information and needful.

Counsellor:

Jasmine
(CDR JASMIN K S)

Annexure enclosed:

1. Re-registration request
2. Letter from Dean Academics
3. Student request letter

Ka. J.
14/11/22

DIRECTOR

Director

Department of

Master of Computer Applications

R.V. College of Engineering

Mysore Road, Bengaluru-59



Rashtreeya Sikshana Samithi Trust
RV College of Engineering®
(An Autonomous Institution Affiliated to VTU, Belagavi)
Department of Master of Computer Applications

RVCE/MCA/ 21-22/

Date: 02/08/2022

Submitted,

To

The Dean Academics, RVCE

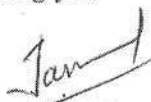
Through

Director, MCA

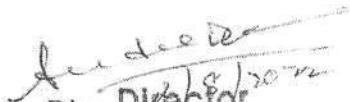
Subject: Regarding Re-registration to 5th Sem MCA of my counseling student , KIRAN NT (USN:1RZ19MCA01)

With reference to the circular (Ref No.RVCE/ACCTS/530/2022-23), regarding pending fees of my Counseling student KIRAN NT (USN:1RZ19MCA01), I would like to bring your kind notice that he is suffering from kidney disease and undergoing kidney dialysis process. He completed all his fees till second year of MCA and not registered for 3rd year MCA and would like to re-register for the same in ensuing odd semester. I am hereby attaching his medical reports, fee payment details and request letter from the student for your kind reference and needful.

Thanking you


Dr. Jasmine K S

Counselor of Kiran NT


Director
Department of
Master of Computer Applications
R.V. College of Engineering
Mysore Road, Bengaluru-59

(I year) Paid fee for the year → 2019-20 → proof page no: 2
(II year) Paid fee for the year → 2020-21 → II page no: 3
... 22 since he was not take 11

04 August 2022

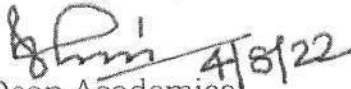
W/C Accounts Superintendent, RVCE.

Name: Mr. Kiran N T
USN:1RZ19MCA01
Program: Master of Computer Applications
Email: kirannt.mca19@rvce.edu.in
Counselor: Dr. Jasmine K S

The candidate has not attended any of the classes in V Semester MCA Program for the academic year 2021-22 due to his health problems. This information has already been communicated to the counselor and Director of MCA Department.

Hence, the annual fees can be waived off for the academic year 2021-22

With regards,


Dean Academics

Dean Academics
RV College of Engineering
Bangalore - 560 059.

11/7/2022

From

Kiran N.T
5th sem B' sec
MCA Dept.
RV College
Bangalore.

To

Director
MCA Dept.
RV College
Bangalore

Respected Mam,

Sub: Regarding readmission for 3rd year.

I am Kiran N.T studying in R.V college MCA department, I suffering from health issues so didn't attend the classes, so I requested to rejoin the college for 5th semester, by reregistering in the upcoming odd semester, kindly request to consider

Thank you

Yours faithfully
Kiran N.T



RASHTREEYA SIKSHANA SAMITHI TRUST
RV College of Engineering

RV Vidyaniketan Post Mysore Road
Bangalore - 560059, Ph.No: 080-67178020
E-Mail Address: principal@rvce.edu.in

RECEIPT

NO : 4000023724

Date : 23.09.2019

ID NO : RVCE19MCA090

Received with thanks from Mr. / Ms. KIRAN N T

A sum of Rupees (In Words) (Rupees Forty Seven Thousand Two Hundred only)

By DD/NEFT/RTGS No. 854920

Dated 23.09.2019

Bank Details UCO Bank, Kengeri, Bangalore

towards Other Fee

For R V College of Engineering

₹ 47,200.00

[Signature] 23.09.2019
Authorised Signatory

This Receipt is Subject to realisation of the DD/CH/NEFT/RTGS)



RASHTRVEEYA SIKSHANA SAMITHI TRUST
R V College of Engineering

R V Vidyaniketan Post Mysore Road
Bengaluru - 560059, Ph.No: 080-67178020
E-Mail Address: principal@rvce.edu.in

RECEIPT

NO : 4000056745

Date : 22.10.2020

ID NO : RVCE19MCA090

Received with thanks from Mr. / Ms. **KIRAN N T**

A sum of Rupees (In Words) (Rupees Ninety Six Thousand One Hundred only)

By DD/NEFT/RTGS No. 20296187001

Dated 22.10.2020

Bank Details KARNATAKA BANK LTD,

towards TUITION FEE AND OTHER FEE

Against Document :

For R V College of Engineering

₹ 96,100.00

Authorised Signatory

(This Receipt is Subject to realisation of the DD/CH/NEFT/RTGS)

③

OPD Days: ಸೋಮವಾರ, ಬುಧವಾರ, ಶುಕ್ರವಾರ

J.S.S. INSTITUTE OF NEPHROLOGY AND UROLOGY

RAMANUJA ROAD: MYSORE-570004



DISCHARGE SUMMARY

CONSULTANT: Dr. Manjunath S. Shetty

NAME: ANUSUYA

I.P.NO. 224701

ADDRESS:

O.P.NO. 893177

W/o Thajesh NH

AGE: 38 yrs SEX: F

Bikkodu, Malur Taluk.

D.O.A: 28/08/12

D.O.D: 03/09/12

Total Hospital days: 07 days

Final Diagnosis: Voluntary renal donor
Left lap donor nephrectomy done on 29/08/2012

CLINICAL FINDINGS:

Pulse- 74/ bts/ min

B.P. Supine- 120/80 mm of Hg

Weight - 59 Kg

INVESTIGATIONS:

HB%: 9.8 PCV: 31.2% FT:BT: 3'30" CT: 4'00

PT: T: 18.2" C: 13" R: 1.4 Ind: 71% INR: 1.4

Blood Grouping: 'A' POSITIVE

Date	29/8/12	30/8/12	1/9/12
Urea		20	20
Creatinine		1.1	1.0
Sodium	136	132	136
Potassium	4.4	4.0	3.2
Chloride	110	104	107

Discussion: This lady who is a voluntary renal donor for her son. Mr. Kiran. N.T, underwent left lap. donor nephrectomy on 29/08/12. Post operative patient recovered well. She was stable on discharge.

Please avoid holidays for routine follow up

(4)

NEPH/FOI



DISCHARGE SUMMARY

DEPARTMENT OF NEPHROLOGY

PNO	1647459 / 383818	NAME	Mr. KIRAN
Age	23 Years	ADMITTED ON	12 10 2021
SEX	MALE	DISCHARGED ON	14 10 2021
REG NO	5080-NAC	UNIT HEAD	Dr. MANJUNATH S SHETTY MBBS, MD, DNB
ADDRESS	HASSAN HASSAN		

Final Diagnosis : Renal allograft recipient, Chronic allograft nephropathy. ~~RRPR~~
 Acute on CKD. Post covid state

Clinical Findings, BP: 130/80 mmHg, Pulse: 84/min

Investigations DU: N 92.7 L: 6.6 E: 00 M: 0.7 B: 00

Date	Rbs	Urea	Creatinine	Sodium	Potassium	Chloride	Hb	TC	Platelet
12-10-21	94	115	6.0	134	4.6	109	6.7	4120	1.55
14-10-21	80	127	6.0	137	5.1	110			

Uric acid: 6.5
 Bicarbonate: 10.4
 Sugar: Nil
 MCV: RBCs: 8-10
 Pus cells: 2-4
 Epithelial: 1-2
 Cast: Granular cast +

USG abdomen & pelvis - transplant kidney: measures: 11.0x4.7x6.4 cms- Normal renal dopper study of transplant kidney. few hyperechoic foci. adherent to the GB wall causing no posterior acoustic shadowing - GB polyp.

Discussion This patient who is a renal allograft recipient (29/8/2012), Chronic allograft nephropathy and had creatinine of 2.7 - Sept 2021, post covid status, presented with c/o fever 1 week on & off and c/o myalgia and generalized weakness since 3 days. On evaluation patients creatinine was 6.0mg/dl. USG transplant kidney was done, which showed RI of 0.7 & transplanted renal artery at hilum at mid part and at the anastomotic side shows normal peaks systolic velocity and spectra. During hospital stay covid RT PCR was done, which was negative. Patient was pulsed with Inj.Solumedrol 250mg IV OD for 2 days. Patient had accelerated HTN and antihypertensives were optimized during hospital stay. CMV IgM was sent on 14/10/2021, patient is being planned for renal biopsy, but patient was on antiplatelets, biopsy was deferred and planned for later date and also plan for PRBC transfusion as HB is 6.7%. Now patient is being discharged with following advise.

BP on discharge 160/90

CONDITION AT DISCHARGE: Stable



DISCHARGE SUMMARY

DEPARTMENT OF NEPHROLOGY

REG/ID NO	1697459 / 384414	NAME	Mr. KIRAN
AGE	23 Years	ADMITTED ON	18 10 2021
SEX	MALE	DISCHARGED ON	20 10 2021
BED NO	5023 AC	UNIT HEAD	Dr. MANJUNATH S SHETTY / MBBS, MD, DNB
ADDRESS	HASSAN		
	HASSAN		

Final Diagnosis : Renal allograft recipient. Acute on chronic allograft nephropathy
S p Transplant kidney biopsy - 19/10/2021

Clinical Findings: BP: 130/70 mmHg, Pulse: 82/min

Investigations : Blood group: A Positive

Date	Urea	Creatinine	Sodium	Potassium	Chloride	Hb
18 10 21	140	4.64	140	3.1		6.7
19 10 21			140	3.9	111	8.7

Discussion : This patient who is a k/c/o renal allograft recipient. CAN, admitted for renal biopsy in view of rapid worsening of renal functions (creatinine; 2.67 - Sept 2021, 6.01 - 12/10/2021). He underwent transplant kidney biopsy on 19 10 2021 - post biopsy patient was stable - report awaited. He also received PRBC via leucocyte filter. Now patient is being discharged with following advise.

CONDITION AT DISCHARGE: Stable, urine output nearly 1 litre/day

Advise

Tab Blomus 0.25 mg 1-0-1

Tab Biomyf 500 mg 1-0-1

Tab Wysolone 5mg 1 1/2 -0 - 0- A/F

Tab Pantocid DSR 1-0-0- B/F - stop if loose stools

Tab Nicardia Retard 20mg 1-1-1

Tab Arkamin 0.1 mg 1-1-1

Tab Nebicard 5 mg 0-0-1

Tab Prazopress XL 3.5 mg 1-0-1

Tab Sodalm 500 mg 2-2-2

Tab Pluvit 0-1-0

Inj. Renorise 5000 u/s/c - weekly once -every wednesday

Review on 22/10/2021 with urea, creatinine, electrolytes, Hb & to collect renal biopsy report

Avoid strenuous work & not to lift weight for 1 week

Diet: Avoid ragi, fruits, fruit juices, dry fruits & tender coconut water

- salt 4g/day, fluid intake 1.2 litres /day

WRITTEN BY: Dr. Naman

Senior Resident

Dr. Manjunath Shetty

Prof. & HOD

JSSH/ADM/01

M.G. Road, Mysuru - 570 004, ☎ 0821-2335555

Fax 0821-2335556 Email contact@jss-hospital.com Website www.jss-hospital.in

Swasthya Kidney Care

r. Pavan M

MBBS., MD-Internal Medicine., DNB-Nephrology
Consultant Nephrologist and Transplant Physician
Visiting Professor of Lanzhou University, China

2531 : KIRAN (23y, Male) - 8150807175

Date: 13-Nov-2021

Diagnosis: POST RENAL TRANSPLANT, POST COVID STATUS, CAN

Complaints: PEDAL EDEMA

BP 180 / 100 mmHg **Weight** 56 kg

Rx

Medicine	Dosage	Timing - Freq. - Duration
1) TAB WYSOLONE 15MG * Composition : PREDNISOLONE 20 MG Timing : 1 - After Breakfast Note : THEN TAPER 5MG EVERY WEEK TILL 5MG-0-0	1 - 0 - 0	After Food - Daily - 7 Days
2) TAB BIOMUS 0.25MG Timing : 1 - After Breakfast, 1 - After Dinner	1 - 0 - 1	After Food - Daily - 1 Month
3) TAB BIOMYF 500MG Timing : 1 - After Breakfast, 1 - After Dinner	1 - 0 - 1	After Food - Daily - 1 Month
4) TAB CILACAR 10MG Composition : CILNIDIPINE 10 MG Timing : 1 - After Breakfast, 1 - After Dinner	1 - 0 - 1	After Food - Daily - 1 Month
5) TAB NEBICARD 5MG Composition : NEBIVOLOL 5 MG Timing : 1 - After Breakfast, 1 - After Dinner	1 - 0 - 1	After Food - Daily - 1 Month
6) TAB ECOSPRIN 75MG Composition : ASPIRIN 75 MG Timing : 1 - After Lunch	0 - 1 - 0	After Food - Daily - 1 Month
7) TAB ARKAMIN 0.1 MG Composition : CLONIDINE 0.1 MG Timing : 1 - After Breakfast, 1 - After Lunch, 1 - After Dinner	1 - 1 - 1	After Food - Daily - 1 Month
8) TAB RABLET-D Composition : DOMPERIDONE 30 MG + RABEPRAZOLE 20 MG Timing : 1 - Before Breakfast	1 - 0 - 0	Before Food - Daily - 1 Month
9) TAB TORSPIL 10MG * Composition : TORASEMIDE 10 MG Timing : 1 - After Breakfast	1 - 0 - 0	After Food - Daily - 1 Month
10) TAB LAZONE 2.5MG * Composition : METOLAZONE 2.5 MG Timing : 1 - After Lunch	0 - 1 - 0	After Food - Daily - 1 Month
11) TAB. PRAZOPRESS XL 5MG * Composition : PRAZOSIN 5 MG Timing : 1 - After Breakfast, 1 - After Dinner Note : BP	1 - 0 - 1	After Food - Daily - 1 Month

(6)

swaasthya Care

Dr. Pavan M

MBBS., MD-Internal Medicine., DNB-Nephrology
 Consultant Nephrologist and Transplant Physician
 Visiting Professor of Lanzhou University, China

Date: 13-Nov-2021

2531 : KIRAN (23y, Male) - 8150807175

12) TAB LEVIPILL 250MG * 1 - 0 - 1

After Food Daily 1 Month

Timing : 1 - After Breakfast, 1 - After Dinner

13) TAB STAHA 5MG * 1/2 - 0 - 1/2

After Food - Daily - 1 Month

Composition : MINOXIDIL 5 MG

Timing : 1/2 - After Breakfast, 1/2 - After Dinner

14) TAB FERRONEMIA PLUS * 1 - 0 - 1

After Food - Daily - 1 Month

Composition : DISODIUM GUANOSINE 5 MONOPHOSPHATE 5 MG + ELEMENTAL IRON 30 MG + LACTOFERRIN 50 MG

Timing : 1 - After Breakfast, 1 - After Dinner

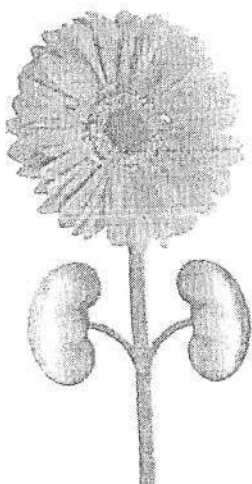
15) INJ RENORISE 5000U S/C *

Weekly - 1 Month

Composition : ERYTHROPOIETIN BETA 5000 IU

Advice: Fluid < 1L/day, Salt 2gm/day, Avoid nephrotoxic drugs, Diet as advised.

Dr. Pavan M
 Consultant Nephrologist & Transplant
 Physician





Rashtreeya Sikshana Samithi Trust
RV College of Engineering®
(An Autonomous Institution Affiliated to VTU, Belagavi)
Department of Master of Computer Applications

Date: 02/08/2022

RVCE/MCA/ 21-22/

Submitted,

To

The Dean Academics, RVCE

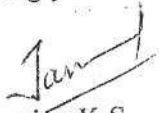
Through

Director, MCA

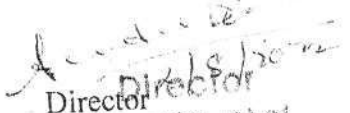
Subject: Regarding Re-registration to 5th Sem MCA of my counseling student , KIRAN NT
(USN:1RZ19MCA01)

With reference to the circular (Ref No.RVCE/ACCTS/530/2022-23), regarding pending fees of my Counseling student KIRAN NT (USN:1RZ19MCA01), I would like to bring your kind notice that he is suffering from kidney disease and undergoing kidney dialysis process. He completed all his fees till second year of MCA and not registered for 3rd year MCA and would like to re-register for the same in ensuing odd semester. I am hereby attaching his medical reports, fee payment details and request letter from the student for your kind reference and needful.

Thanking you


Dr. Jasmine K S

Counselor of Kiran NT


Director
Department of
Master of Computer application
RV College of Engineering
Mysore Road, Bengaluru-59

11/7/2022

From

Kiran N.T
5th sem 'B' sec
MCA Dept.
RV College
Bangalore.

To

Director
MCA Dept.
RV College
Bangalore

Respected Mam,

Sub: Regarding readmission for 3rd year.

I am Kiran N.T studying in R.V college MCA department, I suffering from health issue so didn't attend the class, so I requested to rejoin the college for 5th semester, by re-registering in the upcoming odd semester, kindly request to consider

Thank you

Yours faithfully
Kiran N.T



JSS HOSPITAL
IN SERVICE TO LIFE



March 17, 2014 - March 18, 2017

DISCHARGE SUMMARY

DEPARTMENT OF NEPHROLOGY

REG/IP NO	: 1647459 / 384414	NAME	: Mr.KIRAN
AGE	: 23 Years	ADMITTED ON	: 18-10-2021
SEX	: MALE	DISCHARGED ON	: 20-10-2021
BED NO	: 5023-AC	UNIT HEAD	: Dr. MANJUNATH S SHETTY MBBS, MD, DNB
ADDRESS	: HASSAN		
	HASSAN		

Final Diagnosis : Renal allograft recipient, Acute on chronic allograft nephropathy
S/p Transplant kidney biopsy - 19/10/2021

Clinical Findings: BP: 130/70 mmHg, Pulse: 82/min

Investigations : Blood group: A Positive

Date	Urea	Creatinine	Sodium	Potassium	Chloride	Hb
18/10/21	140	4.64	140	3.1		6.7
19/10/21			140	3.9	111	8.7

Discussion : This patient who is a k/e/o renal allograft recipient, CAN, admitted for renal biopsy in view of rapid worsening of renal functions (creatinine; 2.67 - Sept 2021, 6.01 - 12/10/2021). He underwent transplant kidney biopsy on 19/10/2021 - post biopsy patient was stable - report awaited. He also received PRBC via leucocyte filter. Now patient is being discharged with following advise.

CONDITION AT DISCHARGE: Stable, urine output nearly 1 litre/day

Advise :

- Tab Blomus 0.25 mg 1-0-1
- Tab Biomyf 500 mg 1-0-1
- Tab Wysolone 5mg 1 1/2 -0 - 0- A/F
- Tab Pantocid DSR 1-0-0- B/F - stop if loose stools
- Tab Nicardia Retard 20mg 1-1-1
- Tab Arkamin 0.1 mg 1-1-1
- Tab Nebicard 5 mg 0-0-1
- Tab Prazopress XL 2.5 mg 1-0-1
- Tab Sodaline 500 mg 2-2-2
- Tab Pluvit 0-1-0
- Inj. Renorise 5000 u s/c - weekly once -every wednesday

Review on 22/10/2021 with urea, creatinine, electrolytes, Hb & to collect renal biopsy report
Avoid strenuous work & not to lift weight for 1 week

Diet: Avoid ragi, fruits, fruit juices, dry fruits & tender coconut water
- salt 4g/day, fluid intake 1.2 litres /day

WRITTEN BY: Dr. Naman
Senior Resident

Dr. Manjunath Shetty
Dr. Manjunath Shetty
Prof. & HOD

DISCHARGE SUMMARY
DEPARTMENT OF NEPHROLOGY

REG/IP NO	: 1647459 / 384414	NAME	: Mr.KIRAN
AGE	: 23 Years	ADMITTED ON	: 18-10-2021
SEX	: MALE	DISCHARGED ON	: 20-10-2021
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	HASSAN		

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- Tab Nebicard 5 mg 0-0-1
- Tab Prazopress XL 2.5 mg 1-0-1
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Diet: Avoid ragi, fruits, fruit juices, dry fruits & tender coconut water
- salt 4g/day, fluid intake 1.2 litres /day

WRITTEN BY: Dr. Naman
Senior Resident

Dr. Manjunath Shetty
Dr. Manjunath Shetty
Prof. & HOD

JSSH/ADM/01



SWASTHYA DIAGNOSTIC LABORATORY



Pt. Name: Mr. Kiran

LAB No. :

Age/Sex : 23 Year(s) / Male

Collected Date : 13/11/2021

Ref By : Dr. Pavan.M.MD.DNB.

Reported Date : 13/11/2021

Name of the Test

Results

Units

Normal Range

Dept of Hematology:

Haemoglobin

6.1

G/ dl.

(M:14-18,F:11.5-15.0)

Dept of Biochemistry:

S. Creatinine

4.2

mg/dl

(0.6-1.4)

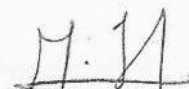
S. Potassium

4.01

mmol/L

(3.5-5.5)

~~~~~End of Report~~~~~

  
Technologist

Consultant Pathologist 25



# Swaasthya Kidney Care

**Dr. Pavan M**

MBBS., MD-Internal Medicine., DNB-Nephrology  
Consultant Nephrologist and Transplant Physician  
Visiting Professor of Lanzhou University, China

**2531 : KIRAN (23y, Male) - 8150807175**

**Date: 13-Nov-2021**

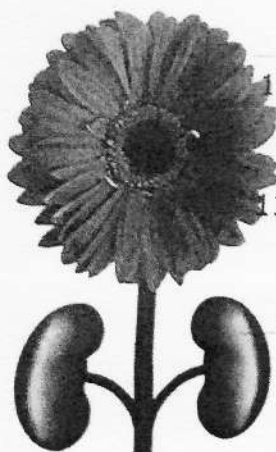
**Diagnosis:** POST RENAL TRANSPLANT , POST COVID STATUS , CAN

**Complaints:** PEDAL EDEMA

**BP** 180 / 100\* mmHg **Weight** 56 kg

Rx

| Medicine                                                                                                                                                                | Dosage    | Timing - Freq. - Duration     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|
| 1) <b>TAB WYSOLONE 15MG *</b><br><i>Composition</i> : PREDNISOLONE 20 MG<br><i>Timing</i> : 1 - After Breakfast<br><i>Note</i> : THEN TAPER 5MG EVERY WEEK TILL 5MG-0-0 | 1 - 0 - 0 | After Food - Daily - 7 Days   |
| 2) <b>TAB BIOMUS 0.25MG</b><br><i>Timing</i> : 1 - After Breakfast, 1 - After Dinner                                                                                    | 1 - 0 - 1 | After Food - Daily - 1 Month  |
| 3) <b>TAB BIOMYF 500MG</b><br><i>Timing</i> : 1 - After Breakfast, 1 - After Dinner                                                                                     | 1 - 0 - 1 | After Food - Daily - 1 Month  |
| 4) <b>TAB CILACAR 10MG</b><br><i>Composition</i> : CILNIDIPINE 10 MG<br><i>Timing</i> : 1 - After Breakfast, 1 - After Dinner                                           | 1 - 0 - 1 | After Food - Daily - 1 Month  |
| 5) <b>TAB NEBICARD 5MG</b><br><i>Composition</i> : NEBIVOLOL 5 MG<br><i>Timing</i> : 1 - After Breakfast, 1 - After Dinner                                              | 1 - 0 - 1 | After Food - Daily - 1 Month  |
| 6) <b>TAB ECOSPRIN 75MG</b><br><i>Composition</i> : ASPIRIN 75 MG<br><i>Timing</i> : 1 - After Lunch                                                                    | 0 - 1 - 0 | After Food - Daily - 1 Month  |
| 7) <b>TAB ARKAMIN 0.1` MG</b><br><i>Composition</i> : CLONIDINE 0.1 MG<br><i>Timing</i> : 1 - After Breakfast, 1 - After Lunch, 1 - After Dinner                        | 1 - 1 - 1 | After Food - Daily - 1 Month  |
| 8) <b>TAB RABLET-D</b><br><i>Composition</i> : DOMPERIDONE 30 MG + RABEPRAZOLE 20 MG<br><i>Timing</i> : 1 - Before Breakfast                                            | 1 - 0 - 0 | Before Food - Daily - 1 Month |
| 9) <b>TAB TORSPIIL 10MG *</b><br><i>Composition</i> : TORASEMIDE 10 MG<br><i>Timing</i> : 1 - After Breakfast                                                           | 1 - 0 - 0 | After Food - Daily - 1 Month  |
| 10) <b>TAB LAZONE 2.5MG *</b><br><i>Composition</i> : METOLAZONE 2.5 MG<br><i>Timing</i> : 1 - After Lunch                                                              | 0 - 1 - 0 | After Food - Daily - 1 Month  |
| 11) <b>TAB. PRAZOPRESS XL 5MG *</b><br><i>Composition</i> : PRAZOSIN 5 MG<br><i>Timing</i> : 1 - After Breakfast, 1 - After Dinner<br><i>Note</i> : BP                  | 1 - 0 - 1 | After Food - Daily - 1 Month  |



# Swaasthya Care

**Dr. Pavan M**

MBBS., MD-Internal Medicine., DNB Nephrology  
Consultant Nephrologist and Transplant Physician  
Visiting Professor of Lanzhou University, China

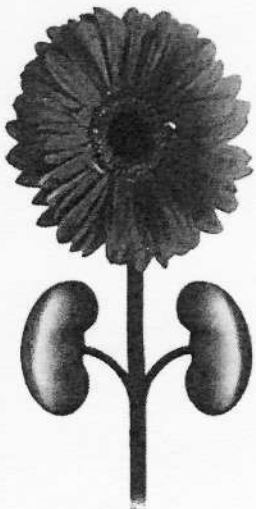
**2531 : KIRAN (23y, Male) - 8150807175**

**Date: 13-Nov-2021**

- 12) **TAB LEVIPILL 250MG \***                      **1 - 0 - 1**                      After Food - Daily - 1 Month  
*Timing* : 1 - After Breakfast, 1 - After Dinner
- 13) **TAB STAHA 5MG \***                      **½ - 0 - ½**                      After Food - Daily - 1 Month  
*Composition* : MINOXIDIL 5 MG  
*Timing* : ½ - After Breakfast, ½ - After Dinner
- 14) **TAB FERRONEMIA PLUS \***                      **1 - 0 - 1**                      After Food - Daily - 1 Month  
*Composition* : DISODIUM, GUANOSINE 5 MONOPHOSPHATE 5 MG + ELEMENTAL IRON 30 MG + LACTOFERRIN 50 MG  
*Timing* : 1 - After Breakfast, 1 - After Dinner
- 15) **INJ RENORISE 5000U S/C \***                      Weekly - 1 Month  
*Composition* : ERYTHROPOIETIN BETA 5000 IU

**Advice:** Fluid < 1L/day, Salt 2gm/day, Avoid nephrotoxic drugs, Diet as advised.

**Dr. Pavan M**  
**Consultant Nephrologist & Transplant**  
**Physician**





# Vaatsalya HOSPITAL

## DISCHARGE SUMMARY

ವಾತ್ಸಲ್ಯ ಆಸ್ಪತ್ರೆ

ಹುಬ್ಬಳ್ಳಿ

0836 4254333

ಗದಗ

08372 252399

ಹಾಸನ

08172 265033

ಶಿವಮೊಗ್ಗ

08182 408100

ಮೈಸೂರು

0821 4276999

ತರೀಕೆರೆ

08261 222217

ಚಿಕ್ಕಮಗಳೂರು

08262 251650

ಪಾಂಡವಪುರ

08236 255548

ಆಂಧ್ರ ಪ್ರದೇಶ್

ನರಸಂಪೇಟೆ

08942 277455

RX

Name: Mr Kiran

Age: 23Y/M Date of Birth: 01/11/2021

Dept : Nephrology

Dr. Pavan.M.

DOA : 29/10/2021

DOD : 01/11/2021

Address - S/O Tejas  
- Bikkodu, Belur, Hassan  
- Ph: 95355804650

Diagnosis : - Post Renal TX / Post Covid  
- CAN  
- Hypertensive Encephalopathy-PRESS

- Plan for AV Fistula

Advice - Salt-2gm/day  
- Fluids-1.Ltr/day  
- Avoid Nephrotoxic Drugs  
- Diet as advised

- + Tab: Toraspil(10) 1/2-0-0X ToContinue
- Tab: Rabet -D(b/f) 1-0-0 XContinue
- Tab: Cilacar (10) 1-0-1 (9am-9pm)
- + Tab: Arkamin(0.1) 2-1-2 (8am-1pm-8pm)
- Tab: Nebicard (5) 1-0-1 (11am-0-11pm)
- Tab; Prozopress XL (2.5) 2-0-2 (10am-0-10pm)
- Tab: Staha (5) 1-1-1 (7am-2pm-7pm)
- Tab: Wysolone (20) 1-0-0 tocontinue
- Tab: Livipill (250) 1-0-1 tocontinue
- Tab: Biomus (0.25) 1-0-1 tocontinue
- Tab: Biomyf (500) 1-0-1 tocontinue

*Handwritten notes:*  
L.R. 18/11/21  
58.9

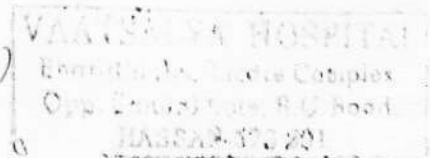
R/A 5 days with Hb/S.creat/K+ Reports

T. Toraspil (10) 1-0-0

T. Lazone (25) 0-1-0

T. Ferrohemina Plus

SIGNATURE  
(Dr Pavan.M)





Dated 17<sup>th</sup> Oct/2018

To,

THE PRINCIPAL  
RVCE College  
Bangalore.

SUB:- Intimation of hospitalization of  
Monal Gupta CS-V<sup>th</sup> Semester  
& its attendance + Exam's appearance.

Dear Sir,

Reference to my continuous meetings to  
you & the HOD-CS, & Councillor on the subject with

Sir,

I am here with submitting the reference  
medical records of his hospitalization, kindly consider  
him for his attendance & Exam's appearance.

Sir he was shown in OPD since 18/sep/2018 in  
NIMHANS. and then was finally admitted in the  
NIMHANS on 15 sep/2018 and discharged on 15/10/2018

Thanking you & looking forward for your support.

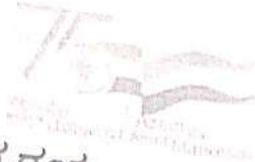
Best regards  
@Gupta

VIJAY RAS GUPTA (MONAL'S FATHER)  
E-42A (Sec 27 NOIDA)  
9527177070

Prof. Sowmya Ravi  
do the needful.  
22/10/18

HOD - CSE  
to take care of  
attendance. It is a  
serious health  
problem.

RVCE/460/18-19  
Enclosed in  
Regulation in NIMHANS  
DISCHARGE SUMMARY  
& Bills.



ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ  
 ("ವಿಜಯ ಅಧಿನಿಯಮ ೧೯೯೪" ರ ಅಡಿಯಲ್ಲಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರದಿಂದ ಸ್ಥಾಪಿಸಲಾದ ರಾಜ್ಯ ವಿಶ್ವವಿದ್ಯಾಲಯ)  
 'ಜ್ಞಾನ ಸಂಗಮ', ಬೆಳಗಾವಿ - ೫೯೦ ೦೧೮ ಕರ್ನಾಟಕ ರಾಜ್ಯ

**Visvesvaraya Technological University**  
 (State University of Government of Karnataka Established as per the VTU Act, 1994)  
 "Jnana Sangama", Belagavi-590 018, Karnataka State, India

Dr.B. E. Rangaswamy, Ph.D.  
 REGISTRAR (I/C)

Phone : (0831) 2498100

Fax : (0831) 2405467

Date: 6 DEC, 2022

Ref: VTU/Aca/2022-23/A7/ 4783

To,  
 The Principal  
 R.V.College of Engineering,  
 R.V.Vidyaniketan Post,  
 Bengaluru-560 059.

Sir,




**Sub: Request letter to write backlog subjects to complete the Degree -reg.**

With reference to the above matter, you are requested appraise the applicable University regulations / norms to the below student.

1. Mr. Monaal Gupta (1RV14CS085)

This is for your information and needful.


Thanking you,

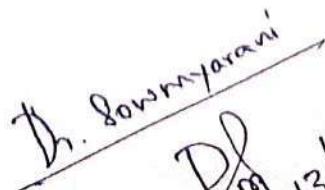
Yours faithfully,  
   
 REGISTRAR  
 5/12/22  


Copy to:  
 Concerned above student through the Principal, R.V.College of Engineering, Bengaluru.

RVCE/1163/2022-23/12-12-2022



  
 12/12/22

  
 13/12/22



Minutes of Meeting held  
at Dean's office

20/05/2022

Subject: Student under depression asking  
for online classes and tests ✓

Minutes: —

- Parent and student requested for few days of Exemption to attend classes to take test as student is suffering from health issue.
- Permission is given to student to take rest for 6-7 days after Every CIE [CIE1, 2 & 3].
- Student is advised to attend offline classes & offline tests only. NO online CIE or classes can be arranged.

- Counselor - Dr. Somyaarani, C.N. - Officer
- Parent - Mr. Vijay Raj - *[Signature]*
- Student - Monaal Gupta - *[Signature]*  
(USN 1RV14CS085)

*[Signature]*  
25/5  
DEAN ACADEMICS  
College of Engineering

*[Signature]* 25/5/22

Adhaar No: 3915 8520 7443

Government of Karnataka

MINTO OPHTHALMIC HOSPITAL

REGIONAL INSTITUTE OF OPHTHALMOLOGY, BANGALORE

ಮಿಂಟೋ ಕಣ್ಣಾಸ್ಪತ್ರೆ, ಪ್ರಾದೇಶಿಕ ನೇತ್ರ ಚಿಕಿತ್ಸಾ ಸಂಸ್ಥೆ, ಬೆಂಗಳೂರು



ASSISTANT PROFESSOR  
(Ophthalmology)  
Minto Ophthalmic Hospital  
BANGALORE, 560 002



No. RIO/

200

Date

05/07/2021

### BLIND CERTIFICATE

This is to Certify that Sri/Smt. .... PARAKH AGRAWAL s/o .....

..... VESHAL AGRAWAL aged about ..... 18 years ..... years with

O.P.D. No. .... 73801 ..... is totally blind in both eyes.

VISUAL ACUITY - 90% (NINETY PERCENT ONLY)



UTI of

patient keratinized corneal lymphoma.

No. of Int. No. improve  
LE Hm 7/10

Imp: Steven  
Johnson syndrome I

Signature:

Designation:

Lanjana S.M

ASSISTANT PROFESSOR  
(Ophthalmology)  
Minto Ophthalmic Hospital,  
BANGALORE-560 002





Department of Empowerment of Persons with Disabilities,  
Ministry of Social Justice and Empowerment, Government of India

## Disability Certificate

Issuing Medical Authority, Bengaluru Urban, Karnataka



**Certificate No.:** KA1890720030110542

**Date:** 05/07/2021

This is to certify that I/we have carefully examined Shri **Parakh Agrawal**, Son of Shri **Vishal Agrawal**, Date of Birth **31/01/2003**, Age **18**, Male, Registration No. **2918/00000/2107/0084138**, resident of House No. **Flat 006, Green Castle Apartment, 40 St Johns Road, Ulsoor, Near Ajantha Talkies - 560042**, Sub District **Bangalore North**, District **Bengaluru Urban**, State / UT **Karnataka**, whose photograph is affixed above, and I am/we are satisfied that:

**(A)** He is a case of **Low Vision**

**(B)** The diagnosis in his case is **RE -CFI NO Improve / LE- HM +VE**

**(C)** He has **90%**(in figure) **Ninety** percent(in words) Permanent Disability in relation to his Left Eye Right Eye as per the guidelines (Guidelines for the purpose of assessing the extent of specified disability in a person included under RPWD Act, 2016 notified by Government of India vide S.O. 76(E) dated 04/01/2018).

The applicant has submitted the following document(s) as proof of residence:

**Nature of Document(s):** Aadhaar card

Signature / Thumb Impression of the Person with Disability

Signatory of notified Medical Authority Member(s)



Issuing Medical Authority, Bengaluru Urban, Karnataka

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.

Disha,

1<sup>st</sup> Year, MCA,

RV College of Engineering,

Bangalore.

5, October, 2023.

The Principal,

RV College of Engineering,

Bangalore.

Respected Sir,

Sub: Regarding re-admission to academic year 2023-2024  
with reference to the above subject, I'm Disha (IRV22MCO31),  
1<sup>st</sup> year MCA, A-section. I had got admission to MCA  
through PG CET 2022. I couldn't continue my studies  
due to ankle fracture and had only attended a week of  
classes. Please kindly permit me to get re-admitted to  
the academic year 2023-2024.

Please do the needful.

Thanking You.

Yours sincerely,

Disha

Disha  
IRV22MCO31



RV Educational Institutions®  
RV College of Engineering®

Autonomous  
Institution Affiliated  
to Visvesvaraya  
Technological  
University, Belagavi

Approved by AICTE,  
New Delhi

RVCE/DA/ 986 /2022-23

Wednesday, 02 August 2023

W/C To,  
The principal,  
RV College of Engineering  
Bengaluru

**Sub: Reconsideration of Annual Fee -Reg**

Ms. Disha (1RV22MC031) from 1<sup>st</sup> year MCA - A Section got admission in the year 2022. As per the official records, she has attended only **ONE WEEK** of regular classes during her 1<sup>st</sup> Semester and, she has not attended any classes in 2<sup>nd</sup> semester. Unfortunately, she met with an accident (fall in bathroom) and hurt her right ankle due to bimalleolar fracture. The doctor has advised her to take a rest until the complete recovery of leg fracture. In view of this the student is willing to join the MCA programme for the next academic year 2023-24.

Parents have submitted the request letter to consider waving of annual tuition fee at the time of admission.

This may be kindly considered for the needful and fees may be adjusted for next year.

*alc/ to consider*

*2/8/23*

*[Signature]* 2/8/23  
DEAN ACADEMICS

Dean Academics  
RV College of Engineering  
Bengaluru - 560 059.



Date: 12.07.2023  
Bengaluru

To  
The Principal / The Dean Academics  
RV College of Engineering,  
Bengaluru.

Through  
The Director,  
Department of MCA, RVCE

From  
T G Shobha,  
Parent of Ms. Disha,  
1<sup>st</sup> Year MCA, RVCE.

Respected Sir / Madam,

Sub: Reconsideration of Fee Paid for Re-admission.  
Ref: Request letter dated 08.04.2023

I, T G Shobha, Parent of Ms. Disha (SAP ID: RVCE22MCA063), 1<sup>st</sup> Year MCA A Section, would like to request your good self that "My Daughter Disha, had taken admission to MCA for academic year 2022-23, has to discontinue due to operation for the fracture held on 8<sup>th</sup> March 2023. As per the doctors advise, she has to take rest until the end of May 2023". In this connection I requested for readmission for the next year.

I kindly request your kind self to consider my request to adjust the fee paid during 2022-23, for this readmission, which will help her to continue her studies and for her future.

Thanking You

Yours  
*T G Shobha*  
(T G Shobha)  
P/o Ms. Disha  
SAP ID: RVCE22MCA063

*The student, Disha,  
had attended only one week  
of classes.*

*Request to check out on  
the feasibility*

*Indudha*  
Director  
Department of  
Master of Computer Applications  
R.V. College of Engineering  
Mysore Road, Bengaluru-59



Rashtriya Sikshana Samithi Trust  
RV College of  
Engineering

Autonomous  
Institution Affiliated  
to Visvesvaraya  
Technological  
University, Belagavi

Approved by AICTE,  
New Delhi

## RECEIPT

NO : 4000155871

Date :30.01.2023

ID NO : RVCE22MCA063

Received with thanks from Mr. / Ms. DISHA

A sum of Rupees ( in Words ) Rupees Forty Thousand Forty only

By DD/NEFT/RTGS No. 001534

Dated 27.01.2023

Bank Details SVC COOPERATIVE BANK LTD, TUMKUR

towards FEE RECD -COLLEGE, VTU

Against Document :

For R V College of Engineering

₹ 40,040.00

  
Authorised Signatory

(This Receipt is Subject to realisation of the DD/CH/NEFT/RTGS )



Date of Issue : 27/01/2023  
Admn. Order No : 22000521  
College Code : C463

GOVERNMENT OF KARNATAKA  
KARNATAKA EXAMINATIONS AUTHORITY  
BANGALORE

COLLEGE COPY



(MCA)

First Round

PGCET - 2022 - ADMISSION ORDER TO POST GRADUATE MBA/MCA/M.Tech/ME/M.Arch COURSES

PGCET NO.: UA979 Rank : 72 Category : 2AG  
Sri. / Kum. : DISHA is admitted to MCA  
in RV College Of Engineering, Mysore Rd, BANGALORE  
to MASTER OF COMPUTER APPLICATION under 2AG  
on 25-01-2023 at 13:53:11 He / she has paid Rs. 66310 as Fee.



The candidate is directed to report to the principal of the above institution latest by 01-02-2023

The Principal of the candidate shall immediately allow the candidate to join the course of study, in the event of refusal, candidate may approach the jurisdictional Deputy Commissioner for enforcement of the Admission Order issued by KEA in accordance with rule 15 (1) of Admission Rules 2006. This admission order is subject to Rule 13 and 15 (3) of Admission Rules 2006 and Admission Rules of respective Universities.

Whenever a candidate wishes to leave or cancel the seat selected from KEA because he / she has other opportunities for Educational / Professional Courses, then such candidate has to surrender the seat allotted by KEA to KEA only by surrendering this allotment order. In case a candidate fails to do so it is tantamount to seat blocking as this a subsidized Government quota seat and there are other equally eligible meritorious candidates in the merit queue who should have secured this seat.

The fees collected by KEA will be transferred to concerned college after final admission process.

*Disha*  
Signature of the Candidate  
Date: 30/1/2023

*[Signature]*  
Signature of the Parent  
Date: 30/1/2023

*[Signature]*  
Executive Director  
KEA, Bangalore

Date of Issue : 27/01/2023  
Admn. Order No : 22000521  
College Code : C463

GOVERNMENT OF KARNATAKA  
KARNATAKA EXAMINATIONS AUTHORITY  
BANGALORE

CANDIDATE'S COPY



(MCA)

First Round

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PGCET NO.: UA979 Rank : 72 Category : 2AG  
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The fees collected by KEA will be transferred to concerned college after final admission process.

*Disha*  
Signature of the Candidate  
Date: 30/1/2023

*[Signature]*  
Signature of the Parent  
Date: 30/1/2023

*[Signature]*  
Executive Director  
KEA, Bangalore





R V Educational Institutions  
**RV College of Engineering**®

(Autonomous Institution Affiliated to VTU, Belagavi)  
Approved by All India Council for Technical Education, New Delhi

Phone : 91-080-68188111/8135

Fax : -

Website : www.rvce.edu.in

Email ID : principal@rvce.edu.in

Address : R.V.Vidyanikethan Post,  
Mysuru Road,  
Bengaluru-560059

Admission No. : RVCE22MCA063

**ACKNOWLEDGEMENT**

Received the following original certificate from Mr / Ms DISHA admitted to 1st year MCA in MASTER OF COMPUTER APPLICATIONS program during the academic year 2022-23 .

The candidate has been admitted under PG CET

**Documents submitted by the candidate**

| Sl No. | Document                                      | Submitted / Not Submitted           |
|--------|-----------------------------------------------|-------------------------------------|
| 1      | Transfer Certificate                          | <input type="checkbox"/>            |
| 2      | KEA/COMED-K/Management Allotment order        | <input type="checkbox"/>            |
| 3      | Migration Certificate (if applicable)         | <input checked="" type="checkbox"/> |
| 4      | Diploma Marks Card                            | <input type="checkbox"/>            |
| 5      | NOC (Only of Transfer Cases)                  | <input type="checkbox"/>            |
| 6      | Copy of Aadhaar Card                          | <input type="checkbox"/>            |
| 7      | PDC/Degree Certificate                        | <input checked="" type="checkbox"/> |
| 8      | Aadhaar card                                  | <input checked="" type="checkbox"/> |
| 9      | Copy of Caste Certificate                     | <input type="checkbox"/>            |
| 10     | Marks Card of 10th Standard                   | <input type="checkbox"/>            |
| 11     | Marks Card of 12th Standard / PUC             | <input checked="" type="checkbox"/> |
| 12     | Copy of Parent PAN Card                       | <input checked="" type="checkbox"/> |
| 13     | Copy of Passport/Visa                         | <input checked="" type="checkbox"/> |
| 14     | Income Certificate                            | <input type="checkbox"/>            |
| 15     | Student Photograph*                           | <input checked="" type="checkbox"/> |
| 16     | Copy of Disability Certificate                | <input checked="" type="checkbox"/> |
| 17     | Copy of HYD-KAR Certificate                   | <input type="checkbox"/>            |
| 18     | GATE Score Card                               | <input type="checkbox"/>            |
| 19     | Marks Card of Degree                          | <input type="checkbox"/>            |
| 20     | Copy of Income Certificate                    | <input checked="" type="checkbox"/> |
| 21     | Copy of NCC/Sports/Scouts&Guides Certificates | <input type="checkbox"/>            |
| 22     | Copy of 10th Marks Card                       | <input type="checkbox"/>            |
| 23     | Copy of Migration Certificate                 | <input type="checkbox"/>            |
| 24     | Copy of 12th Marks Card                       | <input type="checkbox"/>            |
| 25     | Copy of Transfer Certificate                  | <input type="checkbox"/>            |
| 26     | Copy of Eligibility Certificate               | <input type="checkbox"/>            |
| 27     | PGCET/KMAT/Mgt Quota- Allotment Order Letter  | <input type="checkbox"/>            |
| 28     | J&K Residential Cert                          | <input type="checkbox"/>            |
| 29     | kannada Medium Certificate                    | <input type="checkbox"/>            |
| 30     | Rural Certificate                             | <input type="checkbox"/>            |
| 31     | Defence Certificate                           | <input type="checkbox"/>            |

*(Signature)*



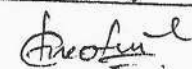

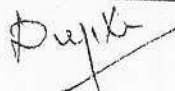
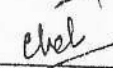

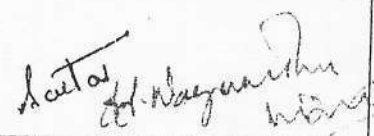


R. V. COLLEGE OF ENGINEERING  
DEPARTMENT OF MASTER OF COMPUTER APPLICATIONS


RVE/MCA/ 76 /2022 - 23

Date: 26.05.2023

Sub: NSAR list of I Semester MCA for May 2022-23 Exams

List of I Semester MCA having Shortage of Attendance, NSAR for May 2022-2023 Exams.

| Sl. No. | Course Code | NSAR - USN NOS.                                      | Name & Signature of the Concerned faculty                                                                                                                                                      |
|---------|-------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 22MAT11T    | 1RV22MC025<br>1RV22MC031<br>1RV22MC064               | Scottshvm <br>Venugopal K.  |
| 2       | 22MCA12T    | 1RV22MC025<br>1RV22MC031<br>1RV22MC064               | Dupke <br>Chel               |
| 3       | 22MCA13TL   | 1RV22MC025<br>1RV22MC031<br>1RV22MC064               |                                                                                                              |
| 4       | 22MCA14TL   | 1RV22MC025<br>1RV22MC031<br>1RV22MC064               | Dr.                                                                                                        |
| 5       | 22MCA15TL   | 1RV22MC025<br>1RV22MC031<br>1RV22MC041<br>1RV22MC064 | <br>Saistha                                                                                                 |
| 6       | 22HSS16L    | 1RV22MC025<br>1RV22MC031<br>1RV22MC064               | Waha - J [UCHA - II]                                                                                                                                                                           |
| 7       | 22MCA17T    | NIL                                                  |                                                                                                             |

  
Signature of the Director, MCA

Director

Department of

Master of Computer Applications

R.V. College of Engineering

Mysore Road, Bengaluru-59

Date: 08.04.2023  
Bengaluru

To  
The Dean Academics,  
RV College of Engineering,  
Bengaluru

Though,  
The Director,  
Department of MCA, RVCE

From:  
T G Shobha,  
Parent of Mrs. Disha,  
1<sup>st</sup> Sem MCA  
996411098 / 9844208648

Respected Sir / Madam

Sub: Discontinuation of Course and Readmission for AY:2023-24

With reference to the above, I am the parent of Disha (SAP ID: RVCE22MCA063), 1<sup>st</sup> Sem MCA, A Section, would like to state that my ward Mrs. Disha met with accident on 07.03.2023 in the RVCE Girls Hostel. She was operated for the fracture on 08.03.2023. As per Doctors advice needs rest till may end. Due to this Disha might not be able to continue her studies this year. She will take readmission the next year to continue her studies.

Hence, I request your kind self to permit her to take readmission for the course for the academic year 2023-24.

Thanking you

*forwarded to  
Kind Complainant  
for the Director  
8/4/2023*

Director  
Department of  
Master of Computer Applications

Encl:  
1. Medical Report  
R.V. College of Engineering  
W. Road, Bengaluru-59

*kes  
3/8*

Yours

Shobha

(T G Shobha)  
P/o Mrs. Disha  
1<sup>st</sup> Sem MCA  
996411098 / 9844208648  
Tumkur

Readmission to  
1 Year, 2023-24

*8/4*

# MEDICAL CERTIFICATE



for bone and joint care...  
**HEMAYATHI**  
ORTHOPAEDIC & TRAUMA CENTRE

Hospital for :  
Accident, Trauma and Fracture Care,  
Joint Replacements, Arthroscopy,  
Spine and Plastic Surgery  
Physiotherapy & Hi-Tech Lab

Gnana Mahal, Dr. Radhakrishna Road, S.S. Puram, Tumkur - 572102. Tel : 0816-2277866, Fax 2277877. Mob : 9902022433

No. : 709

OP / IP : T6820

Patient Name : Disha

Age : 21 Yrs, Sex : Female Diagnosis : Bimalleolar Fracture

Right Ankle

is under

- My Treatment as an Out Patient / or In Patient at this hospital
- Was treated as an O.P.D. Patient From ..... to .....
- Was admitted as an In Patient on 8/3/23 and discharged on 10/3/23.
- He / She was operated for Bimalleolar Fracture Right Ankle, on 8/3/23, on .....
- He / She was has been advised 30 (thirty) days rest from 8/3/23.
- However, He / She is advised to continue rest from ..... for Further ..... days
- He / She is fit to resume normal duties / light work from .....

*Disha*  
Patient's Signature & / or  
Thumb Impression

*For Dr*  
HEM Doctor's Signature

Date : 10/3/23

S.S. Puram



**MEDICAL CERTIFICATE**



for bone and joint care...  
**HEMAYATHI**  
**ORTHOPAEDIC & TRAUMA CENTRE**

Hospital for:

Accident, Trauma and Fracture care,  
Joint Replacements, Arthroscopy,  
Spine and Plastic Surgery,  
Physiotherapy & Hi-Tech Lab

"Gnana Mahal", Dr. Radhakrishna Road, S.S. Puram, Tumkur - 572102. Tel : 0816-2277866, Fax : 2277877, Mob : 9902022433

No. **316**

OP/IP **16820**

Patient Name **Aisha**

Age **21** Yrs, Sex : **F** Diagnosis **Bimalleolar A**

**A Anke**


Treated as an O.P.D. Patient from ..... to .....


Admitted as an In patient from **8/3/23** to **20/3/23**

He / She was operated for **Bimalleolar A A Anke**  
on **8/3/23**

He / She has been advised rest for **14 days** days / month  
from **8/3/23**

He / She is fit to resume normal duties / light work from .....  
**However she needs to rest her leg for 45 days from 04/4/23**

  
Patient's signature & / or  
Thumb Impression

  
Dr's Signature

Date : **4/4/23**



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Approved by AICTE,  
New Delhi

DEPARTMENT OF  
ELECTRICAL & ELECTRONICS  
ENGINEERING

Phone: 080 -68188192  
Off: 080 - 68188193  
Fax : 91-080-6717 8011  
Email: [hod.ee@rvce.edu.in](mailto:hod.ee@rvce.edu.in)  
Website: [www.rvce.edu.in](http://www.rvce.edu.in)  
Office of the Principal  
R.V.Vidyaneketan Post,  
Mysuru Road,  
Bengaluru-560 059

Date: 02.12.2022

RVE/EE/193/2024-25

## Counselor Meeting

Time: 3:00 -3:15 PM

Counselor Name: Dr.Madhu B R

The counselor has identified the problem of 4th semester Student **KUDRIMOTI AAKASH** bearing USN **1RV20EE026** that he was not regular to the classes and got addicted to Laptop Video Game. Due to this addiction, even his health got upset. Immediately the same has communicated to his Parents and the very next day the parents visited the college and in discussion with HoD the student was taken home and medical treatment was given. Currently the student is studying in **Eighth semester** and doing very well in his academics. Also he has taught musical instrument (Keyboard) to Government School Children during weekends as part of AICTE activity point.

Enclosed:

Result Sheet from First Semester to Seventh Semester

*Srinav* 2/12/22

H.O.D SIGNATURE

*Shelube*

COUNSELOR SIGNATURE

Mysore Road, RV Vidyaneketan  
Post, Bengaluru - 560059,  
Karnataka, India

080 - 68188100 / 8112

[principal@rvce.edu.in](mailto:principal@rvce.edu.in)  
[rvce.edu.in](http://rvce.edu.in)

*Go, change the world<sup>®</sup>*



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**DEPARTMENT OF**  
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**ENGINEERING**

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Website: [www.rvce.edu.in](http://www.rvce.edu.in)  
Office of the Principal  
R.V.Vidyaneketan Post,  
Mysuru Road,  
Bengaluru-560 059

To,  
Dr. Madhu B.R.  
Counsellor  
Dept of Electrical and Electronics engineering,  
RV College of Engineering,  
Bengaluru-59.

Dated: 18th Dec 2023.

**Subject: Letter of Acknowledgement for improvement in academics due to counseling**

Respected ma'am,

As stated above, I sincerely Acknowledge that my son was bad at academics in his Fourth Semester and Fifth Semester since he was diagnosed with depression which was mainly due to addiction of video games, having said that it also reflected on his results in both Fourth and Fifth Semesters where he failed to clear several courses and also failed to attend classes regularly, but this letter is to appreciate the regular counseling with his counselor and faculty from the beginning of fifth Semester helped him get better. From early 2023, he attended regular counselor meetings and have seen improvement ever since, this helped him to get better which reflected in my sixth semester, He attended classes regularly and cleared all the courses since such semester and also cleared courses from 4th and 5th in fast track classes. I would thank his counselor and department faculty for helping him out ever since they observed my Fourth Semester results. He has been recovering gradually since Fifth Semester and saw peak improvement in Sixth Semester as a result of attending student counseling in my department.

Thanking You,

Yours sincerely,

Kudrimoti Aakash,  
1RV20EE026.  
EEE Dept,  
RV College of Engineering.



|    |           |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|-----------|----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | IRV202004 | KETHAN RUBIANS | 3 | C | 7 | 5 | D | 6 | 4 | B | 8 | 2 | A | 9 | 3 | ~ |
| 20 | IRV202005 | KESUTU MAYAL   | 3 | C | 7 | 5 | D | 6 | 4 | B | 8 | 2 | A | 9 | 3 | ~ |

**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**



Branch : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year: FEB/MAR-2024

| Sl.No | SINAMSN   | NAME                  | INSE71 |    |    | INSE72 |     |    | INSE73 |    |    | INSE74 |    |    | INSE75X |    |    | INSE75XX |    |    | Cum Credit | SGPA | CGPA |     |      |      |
|-------|-----------|-----------------------|--------|----|----|--------|-----|----|--------|----|----|--------|----|----|---------|----|----|----------|----|----|------------|------|------|-----|------|------|
|       |           |                       | Cr     | Gp | Gr | Cr     | Gp  | Gr | Cr     | Gp | Gr | Cr     | Gp | Gr | Cr      | Gp | Gr | Cr       | Gp | Gr |            |      |      |     |      |      |
| 21    | IRV202006 | KALIRHOTI LAKSHI      | 3      | D  | 6  | 0      | AB  | 0  | 4      | C  | 7  | 2      | B  | 8  | 3       | E  | 4  | 3        | D  | 6  | 3          | B    | 8    | 140 | 5.04 | 6.87 |
| 22    | IRV202007 | LOHIT DATUPA RAJGAR   | 3      | C  | 7  | 5      | S   | 10 | 4      | S  | 10 | 2      | A  | 9  | 3       | A  | 9  | 3        | B  | 8  | 3          | A    | 9    | 160 | 9.00 | 8.62 |
| 23    | IRV202008 | MYABHESANAK           | 3      | C  | 7  | 5      | D   | 6  | 4      | B  | 8  | 2      | B  | 8  | 3       | D  | 6  | 3        | F  | 8  | 3          | A    | 9    | 160 | 7.30 | 6.54 |
| 24    | IRV202009 | M V SUDAR             | 3      | C  | 7  | 0      | TAL | 0  | 4      | B  | 8  | 2      | S  | 10 | 3       | B  | 8  | 3        | C  | 7  | 3          | B    | 8    | 155 | 6.17 | 7.53 |
| 25    | IRV202010 | MANSI GANOTRA         | 3      | C  | 7  | 5      | D   | 6  | 4      | B  | 8  | 2      | B  | 8  | 3       | D  | 6  | 3        | C  | 7  | 3          | B    | 8    | 151 | 7.04 | 6.59 |
| 26    | IRV202011 | MERUBALIM PALE        | 3      | C  | 7  | 5      | A   | 9  | 4      | A  | 9  | 2      | A  | 9  | 3       | B  | 8  | 3        | B  | 8  | 3          | B    | 8    | 160 | 8.35 | 7.83 |
| 27    | IRV202012 | MURDOE KUNALE         | 3      | D  | 6  | 5      | D   | 6  | 4      | C  | 7  | 2      | A  | 9  | 3       | C  | 7  | 3        | D  | 6  | 3          | C    | 7    | 160 | 6.70 | 7.03 |
| 28    | IRV202013 | N DEPAK RAH           | 3      | C  | 7  | 5      | C   | 7  | 4      | C  | 7  | 2      | A  | 9  | 3       | C  | 7  | 3        | C  | 7  | 3          | C    | 7    | 160 | 7.30 | 7.18 |
| 29    | IRV202014 | NETRY SHEKAR S        | 3      | C  | 7  | 5      | B   | 8  | 4      | B  | 8  | 2      | A  | 9  | 3       | C  | 7  | 3        | B  | 8  | 3          | A    | 9    | 160 | 7.96 | 8.11 |
| 30    | IRV202015 | NITIN S               | 3      | B  | 8  | 5      | C   | 7  | 4      | A  | 9  | 2      | A  | 9  | 3       | C  | 7  | 3        | A  | 9  | 3          | B    | 8    | 160 | 8.04 | 7.45 |
| 31    | IRV202017 | PRASANT PATIL         | 3      | C  | 7  | 5      | A   | 9  | 4      | B  | 8  | 2      | A  | 9  | 3       | C  | 7  | 3        | B  | 8  | 3          | B    | 8    | 160 | 5.04 | 8.10 |
| 32    | IRV202018 | PRASANN K N           | 3      | D  | 6  | 0      | AB  | 0  | 4      | E  | 4  | 2      | C  | 7  | 3       | D  | 6  | 3        | D  | 6  | 3          | D    | 6    | 126 | 4.43 | 5.88 |
| 33    | IRV202019 | PRATHAN SENGH CHADMAN | 3      | D  | 6  | 0      | AB  | 0  | 4      | D  | 6  | 2      | C  | 7  | 0       | F  | 0  | 3        | D  | 6  | 3          | D    | 6    | 88  | 4.00 | 5.73 |
| 34    | IRV202020 | PUNITH E C            | 3      | C  | 7  | 5      | S   | 10 | 4      | S  | 10 | 2      | A  | 9  | 3       | A  | 9  | 3        | A  | 9  | 3          | B    | 8    | 160 | 9.00 | 8.93 |
| 35    | IRV202021 | RUCHITHA S A          | 3      | C  | 7  | 5      | B   | 8  | 4      | A  | 9  | 2      | B  | 8  | 3       | R  | 8  | 3        | B  | 8  | 3          | B    | 8    | 160 | 8.04 | 7.97 |
| 36    | IRV202022 | SANMITH YADAVAREDDY   | 3      | C  | 7  | 5      | C   | 7  | 4      | A  | 9  | 2      | S  | 10 | 3       | B  | 8  | 3        | B  | 8  | 3          | B    | 8    | 160 | 8.22 | 7.66 |
| 37    | IRV202023 | SANTHOSH YADAVAREDDY  | 3      | C  | 7  | 5      | C   | 7  | 4      | B  | 8  | 2      | A  | 9  | 3       | B  | 8  | 3        | C  | 7  | 3          | B    | 8    | 160 | 7.61 | 7.58 |
| 38    | IRV202024 | SANTAN B MURTEY       | 3      | C  | 7  | 5      | C   | 7  | 4      | B  | 8  | 2      | S  | 10 | 3       | C  | 7  | 3        | B  | 8  | 3          | C    | 7    | 140 | 7.57 | 7.72 |
| 39    | IRV202025 | SANTAN SUBBANGAR      | 3      | B  | 8  | 5      | A   | 9  | 4      | A  | 9  | 2      | S  | 10 | 3       | A  | 9  | 3        | A  | 9  | 3          | S    | 10   | 160 | 9.00 | 8.85 |
| 40    | IRV202026 | SARDHYA               | 3      | C  | 7  | 5      | D   | 6  | 4      | B  | 8  | 2      | A  | 9  | 3       | D  | 6  | 3        | C  | 7  | 3          | A    | 9    | 160 | 7.26 | 7.44 |

Program : B.E  
 Semester : 7

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**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E.  
 Semester : 3

Branch : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year : MAR/APR-2023

| Sl.No | SINO/SR  | NAME                    | 18EE01 |    | 18EE02 |    | 18EE03 |    | 18EE04 |    | 18EE05 |    | 18EE06 |    | 18EE07 |    | Cum Credit | SGPA | CGPA |
|-------|----------|-------------------------|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|------------|------|------|
|       |          |                         | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr |            |      |      |
| 1     | 18V2EE01 | SRIRAMOTHILAKAM         | 3      | D  | 0      | 0  | 0      | 0  | 0      | 0  | 0      | 0  | 0      | 0  | 0      | 0  | 0          | 1.31 | 7.41 |
| 2     | 18V2EE02 | LOHIT JATTA PPA PATGAR  | 3      | C  | 7      | 5  | 4      | A  | 9      | 4  | A      | 9  | 3      | A  | 9      | 3  | A          | 8.83 | 8.64 |
| 3     | 18V2EE03 | M TAREKHAJAK            | 3      | C  | 7      | 5  | 5      | C  | 7      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 7.17 | 6.35 |
| 4     | 18V2EE04 | S V SOMKISHI            | 3      | C  | 7      | 5  | 5      | B  | 8      | 4  | B      | 8  | 4      | B  | 8      | 4  | B          | 8.94 | 7.53 |
| 5     | 18V2EE05 | MANISH GANOTRA          | 3      | B  | 8      | 0  | 4      | D  | 6      | 4  | D      | 6  | 4      | D  | 6      | 4  | D          | 5.00 | 6.48 |
| 6     | 18V2EE06 | MIR IBRAHIM FAIZ        | 3      | C  | 7      | 5  | 4      | B  | 8      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 8.00 | 7.81 |
| 7     | 18V2EE07 | MUMT KUMAR              | 3      | C  | 7      | 5  | 5      | C  | 7      | 4  | B      | 8  | 4      | C  | 7      | 4  | C          | 7.67 | 7.1  |
| 8     | 18V2EE08 | S DEEPAK KASHI          | 3      | B  | 8      | 5  | 5      | C  | 7      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 7.38 | 7.0  |
| 9     | 18V2EE09 | NITHYASHIKHAR S         | 3      | B  | 8      | 5  | 5      | B  | 8      | 4  | B      | 8  | 4      | B  | 8      | 4  | B          | 8.42 | 8.1  |
| 10    | 18V2EE10 | MITHI S                 | 3      | C  | 7      | 5  | 4      | D  | 6      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 7.33 | 7.3  |
| 11    | 18V2EE11 | PRANAV PATIL            | 3      | B  | 8      | 5  | 4      | B  | 8      | 4  | B      | 8  | 4      | B  | 8      | 4  | B          | 8.59 | 8.1  |
| 12    | 18V2EE12 | PRASANNA S N            | 3      | D  | 6      | 0  | 4      | D  | 6      | 4  | E      | 4  | 4      | E  | 4      | 4  | E          | 3.58 | 6.4  |
| 13    | 18V2EE13 | PRATHAM SINGH CHAUHAN   | 3      | E  | 0      | 0  | 0      | F  | 0      | 0  | F      | 0  | 0      | F  | 0      | 0  | F          | 1.67 | 5.1  |
| 14    | 18V2EE14 | PUNITH R C              | 3      | B  | 8      | 5  | 5      | B  | 8      | 4  | A      | 9  | 4      | A  | 9      | 4  | A          | 8.71 | 8.1  |
| 15    | 18V2EE15 | RUCHITHA N A            | 3      | B  | 8      | 5  | 5      | B  | 8      | 4  | A      | 9  | 4      | A  | 9      | 4  | A          | 8.71 | 8.1  |
| 16    | 18V2EE16 | SANJITHAN YADAMIREDDY   | 3      | B  | 8      | 5  | 5      | C  | 7      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 7.92 | 7.7  |
| 17    | 18V2EE17 | SANJAY KUMAR JAIN       | 3      | C  | 7      | 5  | 5      | C  | 7      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 7.67 | 7.7  |
| 18    | 18V2EE18 | SANJAN D MURTHY         | 3      | C  | 7      | 5  | 5      | B  | 8      | 4  | B      | 8  | 4      | B  | 8      | 4  | B          | 8.04 | 7.7  |
| 19    | 18V2EE19 | SATYAM KURHAKAR GAONKAR | 3      | B  | 8      | 5  | 5      | A  | 9      | 4  | A      | 9  | 4      | A  | 9      | 4  | A          | 8.83 | 8.3  |
| 20    | 18V2EE20 | SALUNYA                 | 3      | C  | 7      | 5  | 5      | C  | 7      | 4  | C      | 7  | 4      | C  | 7      | 4  | C          | 6.92 | 6.92 |

| Course Code | Course Title                                 | Course Code | Course Title           |
|-------------|----------------------------------------------|-------------|------------------------|
| 1. 18EE01   | INTELLECTUAL PROPERTY RIGHTS AND ENFORCEMENT | 3. 18EE03   | ELECTRICAL MACHINES-II |
| 4. 18EE04   | GENERATION TRANSMISSION AND DISTRIBUTION     | 5. 18EE05   | MINOR PROJECT          |
| 2. 18EE02   | ELECTIVE B                                   | 6. 18EE06   | ELECTIVE A             |





**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Branch : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year : OCT/NOV-2022

Exam : B.E.  
 Semester : 4

| Sl. No. | SIN/USN    | NAME                   | 18MA41B |      |    | 18EE43 |    |    | 18EE44 |    |    | 18EE45 |    |    | 18EE46 |      |    | 18EE47 |      |    | 18EE48 |    |    | Cum Credit | SGPA | CGPA | Eligible |      |
|---------|------------|------------------------|---------|------|----|--------|----|----|--------|----|----|--------|----|----|--------|------|----|--------|------|----|--------|----|----|------------|------|------|----------|------|
|         |            |                        | Cr      | Gr   | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr   | Gp | Cr     | Gr   | Gp | Cr     | Gr | Gp |            |      |      |          |      |
| 23      | 1RV20EE023 | K B CHANDRABAKANTH     | 5       | C    | 7  | 2      | D  | 6  | 4      | C  | 7  | 4      | C  | 7  | 4      | E    | 4  | 0      | F    | 0  | 2      | S  | 10 |            |      | 86   | 5.88     | 6.79 |
| 24      | 1RV20EE024 | KETUAN KUMAR S         | 0       | F    | 0  | 2      | D  | 6  | 0      | F  | 0  | 4      | D  | 6  | 0      | F    | 0  | 0      | F    | 0  | 2      | B  | 8  |            |      | 48   | 2.48     | 6.06 |
| 25      | 1RV20EE025 | KSHITIJ KAYAL          | 5       | B    | 8  | 2      | E  | 4  | 4      | C  | 7  | 4      | C  | 7  | 4      | D    | 6  | 3      | C    | 7  | 2      | S  | 10 |            |      | 89   | 7.12     | 7.63 |
| 26      | 1RV20EE026 | KUDRISOTI ANKASHI      | 5       | D    | 6  | 2      | E  | 4  | 0      | F  | 0  | 0      | F  | 0  | 0      | F    | 0  | 0      | F    | 0  | 2      | S  | 10 |            |      | 74   | 2.64     | 7.64 |
| 27      | 1RV20EE027 | LOBIT JATAPPA PATGAR   | 5       | S    | 10 | 2      | B  | 8  | 4      | B  | 8  | 4      | B  | 8  | 4      | C    | 7  | 3      | B    | 8  | 2      | S  | 10 |            |      | 89   | 8.48     | 8.59 |
| 28      | 1RV20EE028 | M TARESHNAIK           | 5       | D    | 6  | 2      | E  | 4  | 0      | F  | 0  | 4      | D  | 6  | 0      | F    | 0  | 3      | D    | 6  | 2      | S  | 10 |            |      | 76   | 4.32     | 6.09 |
| 29      | 1RV20EE029 | M V SRIJUKH            | 5       | B    | 8  | 2      | D  | 6  | 4      | C  | 7  | 4      | D  | 6  | 4      | D    | 6  | 3      | D    | 6  | 2      | S  | 10 |            |      | 89   | 6.96     | 7.39 |
| 30      | 1RV20EE030 | MANSI GANOTRA          | 5       | C    | 7  | 2      | C  | 7  | 0      | F  | 0  | 4      | D  | 6  | 4      | E    | 4  | 3      | D    | 6  | 2      | B  | 8  |            |      | 64   | 5.24     | 6.69 |
| 31      | 1RV20EE031 | MER IBRAHIM FAIZ       | 5       | A    | 9  | 2      | C  | 7  | 4      | C  | 7  | 4      | B  | 8  | 4      | C    | 7  | 3      | C    | 7  | 2      | A  | 9  |            |      | 74   | 6.48     | 7.04 |
| 32      | 1RV20EE032 | MUDIT KUMAR            | 5       | B    | 8  | 2      | D  | 6  | 4      | D  | 6  | 4      | D  | 6  | 4      | E    | 4  | 3      | D    | 6  | 2      | S  | 10 |            |      | 85   | 5.54     | 7.04 |
| 33      | 1RV20EE033 | N DEEPAK RAM           | 5       | B    | 8  | 2      | C  | 7  | 4      | D  | 6  | 0      | F  | 0  | 4      | D    | 6  | 3      | D    | 6  | 2      | S  | 10 |            |      | 89   | 7.48     | 8.08 |
| 34      | 1RV20EE034 | NITHYASHEKAR S         | 5       | A    | 9  | 2      | C  | 7  | 4      | C  | 7  | 4      | D  | 6  | 4      | C    | 7  | 3      | C    | 7  | 2      | A  | 9  |            |      | 89   | 6.84     | 7.37 |
| 35      | 1RV20EE035 | NITIN S                | 5       | C    | 7  | 2      | C  | 7  | 4      | C  | 7  | 4      | D  | 6  | 4      | D    | 6  | 3      | D    | 6  | 2      | S  | 10 |            |      | 89   | 7.76     | 8.09 |
| 36      | 1RV20EE037 | PRANAV P ATHRI         | 5       | A    | 9  | 2      | B  | 8  | 4      | C  | 7  | 4      | C  | 7  | 4      | C    | 7  | 3      | C    | 7  | 2      | S  | 10 |            |      | 57   | 2.16     | 6.33 |
| 37      | 1RV20EE038 | PRASANNA K N           | 5       | E    | 4  | 2      | E  | 4  | 0      | F  | 0  | 0      | F  | 0  | 0      | F    | 0  | 0      | F    | 0  | 2      | A  | 9  |            |      | 42   | 1.32     | 5.95 |
| 38      | 1RV20EE039 | PRATHAM SINGH CHAUDHAN | 0       | NSSR | 0  | 2      | E  | 4  | 0      | AB | 0  | 0      | F  | 0  | 0      | NSSR | 0  | 0      | NSSR | 0  | 2      | A  | 9  |            |      | 89   | 8.20     | 8.99 |
| 39      | 1RV20EE040 | PUNITH R C             | 5       | A    | 9  | 2      | B  | 8  | 4      | B  | 8  | 4      | C  | 7  | 4      | B    | 8  | 3      | B    | 8  | 2      | S  | 10 |            |      | 89   | 7.48     | 7.88 |
| 40      | 1RV20EE041 | RUCHITHA N A           | 5       | A    | 9  | 2      | C  | 7  | 4      | C  | 7  | 4      | C  | 7  | 4      | D    | 6  | 3      | C    | 7  | 2      | A  | 9  |            |      | 89   | 7.44     | 7.38 |
| 41      | 1RV20EE041 | SAL NITHIN YADAVREDDY  | 5       | A    | 9  | 2      | C  | 7  | 4      | C  | 7  | 4      | C  | 7  | 4      | D    | 6  | 3      | D    | 6  | 2      | S  | 10 |            |      | 89   | 7.44     | 7.38 |
| 42      | 1RV20EE044 | SAMYAK KUMAR JAIN      | 5       | B    | 8  | 2      | D  | 6  | 4      | C  | 7  | 4      | C  | 7  | 4      | D    | 6  | 3      | C    | 7  | 2      | S  | 10 |            |      | 89   | 7.24     | 7.57 |

| Course Code | Course Title                               | Course Code | Course Title                | Course Code | Course Title          |
|-------------|--------------------------------------------|-------------|-----------------------------|-------------|-----------------------|
| 1. 18MA41B  | LINEAR ALGEBRA, STATISTICS AND PROBABILITY | 2. 18EE43   | ENGINEERING MATERIALS       | 3. 18EE44   | ELECTRICAL MACHINES-I |
| 4. 18EE44   | MICROPROCESSOR AND MICROCONTROLLER         | 5. 18EE45   | SIGNALS AND SYSTEMS         | 6. 18EE46   | CONTROL SYSTEMS       |
| 7. 18EE47   | DESIGN THINKING LAB                        | 8. 18DCS48  | BRIDGE COURSE C PROGRAMMING |             |                       |

CONTROLLER OF EXAMINATIONS  
 RV College of Engineering (Autonomous)  
 Bengaluru - 560 059



**RV College of Engineering**  
 Affiliated to Visvesvaraya Technological University, Belagavi  
 (Autonomous Institution Affiliated to VTU - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**

Branch : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year : FEB/MAR-2022

| Sl.No | SINUSN    | NAME                  | 18VA31B |      | 18BTDA |    | 18EE33 |    | 18EE34 |      | 18TE35 |    | 18EE36 |    | 18HS38 |      | 18DSMA37 |    | SGPA | CGPA |    |      |    |    |      |      |
|-------|-----------|-----------------------|---------|------|--------|----|--------|----|--------|------|--------|----|--------|----|--------|------|----------|----|------|------|----|------|----|----|------|------|
|       |           |                       | Cr      | Gp   | Cr     | Gp | Cr     | Gp | Cr     | Gp   | Cr     | Gp | Cr     | Gp | Cr     | Gp   | Cr       | Gp |      |      | Cr | Gp   |    |    |      |      |
| 1     | 18V20EE01 | R R CHANDRANANTH      | 5       | E    | 4      | 2  | A      | 9  | 5      | D    | 6      | 5  | D      | 6  | 3      | E    | 4        | 3  | D    | 6    | 1  | A    | 9  | 64 | 5.71 | 6.83 |
| 2     | 18V20EE02 | KETHAN KEMAR S        | 0       | NSSR | 0      | 2  | A      | 9  | 0      | F    | 0      | 0  | F      | 0  | 0      | F    | 0        | 0  | NSSR | 0    | 1  | A    | 9  | 39 | 1.13 | 5.9  |
| 3     | 18V20EE03 | KSHITHU KAVAL         | 5       | C    | 7      | 2  | A      | 9  | 5      | C    | 7      | 5  | C      | 7  | 3      | D    | 6        | 3  | C    | 7    | 1  | B    | 8  | 64 | 7.08 | 7.7  |
| 4     | 18V20EE04 | KUDRINITHI AAKASHI    | 5       | C    | 7      | 2  | A      | 9  | 5      | D    | 6      | 5  | C      | 7  | 3      | E    | 4        | 3  | D    | 6    | 1  | C    | 7  | 64 | 6.36 | 7.2  |
| 5     | 18V20EE07 | LOHIT JATAPA PATGAR   | 5       | B    | 8      | 2  | S      | 10 | 5      | B    | 8      | 5  | B      | 8  | 3      | C    | 7        | 3  | B    | 8    | 1  | S    | 10 | 64 | 8.13 | 8    |
| 6     | 18V20EE08 | M TAREESHINAK         | 0       | F    | 0      | 2  | B      | 8  | 5      | D    | 6      | 5  | D      | 6  | 3      | E    | 4        | 3  | E    | 4    | 1  | S    | 10 | 59 | 4.58 | 6    |
| 7     | 18V20EE09 | M V SUNDH             | 0       | F    | 0      | 2  | A      | 9  | 5      | C    | 7      | 5  | C      | 7  | 3      | D    | 6        | 3  | D    | 6    | 1  | B    | 8  | 59 | 5.50 | 7    |
| 8     | 18V20EE10 | MANSI GANGTRA         | 0       | F    | 0      | 2  | A      | 9  | 0      | F    | 0      | 0  | NSSR   | 0  | 0      | NSAR | 0        | 0  | F    | 0    | 1  | C    | 7  | 43 | 1.04 | 6    |
| 9     | 18V20EE11 | NIR IBRAHIM FAIZ      | 5       | D    | 6      | 2  | A      | 9  | 5      | D    | 6      | 5  | C      | 7  | 3      | C    | 7        | 3  | D    | 6    | 1  | B    | 8  | 64 | 6.67 | 7    |
| 10    | 18V20EE12 | MUDIT KUMAR           | 0       | F    | 0      | 2  | B      | 8  | 0      | R    | 0      | 0  | F      | 0  | 3      | E    | 4        | 3  | D    | 6    | 1  | D    | 6  | 49 | 2.17 | 7.4  |
| 11    | 18V20EE13 | N DEEPAK RAM          | 5       | D    | 6      | 2  | B      | 8  | 5      | D    | 6      | 5  | D      | 6  | 3      | D    | 6        | 3  | D    | 6    | 1  | B    | 8  | 64 | 6.25 | 7.1  |
| 12    | 18V20EE14 | NITHYASHEKARS         | 5       | C    | 7      | 2  | A      | 9  | 5      | C    | 7      | 5  | C      | 7  | 3      | B    | 8        | 3  | C    | 7    | 1  | S    | 10 | 64 | 7.63 | 8.2  |
| 13    | 18V20EE15 | NITHIN S              | 5       | E    | 4      | 2  | A      | 9  | 5      | C    | 7      | 5  | C      | 7  | 3      | C    | 7        | 3  | E    | 4    | 1  | B    | 8  | 64 | 6.21 | 7.4  |
| 14    | 18V20EE17 | PRAVATHRI             | 5       | B    | 8      | 2  | A      | 9  | 5      | B    | 8      | 5  | B      | 8  | 3      | C    | 7        | 3  | C    | 7    | 1  | A    | 9  | 64 | 7.88 | 8.2  |
| 15    | 18V20EE18 | PRASANNA K N          | 0       | F    | 0      | 2  | B      | 8  | 0      | F    | 0      | 5  | E      | 4  | 3      | E    | 4        | 0  | F    | 0    | 1  | A    | 9  | 47 | 2.58 | 6.4  |
| 16    | 18V20EE19 | PRATHAN SINGH CHAUHAN | 0       | NSSR | 0      | 2  | B      | 8  | 0      | NSSR | 0      | 0  | F      | 0  | 0      | NSSR | 0        | 0  | NSSR | 0    | 1  | C    | 7  | 37 | 0.96 | 5.8  |
| 17    | 18V20EE19 | PUNITH R C            | 5       | A    | 9      | 2  | S      | 10 | 5      | B    | 8      | 5  | B      | 8  | 3      | A    | 9        | 3  | S    | 10   | 1  | S    | 10 | 64 | 8.83 | 9.3  |
| 18    | 18V20EE21 | RAKSITH S             | 0       | NSSR | 0      | 0  | NSAR   | 0  | 0      | NSSR | 0      | 0  | NSSR   | 0  | 0      | NSSR | 0        | 0  | NSSR | 0    | 0  | NSSR | 0  | 40 | 0.00 | 7.8  |
| 19    | 18V20EE22 | RUCHITHA YA           | 5       | D    | 6      | 2  | B      | 8  | 5      | C    | 7      | 5  | B      | 8  | 3      | C    | 7        | 3  | C    | 7    | 1  | S    | 10 | 64 | 7.21 | 8.0  |
| 20    | 18V20EE23 | SAINITHIN YADAMREDDY  | 5       | D    | 6      | 2  | A      | 9  | 5      | C    | 7      | 5  | C      | 7  | 3      | C    | 7        | 3  | C    | 7    | 1  | B    | 8  | 64 | 7.21 | 7.3  |

| Course Code | Course Title                         | Course Code | Course Title                            |
|-------------|--------------------------------------|-------------|-----------------------------------------|
| 1. 18MA31B  | DISCRETE AND INTEGRAL TRANSFORMS     | 2. 18V20DA  | ENVIRONMENTAL TECHNOLOGY                |
| 3. 18EE23   | ANALOG ELECTRONICS CIRCUITS          | 4. 18EC34   | ANALYSIS AND DESIGN OF DIGITAL CIRCUITS |
| 5. 18TE25   | PRINCIPLES OF ELECTROMAGNETIC FIELDS | 6. 18EE36   | NETWORK ANALYSIS                        |
| 7. 18EE28   | KANNADA COURSE                       | 8. 18DSMA37 | BRIDGE COURSE MATHEMATICS               |

**CONTROLLER OF EXAMINATIONS**  
 Controller of Examinations  
 RV College of Engineering (Autonomous)  
 Mysore Road, Belagavi-586 089, NE-Not eligible, DT-Detained

*S. S. Srinivasulu*  
 PRINCIPAL  
 RV COLLEGE OF ENGINEERING

**RV College of Engineering**  
 (Autonomous Institute Affiliated to Visvesvaraya Technological University)  
 (REGULAR EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Branch : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year : JULY/AUG-2021



| Sl. No. | NAME                  | 18V121 |    |    | 18V122 |    |    | 18V123 |    |    | 18V124 |    |    | 18V125 |      |      | GPA  | COPA | English |
|---------|-----------------------|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|------|------|------|------|---------|
|         |                       | Cr     | Gp | Gr | Cr     | Gp | Gr | Cr     | Gp | Gr | Cr     | Gp | Gr | Cr     | Gp   | Gr   |      |      |         |
| 1       | SINATH                | 4      | B  | 5  | 4      | B  | 8  | 3      | B  | 8  | 1      | B  | 8  | 40     | 7.65 | 7.81 |      |      |         |
| 2       | JAYANTH GOWDA A       | 4      | D  | 6  | 5      | C  | 7  | 4      | C  | 7  | 3      | C  | 7  | 3      | 6.65 | 6.9  |      |      |         |
| 3       | JEEVAR KESHAVAN       | 4      | A  | 9  | 5      | A  | 9  | 3      | B  | 8  | 1      | A  | 9  | 40     | 8.87 | 8.96 |      |      |         |
| 4       | KRISHNANATH           | 4      | C  | 7  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 40     | 7.65 | 7.56 |      |      |         |
| 5       | KETHAN NAGAR S        | 4      | E  | 4  | 5      | D  | 6  | 4      | C  | 7  | 3      | D  | 6  | 3      | 5.9  | 5.67 |      |      |         |
| 6       | KSHITHI KAVAI         | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 40     | 8.05 | 8.45 |      |      |         |
| 7       | KUBRUDITHI SUDHAR     | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 40     | 8.70 | 8.50 | 8.10 | 8.50 |         |
| 8       | MOHIT JAYAPPA PATIL   | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 40     | 8.70 | 8.50 |      |      |         |
| 9       | M TARAKSHAK           | 4      | D  | 6  | 5      | D  | 6  | 4      | C  | 7  | 3      | D  | 6  | 3      | 6.48 | 6.13 |      |      |         |
| 10      | M V SUDHINI           | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 40     | 7.15 | 8.05 |      |      |         |
| 11      | MANI GANOTRA          | 4      | C  | 7  | 5      | C  | 7  | 4      | C  | 7  | 3      | D  | 6  | 3      | 7.05 | 6.80 |      |      |         |
| 12      | M R BHARATH FAIZ      | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 40     | 8.31 | 8.35 |      |      |         |
| 13      | MUDYI NUNAR           | 4      | C  | 7  | 5      | C  | 7  | 4      | C  | 7  | 3      | D  | 6  | 3      | 7.65 | 7.68 |      |      |         |
| 14      | N BEEPAK RASHI        | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 40     | 7.65 | 7.65 |      |      |         |
| 15      | NETIYASHEKAR S        | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 40     | 8.85 | 8.73 |      |      |         |
| 16      | NHIN F                | 4      | A  | 9  | 5      | B  | 8  | 4      | B  | 8  | 3      | C  | 7  | 3      | 8.19 | 8.18 |      |      |         |
| 17      | QV BAVI GADHI         | 4      | B  | 8  | 5      | B  | 8  | 4      | A  | 9  | 3      | C  | 7  | 3      | 8.25 | 8.13 |      |      |         |
| 18      | PRANAV PATHRI         | 4      | B  | 8  | 5      | A  | 9  | 4      | A  | 9  | 3      | C  | 7  | 3      | 8.15 | 8.3  |      |      |         |
| 19      | PRASANNA S N          | 4      | D  | 6  | 5      | C  | 7  | 4      | C  | 7  | 3      | D  | 6  | 3      | 6.65 | 6.78 |      |      |         |
| 20      | PRATHAN SINGH CHAUDAN | 4      | E  | 4  | 5      | D  | 6  | 4      | D  | 6  | 3      | E  | 4  | 3      | 5.30 | 5.31 |      |      |         |

| Sl. No. | Course Title                       | Course Code | Course Title                        |
|---------|------------------------------------|-------------|-------------------------------------|
| 21      | ENGINEERING MATHEMATICS - II       | 2. 18E122   | ENGINEERING CHEMISTRY               |
| 22      | PROGRAMMING IN C                   | 4. 18E124   | ELEMENTS OF ELECTRONICS ENGINEERING |
| 23      | ELEMENTS OF MECHANICAL ENGINEERING | 6. 18E127   | ENGLISH LANGUAGE LABORATORY - II    |

*[Signature]*  
 PRINCIPAL

**CONTROLLER OF EXAMINATIONS**  
 RV College of Engineering (Autonomous)  
 Controller of Examinations



KV College of Engineering  
 (Autonomous Institute Affiliated to Visvesvaraya Technological University, Belgaum)  
 (REGULAR EXAM - OLD SEMESTER)  
**PROVISIONAL RESULT SHEET**

B.E. : ELECTRICAL AND ELECTRONICS ENGINEERING  
 Examination Year : JAN/FEB-2021

| Sl. No. | NAME                  | ISE001 |    | ISE002 |    | ISE003 |    | ISE004 |    | ISE005 |    | ISE006 |    | ISE007 |    | Cum Credit | SGPA | CGPA |
|---------|-----------------------|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|------------|------|------|
|         |                       | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr | Cr     | Gr |            |      |      |
| 1       | SANTOSH               | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 8          | 2.00 | 7.25 |
| 2       | IRUTHIKAJ             | 4      | S  | 7      | C  | 7      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 7.80 | 8.00 |
| 3       | IRANNA                | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 8          | 3.10 | 7.75 |
| 4       | JAYASHI GOWDA         | 4      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 20         | 9.10 | 9.10 |
| 5       | JAYESH KAVANI         | 4      | C  | 7      | C  | 7      | C  | 7      | C  | 7      | C  | 7      | C  | 7      | C  | 16         | 7.38 | 7.25 |
| 6       | S.K. CHANDRANATH      | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 20         | 8.25 | 8.25 |
| 7       | SETHAN KUMAR          | 4      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 20         | 8.50 | 8.54 |
| 8       | SHRUTI KAVI           | 4      | S  | 10     | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 9.15 | 9.15 |
| 9       | SUDHAKAR JAKSHI       | 4      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 9      | A  | 20         | 8.85 | 8.85 |
| 10      | LOHI SANTHAPPA ENIGAR | 4      | D  | 6      | E  | 4      | E  | 4      | E  | 4      | E  | 4      | E  | 4      | E  | 20         | 8.25 | 8.25 |
| 11      | M. V. GEBRARI         | 4      | D  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 6.55 | 6.55 |
| 12      | MANJUNANDRA           | 4      | C  | 7      | D  | 6      | D  | 6      | D  | 6      | D  | 6      | D  | 6      | D  | 20         | 8.60 | 8.60 |
| 13      | M.R. IRABIN FAIZ      | 4      | A  | 9      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 7.70 | 7.70 |
| 14      | MUDIT KUMAR           | 4      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 7.25 | 7.25 |
| 15      | INDRAK RAM            | 4      | D  | 6      | C  | 7      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 8.60 | 8.60 |
| 16      | NETHARAJAS            | 4      | A  | 9      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 8.25 | 8.25 |
| 17      | NETY                  | 4      | A  | 9      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 8.00 | 8.00 |
| 18      | ONKAVIGADH            | 4      | C  | 7      | C  | 7      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 8.30 | 8.30 |
| 19      | PRANSA PATIL          | 4      | A  | 9      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 8      | B  | 20         | 5.55 | 5.55 |
| 20      | PRASANNA K N          | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 0      | F  | 16         | 8.94 | 8.94 |

| Course Code | Course Title                       | Course Code | Course Title                             |
|-------------|------------------------------------|-------------|------------------------------------------|
| 1. ISE001   | ENGINEERING MATHEMATICS - I        | 2. ISE002   | ENGINEERING PHYSICS                      |
| 3. ISE003   | ELEMENTS OF ELECTRICAL ENGINEERING | 3. ISE004   | ELEMENTS OF CIVIL ENGINEERING AND MECHAN |
| 4. ISE004   | ELEMENTS OF ENGINEERING PRACTICES  | 4. ISE005   | COMPUTER AIDED ENGINEERING DRAWING       |
| 5. ISE005   | ENGLISH LANGUAGE LABORATORY - I    |             |                                          |

**CONTROLLED BY EXAMINATIONS**  
 Controller of Examinations  
 KV College of Engineering, Narasipatna, Belgaum  
 5 Year Road, Bangalore - 500 005

*S. S. Srinivasan*  
 PRINCIPAL





RV Educational Institutions  
RV College of Engineering

Autonomous  
Institution Affiliated  
to Visvesvaraya  
Technological  
University, Belagavi

Approved by AICTE,  
New Delhi

DEPARTMENT OF  
ELECTRICAL & ELECTRONICS  
ENGINEERING

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Off: 080 - 68188193  
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Website: [www.rvce.edu.in](http://www.rvce.edu.in)  
Office of the Principal  
R.V.Vidyaneketan Post,  
Mysuru Road,  
Bengaluru-560 059

Date: 02.12.2022

## Minutes of Meeting (A1 Batch)

Time: 2:30 -3:00 PM

Counselor Name: Dr.Madhu B R

No. of students present: 12/24

| Agenda                                                                                                                   | Counsellor meeting and Registration of 5 <sup>th</sup> Semester Courses |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Discussion</b>                                                                                                        |                                                                         |
| 1) Asked about the welfare of students and welcomed to 5 <sup>th</sup> Semester.                                         |                                                                         |
| 2) Informed students to attend the classes regularly from day one and be attentive during the class.                     |                                                                         |
| 3) Informed students to discuss with the respective faculty if there are any doubts in the particular subject.           |                                                                         |
| 4) Discussed and advised them to focus on academics, EL topic submissions on time.                                       |                                                                         |
| 5) Advised to utilize the time and concentrate on subjects as both regular and fast track semester will run in parallel. |                                                                         |
| 6) Discussed their 4 <sup>th</sup> semester results and advised to clear backlog subjects during fast track 2023.        |                                                                         |

Attendees –

| SNo | USN        | Name List             |
|-----|------------|-----------------------|
| 1.  | 1RV20EE002 | ABHISHEK GOWDA M      |
| 2.  | 1RV20EE004 | ADHARSH V             |
| 3.  | 1RV20EE010 | B ASHRITH             |
| 4.  | 1RV20EE012 | BALARAJ B NAIK        |
| 5.  | 1RV20EE013 | BHOOMIKA S            |
| 6.  | 1RV20EE015 | DINAKAR V NAIK        |
| 7.  | 1RV20EE016 | HARDIK SHARMA         |
| 8.  | 1RV20EE020 | IRANNA                |
| 9.  | 1RV20EE023 | K R CHANDRAKANTH      |
| 10. | 1RV20EE026 | KUDRIMOTI AAKASH      |
| 11. | 1RV20EE027 | LOHIT JATTAPPA PATGAR |
| 12. | 1RV20EE028 | M TAREESHNAIK         |

Mysore Road, RV Vidyaneketan  
Post, Bengaluru - 560059,  
Karnataka, India

080 - 68188100 / 8112

[principal@rvce.edu.in](mailto:principal@rvce.edu.in)  
[rvce.edu.in](http://rvce.edu.in)

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10.04.2024

**SUBMITTED:**

I Professor Padmaja K.V , is Counselor for Mr Arcot Suresh Chennakeshav, USN: 1RV20EI006 from his second year. He is currently in 8<sup>th</sup> semester carrying out his final year project work.

Arcot suresh had failed in four subjects ADDC, Data Structures, M3 and AEC in third semester due to his grand mother's death. He was not interested in the course and not mingling with anyone.

Myself and HoD interacted with him, his mother and father on regular basis. I had asked him to meet me frequently and counseled him to the best of my capacity.

In the 4<sup>th</sup> semester, he failed only in one course Signals and Systems, and it was a tough paper. We again counseled him and his parents.

In the third year the boy started improving in all respects and he cleared 5<sup>th</sup> semester, 6<sup>th</sup> semester and 7<sup>th</sup> semester without any backlogs. He also cleared all his earlier failed courses in Supplementary exams.

Currently he is very confident and carrying out his final year project. I am proud to say that we as a team were able to counsel the student and the parents and helped them to come out of the crisis.

*Padmaja K.V*

Dr Padmaja K.V

Prof ,Dept. of EIE

Counselor

**Professor**

Dept. of Electronics & Instrumentation Engg  
R.V. College of Engineering  
Bangalore-560 059

*A. Suresh Kumar*

**Professor & Head**

Dept. of Electronics & Instrumentation Engg  
R.V. College of Engineering  
Bangalore-560 059



RV College of  
Engineering®

Padmaja K.V. <padmajakv@rvce.edu.in>

## Dr. Padmaja K V - Heartfelt Appreciation for your excellent Support and Guidance

Arcot Suresh <suresharcot@gmail.com>

To: "padmajakv@rvce.edu.in" <padmajakv@rvce.edu.in>

Cc: "hod.it@rvce.edu.in" <hod.it@rvce.edu.in>

Tue, Jun 4, 2024 at 7:43 AM

To,

**Dr. Padmaja K. V.**

Professor, Dept of E&EI

RV College of Engineering,

Bengaluru

Dear Dr. Padmaja,

### Subject : Heartfelt appreciation for your Excellent Support and Guidance

We hope this email finds you well.

We, parents of Arcot Suresh Chennakeshav, are writing this note, to express our deepest gratitude for the invaluable support and guidance you provided to our son during his 2nd year of studies. Your counselling during the challenging times of his 3rd and 4th semesters, when he was struggling with personal tragedies (his loved grandmother passed away) was one of the major factors to bring him back to his normal self. Your constant follow-ups and your motivation skills went a long way in clearing the backlogs and made a significant difference in his academic journey.

Your ability to instil confidence and motivate him was truly remarkable. With your help, he was able to clear all his backlogs by the 7th semester and successfully passed all his subjects in the 5th, 6th, and 7th semesters without any issues. We have to honestly admit that this remarkable turnaround would not have been possible without your encouragement and expert guidance.

Further, your excellent support and co-operation to us, whenever we called you over phone and while we met you in college, cannot be forgotten. Your guidance to us to be patient and understanding with our son was crucial.

You also took responsibility to help us meet the HOD of E & I and other staff, who were also very obliging. The HOD of E & I and all other staff of E&I whom you asked us to meet were all very positive and supportive during our interactions with them. Our due thanks go out to them too.

As parents, it is immensely reassuring to know that our son had someone as dedicated and supportive as you, to turn to during his difficult times. Your impact on his academic and personal growth is greatly appreciated, and we are forever grateful for your role in his success.

Thank you once again for all that you have done. Your dedication to your students' well-being and success is truly commendable.

Warm regards,

**Arcot Dhanaraj Suresh & Veena Suresh**

(Parents of Arcot Suresh Chennakeshav)

Mobile : 91084 97799

98802 71929



15.05.2024

**SUBMITTED:**

I am Counselor for Ms Soumysshree Anand Said, USN: 1RV20EI056 from her second year. She is currently in 6<sup>th</sup> semester.

Because of her personal issues, she was irregular to the 3<sup>rd</sup> semester classes. She was a 2018 scheme student and had 10 backlogs. She was not interested in the course and not mingling with anyone. She was counseled by me and HoD to take readmission.

She took readmission to 3<sup>rd</sup> semester 2021 scheme in 2022-23. She was asked to meet regularly and we monitored her closely. With few backlogs courses she completed her second year.

Currently she is very confident and pursuing her third year. I am proud to say that she is awarded as the active Rrotract member in the college.

I am happy that we as a team were able to counsel the student helped her to manage the crisis.

Counselor

*Rajaree*

Dr. Rajaree. P.M

*Ch. Renu Madhavi*  
HoD

Dr. CH Renu Madhavi  
Professor & Head  
Dept. of Electronics & Instrumentation Engg  
R.V. College of Engineering  
Bangalore-560 059

Before

8  
29  
30  
31



**RV College of Engineering**  
(Autonomous Institute Affiliated to Visvesvaraya Technological University, Belagavi)  
(REGULAR EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Branch : ELECTRONICS AND INSTRUMENTATION ENGINEERING  
Examination Year : 2021/2022

| Sl. No. | NAME                  | IB0021 |    |    | IB0022 |    |    | IB0023 |    |    | IB0024 |    |    | IB0025 |    |    | IB0027 |    |    | CGPA | Marks |      |
|---------|-----------------------|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|------|-------|------|
|         |                       | Gr     | Op | Cp | Gr     | Op | Cp | Gr     | Op | Cp | Gr     | Op | Cp | Gr     | Op | Cp | Gr     | Op | Cp |      |       |      |
| 1       | PAVITA GRYA           | 4      | C  | 7  | 5      | D  | 3  | B      | 8  | 3  | C      | 7  | 3  | C      | 7  | 1  | B      | 8  | 40 | 7.50 | 1.08  |      |
| 2       | SHIBU                 | 4      | C  | 7  | 5      | C  | 7  | 4      | B  | 8  | 3      | C  | 7  | 3      | C  | 7  | 1      | D  | 8  | 33   | 7.25  | 7.45 |
| 3       | BABU BASARAJAHIMANSAR | 4      | B  | 8  | 5      | A  | 4  | A      | 9  | 3  | B      | 8  | 3  | A      | 9  | 1  | B      | 8  | 40 | 8.00 | 8.45  |      |
| 4       | RUCHI SHARMA          | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | C  | 7  | 3      | B  | 8  | 1      | B  | 8  | 40   | 7.85  | 7.35 |
| 5       | KUSHAL KARNOTA        | 4      | C  | 7  | 5      | C  | 7  | 4      | C  | 7  | 3      | B  | 8  | 3      | C  | 7  | 1      | C  | 7  | 40   | 8.15  | 6.73 |
| 6       | TEJASWINI             | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 3      | B  | 8  | 1      | B  | 8  | 40   | 8.00  | 7.00 |
| 7       | SHRUTI SARASWATHI     | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | B  | 8  | 3      | B  | 8  | 1      | B  | 8  | 40   | 8.00  | 7.00 |
| 8       | SAHITHY S             | 4      | B  | 8  | 5      | C  | 7  | 4      | B  | 8  | 3      | C  | 7  | 3      | C  | 7  | 1      | B  | 8  | 40   | 7.45  | 7.00 |
| 9       | SOPHONIAK             | 4      | S  | 10 | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 3      | A  | 9  | 1      | A  | 9  | 40   | 9.20  | 9.15 |
| 10      | SHANUJIBHAI CHARE     | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | C  | 7  | 3      | B  | 8  | 1      | B  | 8  | 40   | 7.45  | 7.15 |
| 11      | SHANSH PANDY          | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 3      | A  | 9  | 1      | A  | 9  | 40   | 9.00  | 8.92 |
| 12      | SHYAM KUMAR PATILAS   | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 3      | B  | 8  | 1      | A  | 9  | 40   | 8.70  | 8.70 |
| 13      | SHREYA R J            | 4      | S  | 10 | 5      | S  | 10 | 4      | S  | 10 | 3      | S  | 10 | 3      | A  | 9  | 1      | S  | 10 | 40   | 9.55  | 9.45 |
| 14      | SUBHARISHI DILAKHA    | 4      | E  | 4  | 3      | E  | 4  | 4      | E  | 4  | 3      | E  | 4  | 3      | E  | 4  | 1      | D  | 6  | 22   | 4.10  | 4.45 |
| 15      | SADEHAS               | 4      | C  | 7  | 5      | D  | 6  | 4      | D  | 6  | 3      | D  | 6  | 3      | D  | 6  | 1      | D  | 6  | 25   | 6.20  | 6.12 |
| 16      | SAINDA H G            | 4      | C  | 7  | 5      | C  | 7  | 4      | C  | 7  | 3      | C  | 7  | 3      | C  | 7  | 1      | C  | 7  | 40   | 7.00  | 6.63 |
| 17      | SOUHASHREE ANAND SAID | 4      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 2    | 0.00  | 6.50 |
| 18      | SHASHI K              | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 3      | A  | 9  | 1      | A  | 9  | 40   | 9.00  | 9.03 |
| 19      | SHASHI SODHIA         | 4      | A  | 9  | 5      | A  | 9  | 4      | A  | 9  | 3      | A  | 9  | 3      | A  | 9  | 1      | A  | 9  | 40   | 9.00  | 8.85 |
| 20      | TRIPATI KULKARNI      | 4      | C  | 7  | 5      | C  | 7  | 4      | C  | 7  | 3      | D  | 6  | 3      | C  | 7  | 1      | C  | 7  | 33   | 6.85  | 6.73 |
| 21      | VASHANTHANAGOLI       | 4      | B  | 8  | 5      | B  | 8  | 4      | B  | 8  | 3      | C  | 7  | 3      | B  | 8  | 1      | B  | 8  | 40   | 7.85  | 7.23 |

Course Title  
ENGINEERING MATHEMATICS - II  
PROGRAMMING IN C  
ELEMENTS OF MECHANICAL ENGINEERING  
Course Code  
1. IM022  
2. IM024  
3. IM025  
4. IM027

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CONTROLLER EXAMINATIONS  
RV College of Engineering, Belagavi

4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th

After



**RV College of Engineering**  
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 (REGULAR EXAM - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**

Branch : **ELECTRONICS AND INSTRUMENTATION ENGINEERING**  
 Examination Year : **APRIL/MAY-2014**

Program : **B.E**  
 Semester : **1**

| ROLL NO. | NAME | IIEE01A |      |    | IIEE01B |      |    | IIEE01C |      |    | IIEE01D |      |    | IIEE01E |      |    | Total | CGPA | SGPA | CGPA |
|----------|------|---------|------|----|---------|------|----|---------|------|----|---------|------|----|---------|------|----|-------|------|------|------|
|          |      | Cr      | Gr   | Op | Cr      | Gr   | Op | Cr      | Gr   | Op | Cr      | Gr   | Op | Cr      | Gr   | Op |       |      |      |      |
| 1        | ...  | 3       | B+   | 7  | B       | F    | B  | F       | B    | F  | B       | F    | B  | F       | B    | F  | 41    | 3.93 | 6.71 |      |
| 2        | ...  | 3       | A    | 8  | A       | B+   | 7  | 6       | B+   | 7  | 6       | B+   | 7  | 6       | B+   | 7  | 102   | 6.80 | 6.61 |      |
| 3        | ...  | 3       | A    | 8  | A       | A+   | 9  | 4       | A    | 8  | 6       | A    | 8  | 6       | A    | 8  | 104   | 6.88 | 6.80 |      |
| 4        | ...  | 3       | A+   | 9  | 6       | A+   | 8  | 4       | A+   | 8  | 4       | A+   | 8  | 4       | A+   | 8  | 108   | 9.09 | 9.07 |      |
| 5        | ...  | 3       | A    | 8  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | B+   | 7  | 101   | 7.36 | 6.95 |      |
| 6        | ...  | 3       | A    | 8  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | B+   | 7  | 101   | 7.19 | 7.43 |      |
| 7        | ...  | 3       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 101   | 7.27 | 7.43 |      |
| 8        | ...  | 3       | NSAR | 0  | 0       | NSAR | 0  | 0       | NSAR | 0  | 0       | NSAR | 0  | 0       | NSAR | 0  | 5     | 0.00 | 7.04 |      |
| 9        | ...  | 3       | A+   | 9  | 4       | A+   | 8  | 4       | A    | 8  | 4       | A+   | 8  | 4       | A+   | 8  | 100   | 8.02 | 8.13 |      |
| 10       | ...  | 3       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 4       | A    | 8  | 100   | 7.91 | 7.26 |      |
| 11       | ...  | 3       | A    | 8  | 4       | A    | 8  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | B+   | 7  | 102   | 6.34 | 7.00 |      |
| 12       | ...  | 3       | B+   | 7  | 4       | B+   | 7  | 4       | B    | 6  | 3       | F    | 6  | 3       | C    | 5  | 81    | 4.83 | 6.37 |      |
| 13       | ...  | 3       | A+   | 9  | 4       | Q    | 10 | 4       | A+   | 8  | 4       | A    | 8  | 4       | A    | 8  | 101   | 8.13 | 8.13 |      |
| 14       | ...  | 3       | A+   | 9  | 4       | A+   | 8  | 4       | B+   | 7  | 4       | A    | 8  | 4       | A+   | 8  | 100   | 8.56 | 8.60 |      |
| 15       | ...  | 3       | A+   | 9  | 4       | A+   | 8  | 4       | A    | 8  | 4       | A+   | 8  | 4       | A+   | 8  | 100   | 8.34 | 8.43 |      |
| 16       | ...  | 3       | A    | 8  | 4       | A    | 8  | 4       | C    | 3  | 4       | B+   | 7  | 4       | B+   | 7  | 91    | 6.32 | 6.24 |      |
| 17       | ...  | 3       | A    | 8  | 4       | B+   | 7  | 4       | B+   | 7  | 4       | C    | 3  | 3       | A    | 8  | 90    | 6.43 | 6.21 |      |
| 18       | ...  | 3       | B+   | 7  | 4       | F    | 6  | 4       | B+   | 7  | 4       | F    | 6  | 4       | B    | 6  | 85    | 4.50 | 6.61 |      |
| 19       | ...  | 3       | A+   | 9  | 4       | A    | 8  | 4       | B+   | 7  | 4       | F    | 6  | 4       | B    | 6  | 100   | 6.27 | 6.70 |      |
| 20       | ...  | 3       | A    | 8  | 4       | A    | 8  | 4       | B+   | 7  | 4       | A    | 8  | 4       | A    | 8  | 100   | 7.91 | 7.46 |      |

| Course Code | Course Title                             | Course Code | Course Title                             | Course Code | Course Title        |
|-------------|------------------------------------------|-------------|------------------------------------------|-------------|---------------------|
| IIEE01A     | INTELLECTUAL PROPERTY RIGHTS AND INTELPR | IIEE01D     | AUTOMATIC PROCESS CONTROL AND VIRTUAL IN | IIEE01E     | DIGITAL VLSI DESIGN |
| IIEE01B     | EMPOWER SYSTEM DESIGN                    | IIEE01C     |                                          | IIEE01C     |                     |
| IIEE01C     | EMBEDDED SYSTEMS                         |             |                                          |             |                     |

*Signature*  
 11-05-2014

*6/5/14*  
 LB







**RV College of Engineering®**

Mysore Road, RV Vidyaniketan Post,  
Bengaluru - 560059, Karnataka, India

principal@rvceedu.in

www.rvceedu.in

Tel: +91-80-68188110

+91-80-68188111

+91-80-68188112

6.6.2024

Submitted:


S Vighnajith (1RV22EI043) admitted to Electronics & Instrumentation Engineering in the year 2022 did not perform well in CIE-I and stopped attending the classes regularly.

When spoke to parents over phone, parents told that the boy was depressed and got medically sick, the reason is he was bullied by his classmates.

The boy was counselled and advised by Dean Students Affairs and Dean Academics to readmit for the year 2023.

The student readmitted in the year 2023 and performed well in 2<sup>nd</sup> sem CIE- I as well as cleared all the courses of 1<sup>st</sup> sem except one. He has been closely monitored and counseled by the counsellor and faculty. He is now back to normalcy.

  
Counsellor

  
HoD  
Professor & Head  
Dept of Electronics & Instrumentation  
RV College of Engineering  
Bengaluru-560059

To,  
The HOD  
EI Department  
RVCE  
Bengaluru

29<sup>th</sup> Aug 2023

Bengaluru

From  
Sridhar MRK  
F/O S. Vighnajit  
KR Puram  
Bengaluru

Dear Sir/ Madam,

Sub: Readmission on medical Grounds from 2022-23 batch to 2023-24 batch

With reference to the above subject my ward S. Vighnajit (Student ID # RVCE22BEI08) studying in 1<sup>st</sup> year EI branch 2022-23 batch was Hospitalized at Manjapa Hospital on emergency condition on 8<sup>th</sup> Feb 2023 and was diagnosed with High level of Diabetes Mellitus along with Thyroid & High Cholesterol. Later he developed acute anxiety and depression, hence he was put under Counselling and Medical treatment. So, he could not attend his classes between 7<sup>th</sup> Feb 2023 till date and he missed his 1<sup>st</sup> semester Final Exams as well as he missed 2<sup>nd</sup> semester CIE 1 and CIE2. Currently his sugars are well under control and his anxiety has also come down drastically and he is very confident and eager to resume his studies. This would not have been possible without the support of RVCE Faculties and leadership team.

He would like to restart his Engineering course afresh as he was unable to attend classes previously hence request to consider him for 2023-24 First year batch.

Also request to consider fee concession for the year 2022-23 as he was unable to attend classes and even take up exams. Please find enclosed his medical records for your kind perusal.

Thanking You,

*Sridhar M.R.K.*  
(Sridhar M.R.K.)

*forwarded to Dean Academics:*

*As per the letter & attached documents the student would be readmitting into 1<sup>st</sup> sem of 2023. His name may be deleted from the present 2<sup>nd</sup> sem. list. Pls permit for the further proceeding.*

*Ch. Deven Gowda*  
*29/8/2023*  
RVCE

*Readmission for  
2023 admission  
Batch*

*Ch. Deven Gowda*  
Dean Academics  
RV College of Engineering  
Bengaluru - 560 059.





**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
**(REGULAR EXAM - ODD SEMESTER)**  
**PROVISIONAL RESULT SHEET**

Program : B.E  
 Semester : I  
 Branch : ELECTRONICS AND INSTRUMENTATION ENGINEERING  
 Examination Year : FEB-2014

| SLN# | SNAME    | NAME                    | NAJHYA |    | FVJHYA |    | EJHYA |    | KJHYA |    | IHYA |    | RHYA |    | KJHYA |    | Cm Crd | SCPA | DCPA |
|------|----------|-------------------------|--------|----|--------|----|-------|----|-------|----|------|----|------|----|-------|----|--------|------|------|
|      |          |                         | Cr     | Gp | Cr     | Gp | Cr    | Gp | Cr    | Gp | Cr   | Gp | Cr   | Gp | Cr    | Gp |        |      |      |
| 1    | IRV21001 | SAYIGOLIT               | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 8.75 | 8.75 |
| 2    | IRV21001 | ANSHWAN SINGH           | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 8.65 | 8.65 |
| 3    | IRV21002 | ADITYA SURBOR           | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 7.75 | 7.75 |
| 4    | IRV21003 | ADITYA RALAN            | 4      | B+ | 4      | B+ | 7     | B+ | 7     | B+ | 7    | B+ | 7    | B+ | 7     | B+ | 20     | 2.90 | 5.80 |
| 5    | IRV21004 | ADITYA C                | 4      | F  | 4      | F  | 0     | F  | 0     | F  | 0    | F  | 0    | F  | 0     | F  | 8      | 7.55 | 7.55 |
| 6    | IRV21005 | ADITYA MANIYA           | 4      | A  | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 5.45 | 6.45 |
| 7    | IRV21006 | ANSHATA                 | 4      | B  | 4      | B  | 7     | B  | 7     | B  | 7    | B  | 7    | B  | 7     | B  | 17     | 8.50 | 8.50 |
| 8    | IRV21007 | ANSHOBHILADWARAJ        | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 7.90 | 7.90 |
| 9    | IRV21008 | ANSHU JAJOO             | 4      | O  | 4      | A  | 3     | B+ | 7     | B+ | 7    | B+ | 7    | B+ | 7     | B+ | 20     | 7.20 | 7.20 |
| 10   | IRV21009 | ANNAV SINGHAL           | 4      | B  | 4      | B  | 7     | B  | 7     | B  | 7    | B  | 7    | B  | 7     | B  | 20     | 8.10 | 8.10 |
| 11   | IRV21010 | ANSHU KUMAR M           | 4      | A  | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 8.05 | 8.05 |
| 12   | IRV21011 | ARTAN DEWANI            | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 9.30 | 9.30 |
| 13   | IRV21012 | B ADITHYAN SANKAR       | 4      | O  | 4      | A+ | 9     | A+ | 9     | A+ | 9    | A+ | 9    | A+ | 9     | A+ | 20     | 7.80 | 7.80 |
| 14   | IRV21013 | B VENKTR                | 4      | A  | 4      | B+ | 7     | B+ | 7     | B+ | 7    | B+ | 7    | B+ | 7     | B+ | 20     | 7.40 | 7.40 |
| 15   | IRV21014 | BHUN SINGH              | 4      | B+ | 4      | B  | 6     | B  | 6     | B  | 6    | B  | 6    | B  | 6     | B  | 20     | 9.15 | 9.15 |
| 16   | IRV21015 | DEEPTHI PULSAD          | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 7.45 | 7.45 |
| 17   | IRV21016 | DIVYA PRANASHI          | 4      | A  | 4      | A  | 3     | B+ | 7     | B+ | 7    | B+ | 7    | B+ | 7     | B+ | 17     | 4.95 | 5.12 |
| 18   | IRV21017 | DIVYA T                 | 4      | F  | 4      | B  | 6     | B  | 6     | B  | 6    | B  | 6    | B  | 6     | B  | 20     | 7.35 | 7.35 |
| 19   | IRV21018 | GOVIL ADITHYAN S        | 4      | B  | 4      | B  | 7     | B  | 7     | B  | 7    | B  | 7    | B  | 7     | B  | 20     | 8.50 | 8.50 |
| 20   | IRV21019 | PARSH VARDHAN CHOUDHARY | 4      | A+ | 4      | A  | 3     | A  | 3     | A  | 3    | A  | 3    | A  | 3     | A  | 20     | 8.50 | 8.50 |

| Course Code | Course Title                             | Course Code | Course Title            | Course Code | Course Title            |
|-------------|------------------------------------------|-------------|-------------------------|-------------|-------------------------|
| 1. MAJHYA   | FUNDAMENTALS OF LINEAR ALGEBRA, CALCULUS | 1. ECHHYA   | BASIC ELECTRONICS       | 1. ECHHYA   | BASIC ELECTRONICS       |
| 4. XJHYA    | ENGINEERING SCIENCE COURSE-I             | 4. RHYA     | COMMUNICATIVE ENGLISH-I | 4. RHYA     | COMMUNICATIVE ENGLISH-I |
| 7. IJHYA    |                                          |             |                         |             |                         |

Signature: *[Signature]*  
 PRINCIPAL  
 RV COLLEGE OF ENGINEERING  
 NEWGALLURU - 560 159

Date: *19/03/2014*

**CONTROLLER OF EXAMINATIONS**  
 Controller of Examinations  
 RV College of Engineering (Autonomous)  
 Mysore Road, Bengaluru - 560 159

\*\*Cr-Credits Earned, NE-Not eligible, DT-Declared



**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E 2022 SCHE - ELECTRONICS & INSTR ENGG  
 Semester : 1

Branch : ELECTRONICS AND INSTRUMENTATION ENGINEERING  
 Examination Year : MAY-2022

| Sl.No | SIN/SEN   | NAME                                 | 21MA11A |      |    | 21PH11A |      |    | 21EC11 |      |    | 21ES11A |      |    | 21EM11A |      |    | 21ES11B |    |    | 21ES11C |      |    | Cum Credit | SGPA | CGPA |    |      |      |  |
|-------|-----------|--------------------------------------|---------|------|----|---------|------|----|--------|------|----|---------|------|----|---------|------|----|---------|----|----|---------|------|----|------------|------|------|----|------|------|--|
|       |           |                                      | Cr      | Gr   | Gp | Cr      | Gr   | Gp | Cr     | Gr   | Gp | Cr      | Gr   | Gp | Cr      | Gr   | Gp | Cr      | Gr | Gp | Cr      | Gr   | Gp |            |      |      |    |      |      |  |
| 1     | 1RV21EM1  | RURULA SANDY S P                     | 4       | P    | 4  | 4       | P    | 4  | 0      | F    | 0  | 3       | P    | 4  | 3       | B    | 4  | 1       | B+ | 7  | 1       | A+   | 9  | 1          | A+   | 9    | 17 | 4.35 | 5.12 |  |
| 2     | 1RV21EM2  | SANTHIN                              | 4       | A+   | 9  | 4       | A    | 8  | 3      | A    | 3  | 3       | O    | 10 | 3       | A+   | 9  | 1       | A+ | 9  | 1       | A+   | 9  | 1          | O    | 10   | 20 | 2.65 | 2.85 |  |
| 3     | 1RV21EM3  | S VICHESWART                         | 0       | NSSR | 0  | 0       | NSSR | 0  | 0      | NSSR | 0  | 0       | NSSR | 0  | 0       | NSSR | 0  | 0       | AB | 0  | 0       | NSSR | 0  | 0          | NSSR | 0    | 0  | 0    | 0.99 |  |
| 4     | 1RV21EM4  | SAMARTH KULKARNI                     | 4       | A+   | 9  | 4       | A    | 8  | 3      | A    | 3  | 3       | A    | 3  | 3       | B+   | 7  | 1       | A+ | 9  | 1       | A+   | 9  | 1          | A+   | 9    | 20 | 2.70 | 2.20 |  |
| 5     | 1RV21EM5  | SANDEEP N UTTARWAR                   | 4       | A    | 8  | 4       | A    | 8  | 3      | B+   | 7  | 3       | B+   | 7  | 3       | A+   | 9  | 1       | A+ | 9  | 1       | O    | 10 | 1          | O    | 10   | 20 | 2.10 | 2.10 |  |
| 6     | 1RV21EM6  | SANTYAU                              | 4       | P    | 4  | 4       | B    | 6  | 3      | C    | 5  | 3       | P    | 4  | 3       | B    | 6  | 1       | A  | 8  | 1       | A    | 8  | 1          | A    | 8    | 20 | 5.45 | 5.45 |  |
| 7     | 1RV21EM7  | SATYU CHATURVEDI                     | 4       | A    | 8  | 4       | A    | 8  | 3      | B+   | 7  | 3       | A    | 3  | 3       | A    | 8  | 1       | A+ | 9  | 1       | A    | 8  | 1          | O    | 10   | 20 | 2.00 | 2.00 |  |
| 8     | 1RV21EM8  | SAYYAN JAIN                          | 4       | B+   | 7  | 0       | F    | 0  | 3      | C    | 5  | 3       | A    | 3  | 3       | B+   | 7  | 1       | A  | 8  | 1       | B+   | 7  | 1          | O    | 10   | 16 | 5.65 | 7.04 |  |
| 9     | 1RV21EM9  | SHASHIDHARA                          | 4       | A    | 8  | 4       | B+   | 7  | 3      | A    | 8  | 3       | A+   | 9  | 3       | A+   | 9  | 1       | A+ | 9  | 1       | A+   | 9  | 1          | A+   | 9    | 20 | 2.25 | 2.25 |  |
| 10    | 1RV21EM10 | SHIBHAR VERMA                        | 4       | A+   | 9  | 4       | A+   | 9  | 3      | A+   | 9  | 3       | A+   | 9  | 3       | O    | 10 | 1       | A  | 8  | 1       | A    | 8  | 1          | A+   | 9    | 20 | 0.85 | 0.85 |  |
| 11    | 1RV21EM11 | SURESH N                             | 0       | AB   | 0  | 0       | AB   | 0  | 0      | F    | 0  | 3       | B+   | 7  | 3       | B+   | 7  | 1       | A+ | 9  | 1       | A    | 8  | 1          | A    | 8    | 9  | 3.35 | 7.41 |  |
| 12    | 1RV21EM12 | SURESHA NEELAK                       | 4       | A    | 8  | 4       | A    | 8  | 3      | A    | 8  | 3       | A    | 8  | 3       | A+   | 9  | 1       | A  | 8  | 1       | O    | 10 | 1          | O    | 10   | 20 | 2.35 | 2.35 |  |
| 13    | 1RV21EM13 | SUREYA KILICANI                      | 4       | A    | 8  | 4       | A    | 8  | 3      | A    | 8  | 3       | B+   | 7  | 3       | A    | 8  | 1       | O  | 10 | 1       | A+   | 9  | 1          | O    | 10   | 20 | 2.10 | 2.10 |  |
| 14    | 1RV21EM14 | SURABHARJENDRA KALCHAVADI            | 4       | A+   | 9  | 4       | A+   | 9  | 3      | A    | 8  | 3       | A+   | 9  | 3       | A    | 8  | 1       | A  | 8  | 1       | A+   | 9  | 1          | O    | 10   | 20 | 2.70 | 2.70 |  |
| 15    | 1RV21EM15 | SPOORTI PANDURANGHARU CHAUDHANTHATHI | 4       | O    | 10 | 4       | A+   | 9  | 3      | O    | 10 | 3       | A+   | 9  | 3       | A+   | 9  | 1       | A+ | 9  | 1       | A+   | 9  | 1          | O    | 10   | 20 | 0.40 | 0.40 |  |
| 16    | 1RV21EM16 | SPRHA DEBI                           | 4       | B+   | 7  | 4       | B    | 6  | 3      | C    | 5  | 3       | B+   | 7  | 3       | A    | 8  | 1       | A+ | 9  | 1       | A+   | 9  | 1          | O    | 10   | 20 | 2.80 | 2.80 |  |
| 17    | 1RV21EM17 | TARUNAJ S P                          | 4       | A    | 8  | 4       | B+   | 7  | 3      | B    | 6  | 3       | A    | 8  | 3       | A    | 8  | 1       | A+ | 9  | 1       | O    | 10 | 1          | A+   | 9    | 20 | 2.70 | 2.70 |  |
| 18    | 1RV21EM18 | THOMASANDRU SAI KRISHNA SREE         | 4       | A+   | 9  | 4       | A    | 8  | 3      | A+   | 9  | 3       | B+   | 7  | 3       | A    | 8  | 1       | A+ | 9  | 1       | A    | 8  | 1          | O    | 10   | 20 | 2.35 | 2.35 |  |
| 19    | 1RV21EM19 | VAISHNAV M N                         | 4       | A    | 8  | 4       | A+   | 9  | 3      | A    | 8  | 3       | B+   | 7  | 3       | A+   | 9  | 1       | A+ | 9  | 1       | O    | 10 | 1          | A+   | 9    | 20 | 2.40 | 2.40 |  |
| 20    | 1RV21EM20 | VARUN S                              | 4       | A    | 8  | 4       | C    | 5  | 3      | A    | 8  | 3       | C    | 5  | 3       | B    | 6  | 1       | A  | 8  | 1       | A    | 8  | 1          | A+   | 9    | 20 | 6.70 | 6.70 |  |

| Course Code | Course Title                             | Course Code | Course Title            |
|-------------|------------------------------------------|-------------|-------------------------|
| 1. 21MA11A  | FUNDAMENTALS OF LINEAR ALGEBRA, CALCULUS | 1. 21EC11   | BASIC ELECTRONICS       |
| 4. 21ES11C  | ENGINEERING SCIENCE COURSE-4             | 4. 21ES11B  | COMMUNICATIVE ENGLISH-4 |
| 7. 21ES11D  | KANNADA GROUP                            |             |                         |

*Signature*  
 CONTROLLER OF EXAMINATIONS

90/11/1  
 20/1/15  
 20/1/15

*Signature*  
 PRINCIPAL  
 RV COLLEGE OF ENGINEERING  
 BENGALURU - 560 059

\*\*Cr--Credits Earned, G--Grade, GP--Grade point, E--Eligible, NE--Not eligible, DT--Detained

To,

The Dean Academics  
RICE  
Mysore Road  
Bangalore

23/09/2023  
Bangalore

From,

SRIDHAR M.R.K.  
F/O S.VIGHNASIT  
K.R.puram  
Bangalore

Dear Sir,

Sub:- permission to attend 1<sup>st</sup> year  
2023 Induction programme

Inlith reference to the above subject  
my ward S. Vighnajit (USN/SIN; 1RV22E10  
due to medical conditions is Repeating  
1<sup>st</sup> year (2023-2024). Since 6<sup>th</sup> Feb 2023  
is not attending classes due to medical  
treatment and he missed out on both 1<sup>st</sup>  
& 2<sup>nd</sup> sem. Hence he is Repeating 1<sup>st</sup> y  
Request your good office to give permis  
to attend 1<sup>st</sup> year 2023 Induction program  
so that he can start afresh without an  
break also it would help him to start  
building relationship with fresh batch.  
kindly do consider our request & oblige

Thanks & Regards

Sridhar M.R.K.  
(SRIDHAR M.R.K.)

Taken Readmis  
to 2023 batch

Permitted to  
attend classes





RV Educational Institutions  
RV College of Engineering

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Technological  
University, Belagavi

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Date: 07-03-2023

PROGRESS REPORT

Electronics and Instrumentation Engineering

Dear Parent  
Greetings from RVCE II

The Progress Report of your ward Mr./Ms.: S Vignajit USN / Roll Number: RVCE22BEI008 studying in EI 1 Year 2022 23 Semester EI BE 1 Sem Sec A 2022 23 Section Is as shown below

| Course Code | Quiz 1 | Test 1 | Total Marks | Max Marks | Classes Conducted | Classes Attended | % Attendance |
|-------------|--------|--------|-------------|-----------|-------------------|------------------|--------------|
| 22EC13      | 0.00   | 3.00   | 3.00        | 60.00     | 39                | 17               | 43.59        |
| 22EM106     | 4.00   | 5.00   | 9.00        | 60.00     | 18                | 10               | 62.50        |
| 22ES14A     | Ab     | Ab     | 0.00        | 60.00     | 22                | 21               | 95.45        |
| 22MA11A     | 0.00   | 0.00   | 0.00        | 60.00     | 41                | 20               | 48.78        |
| 22ME18      | NA     | NA     | 0.00        | 0.00      | 8                 | 4                | 50.00        |
| 22PHY12A    | 3.00   | 0.00   | 3.00        | 60.00     | 55                | 20               | 36.38        |

| Course Code | Course Name                                                            |
|-------------|------------------------------------------------------------------------|
| 22EC13      | Basic Electronics-22EC13                                               |
| 22EM106     | Introduction to Cyber Security-22EM106                                 |
| 22ES14A     | Introduction to C Programming-22ES14A                                  |
| 22MA11A     | Fundamentals of Linear algebra, Calculus and Numerical Methods-22MA11A |
| 22ME18      | Innovation and Design Thinking Lab-22ME18                              |
| 22PHY12A    | Condensed Matter Physics for Engineers-22PHY12A                        |

Please Note:

1. As per University norms, students are expected to maintain atleast 85% of attendance in each subject;
2. You are requested to meet the counsellor, if your ward has attendance of less than 75%;
3. Ab - Indicates Absent for the Test and Quiz;
4. NA - Indicates Not Applicable;
5. Maximum Marks is the sum of all quizzes and tests conducted till the date of this Report
6. For any discrepancy/ clarification, parents can contact the Counselors and respective Department HOD
7. They can also write to dean.academics@rvce.edu.in or dean.studentaffairs@rvce.edu.in

Signature of Counselor

Signature of HOD

Signature of Dean Academics



DISCHARGE SUMMARY

|                |                                     |                        |                              |  |
|----------------|-------------------------------------|------------------------|------------------------------|--|
| NAME           | : MASTER VIGHNAJIT S                | HOSPITAL NO            | : MH000664180                |  |
| Age/Sex        | : 18 Yrs / Male                     | IP NO                  | : 100000593063               |  |
| Admission Date | : 08/02/2023                        | Medical Discharge Date | : 15/02/2023                 |  |
| Consultant     | : DR ADITYA G HEGDE                 | Department             | : DIABETES AND ENDOCRINOLOGY |  |
| PayorName      | : Medi Assist India Private Limited | Ward/Bed               | : 11 D MHB/1169U             |  |

**DIAGNOSIS**

LADA vs YOUNG TYPE II DIABETES MELLITUS / MODY vs TYPE I DIABETES MELLITUS (LOW C PEPTIDE / ANTIGAD 65 ANTIBODIES AWAITED) WITH DIABETIC KETO ACIDOSIS (RECOVERED)  
 HYPOT-HYROIDISM  
 DYSLIPIDEMIA

**CHIEF COMPLAINTS**

Polyphagia, polydipsia, polyuria since 3 months

**HISTORY OF CURRENT ILLNESS**

Mater Vighnajt S, aged 18 yrs male, was apparently well 3 months back, since 3 months he was having polyuria, polyphagia and polydipsia. Today when they checked sugar it was > 400. Hence come here for further management.  
 No pain abdomen/ vomiting/ giddiness.

**PAST HISTORY**

Nothing significant.

**PHYSICAL EXAMINATION**

Patient is conscious  
 Pulse - 89/min  
 BP - 110/70mmHg  
 RR - 20/min  
 SPO2 - 96% at RA  
 GRBS - 375mg/dl, S ketones - 0.2  
 Temp - 98.6Deg F  
 No pallor, cyanosis, clubbing, icterus, lymphadenopathy  
 CVS - S1, S2 (+), no murmurs  
 RS - Bilateral air entry equal, NVBS (+)  
 PA - Soft, non tender, no organomegaly  
 CNS - No focal neurological deficit

**LABORATORY INVESTIGATIONS**

C-Reactive Protein

Result Date & Time: 09/02/2023 09:25

| Parameters | Value | Units | Reference Range |
|------------|-------|-------|-----------------|
|------------|-------|-------|-----------------|

Method

Manipal Hospital Old Airport Road  
 #98, Old Airport Road, Kodihalli, Bengaluru 560 017, Karnataka  
 P 1800 102 3222

Manipal Health Enterprises Pvt. Ltd.  
 CIN: U85110KA2010PTC052540  
 Regd. Off. The Annexe, #98/2, Rustom Bagh, HAL Airport Road, Bengaluru 560 017, Karnataka  
 P +91 80 4936 0300 | E info@manipalhospitals.com | www.manipalhospitals.com



## RV College of Engineering

### Department of Information Science and Engineering

#### Impact Analysis Report:

#### Counseling Support for Shreeja P Kulkarni (USN: 1RV21IS049)

##### Background

Shreeja Kulkarni, a student at RV College of Engineering, joined the institution under challenging personal circumstances, having suffered the loss of a parent due to COVID-19. This tragic event severely impacted her psychological well-being, resulting in frequent illness and physical weakness.

##### Counseling and Support Interventions


- **Counseling Sessions:** Shreeja received regular counseling from Dr. Padmashree T, who provided continuous emotional and psychological support.
- **Parental Communication:** Shreeja's parents maintained regular contact with the counselor and the college staff via telephone, despite residing outside Bangalore.
- **Emergency Medical Support:** The department staff and counselor frequently accompanied Shreeja to the hospital for emergency medical assistance.
- **Special Academic Arrangements:** Professors cooperated by creating a special timetable for Shreeja, allowing her to attend doubt-clearing sessions alongside regular classes. Additional lab sessions were also arranged to accommodate her needs.
- **Constant Motivation:** Continuous encouragement was provided to ensure Shreeja's regular attendance and participation in classes.


##### Progress and Outcomes

- **4th Semester:** Shreeja demonstrated significant improvement, successfully clearing all courses except one elective. This indicated a positive trajectory in her academic performance and recovery.
- **5th Semester:** Shreeja continued her progress, clearing all courses with an SGPA of 6.64. This milestone reflects her resilience and the effective support provided by the counseling and academic staff.

##### Conclusion

The consistent counseling and tailored academic support significantly impacted Shreeja Kulkarni's recovery and academic performance. The collaborative efforts of the counselor, faculty, and her parents were instrumental in helping her overcome personal challenges and achieve academic success.

  
**Counselor**  
(Dr. Padmashree T)  
ISE, RVCE

  
**HoD- ISE**  
**Head of the Department**  
Dept. of Information Science & Engg  
R. V. College of Engineering  
Bangalore-560 059





**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - ODD SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E  
 Semester : 5

Branch : INFORMATION SCIENCE AND ENGINEERING  
 Examination Year : APRIL/MAY-2024

| Sl.No | SIN/USN    | NAME                      | 21HS51A |    |    | 21AI52 |    |    | 21CS53 |    |    | 21IS54 |    |    | 21IS55BX |    |    | 21IS56CX |    |    | 21IS157 |    |    | Cum Credit | SGPA | CGP  |
|-------|------------|---------------------------|---------|----|----|--------|----|----|--------|----|----|--------|----|----|----------|----|----|----------|----|----|---------|----|----|------------|------|------|
|       |            |                           | Cr      | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr       | Gr | Gp | Cr       | Gr | Gp | Cr      | Gr | Gp |            |      |      |
| 41    | 1RV21IS042 | ROMHARSH SIDDHARTH SHEETH | 3       | A  | 8  | 4      | A+ | 9  | 4      | A  | 8  | 4      | A  | 8  | 3        | A  | 8  | 2        | A  | 8  | 2       | O  | 10 | 108        | 8.36 | 8.47 |
| 42    | 1RV21IS043 | S S ASHISH                | 3       | A  | 8  | 4      | A  | 8  | 4      | A  | 8  | 4      | B+ | 7  | 3        | A+ | 9  | 2        | A+ | 9  | 2       | O  | 10 | 108        | 8.23 | 7.48 |
| 43    | 1RV21IS044 | SACHIN SINGH              | 3       | A  | 8  | 4      | A+ | 9  | 4      | A  | 8  | 4      | A  | 8  | 3        | A+ | 9  | 2        | B+ | 7  | 2       | A+ | 9  | 108        | 8.32 | 7.78 |
| 44    | 1RV21IS045 | SAMEER AMAR ALASKAR       | 3       | A  | 8  | 4      | O  | 10 | 4      | A  | 8  | 4      | A+ | 9  | 3        | A+ | 9  | 2        | A+ | 9  | 2       | A+ | 9  | 108        | 8.86 | 8.45 |
| 45    | 1RV21IS046 | SANJAN RAO                | 3       | A  | 8  | 4      | A+ | 9  | 4      | A+ | 9  | 4      | A  | 8  | 3        | A+ | 9  | 2        | O  | 10 | 2       | O  | 10 | 108        | 8.86 | 9.02 |
| 46    | 1RV21IS047 | SANJANA PATWARI           | 3       | A  | 8  | 4      | O  | 10 | 4      | A  | 8  | 4      | A+ | 9  | 3        | A+ | 9  | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.05 | 8.69 |
| 47    | 1RV21IS048 | SANJAY D KULAL            | 3       | A+ | 9  | 4      | O  | 10 | 4      | A+ | 9  | 4      | O  | 10 | 3        | A+ | 9  | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.55 | 9.40 |
| 48    | 1RV21IS049 | SHREEJA P KULKARNI        | 3       | B+ | 7  | 4      | A  | 8  | 4      | B+ | 7  | 4      | P  | 4  | 3        | B+ | 7  | 2        | C  | 5  | 2       | A+ | 9  | 79         | 6.64 | 6.56 |
| 49    | 1RV21IS050 | SHREYA PATHYA             | 3       | A  | 8  | 4      | A+ | 9  | 4      | A  | 8  | 4      | A  | 8  | 3        | A  | 8  | 2        | O  | 10 | 2       | O  | 10 | 108        | 8.55 | 8.34 |
| 50    | 1RV21IS051 | SHREYAS G                 | 3       | A  | 8  | 4      | O  | 10 | 4      | A  | 8  | 4      | A  | 8  | 3        | A  | 8  | 2        | A+ | 9  | 2       | A+ | 9  | 108        | 8.55 | 8.34 |
| 51    | 1RV21IS052 | SHUBHAM PARIDA            | 3       | A+ | 9  | 4      | O  | 10 | 4      | O  | 10 | 4      | A+ | 9  | 3        | O  | 10 | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.68 | 9.63 |
| 52    | 1RV21IS053 | SIDDBANTH N KAGGANTY      | 3       | A+ | 9  | 4      | A  | 8  | 4      | A+ | 9  | 4      | B+ | 7  | 3        | A+ | 9  | 2        | A  | 8  | 2       | O  | 10 | 108        | 8.45 | 7.48 |
| 53    | 1RV21IS054 | SINCHANA MATH             | 3       | A+ | 9  | 4      | O  | 10 | 4      | O  | 10 | 4      | A+ | 9  | 3        | A+ | 9  | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.55 | 9.53 |
| 54    | 1RV21IS055 | SNEHA P M                 | 3       | A+ | 9  | 4      | A+ | 9  | 4      | A+ | 9  | 4      | A+ | 9  | 3        | O  | 10 | 2        | A+ | 9  | 2       | O  | 10 | 108        | 9.23 | 8.11 |
| 55    | 1RV21IS056 | SOHAIL LADLEMASHAK MULLA  | 3       | B+ | 7  | 4      | A+ | 9  | 4      | A+ | 9  | 4      | B+ | 7  | 3        | B+ | 7  | 2        | O  | 10 | 2       | A+ | 9  | 108        | 8.18 | 8.46 |
| 56    | 1RV21IS057 | SPOORTHI V                | 3       | A+ | 9  | 4      | O  | 10 | 4      | A+ | 9  | 4      | A  | 8  | 3        | A+ | 9  | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.18 | 9.15 |
| 57    | 1RV21IS058 | TUSHAR HOTANI             | 3       | A  | 8  | 4      | O  | 10 | 4      | A+ | 9  | 4      | A  | 8  | 3        | A+ | 9  | 2        | A+ | 9  | 2       | O  | 10 | 108        | 8.95 | 8.49 |
| 58    | 1RV21IS059 | V VISHWA KARTHIK          | 3       | A+ | 9  | 4      | O  | 10 | 4      | A+ | 9  | 4      | A  | 8  | 3        | O  | 10 | 2        | O  | 10 | 2       | O  | 10 | 108        | 9.21 | 9.28 |
| 59    | 1RV21IS060 | VEERENDRA MANJUNATH NAIK  | 3       | A  | 8  | 4      | A  | 8  | 4      | A  | 8  | 4      | C  | 5  | 3        | A  | 8  | 2        | A  | 8  | 2       | A+ | 9  | 108        | 7.55 | 7.38 |
| 60    | 1RV21IS061 | VINAY KUMAR D             | 3       | B+ | 7  | 4      | A  | 8  | 4      | A  | 8  | 4      | B  | 6  | 3        | A  | 8  | 2        | A+ | 9  | 2       | O  | 10 | 108        | 7.63 | 8.33 |

|             |                                           |             |                                          |             |                                  |
|-------------|-------------------------------------------|-------------|------------------------------------------|-------------|----------------------------------|
| Course Code | Course Title                              | Course Code | Course Title                             | Course Code | Course Title                     |
| 1. 21HS51A  | INTELLECTUAL PROPERTY RIGHTS AND ENTREPRE | 2. 21AI52   | ARTIFICIAL INTELLIGENCE AND MACHINE LEAR | 3. 21CS53   | INTRODUCTION TO DATABASE SYSTEMS |
| 4. 21IS54   | CRYPTOGRAPHY AND NETWORK SECURITY         | 5. 21IS55BX |                                          | 6. 21IS56CX | Elective-II(Group C)             |
| 7. 21IS157  | SUMMER INTERNSHIP - II                    |             |                                          |             |                                  |

*Jan 14-05-2024*  
**CONTROLLER OF EXAMINATIONS**  
 Controller of Examinations  
 RV College of Engineering (Autonomous)

*SG 16/5/24*

*Subramanyam*  
**PRINCIPAL**  
 RV COLLEGE OF ENGINEERING  
 BENGALURU - 560 050

\*\*Cr--Credits Earned, Gr--Grade, GP--Grade point, E--Eligible, NE--Not eligible, DT--Detained



**RV College of Engineering**  
 (Autonomous) Institution Affiliated to Visvesvaraya Technological University, Belagavi  
 (REGULAR EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E.  
 Semester : 4

Branch : INFORMATION SCIENCE AND ENGINEERING  
 Examination Year : OCTOBER-2023

| NO | SIN/USN    | NAME                     | 21MA41 |    | 21CS43 |    | 21IS44 |    | 21CS45 |    | 21IS44X |    | 21DMA47 |    | 21HSC48 |    | 21IS46 |    | 21IS49 |    | Cum Credit | SGPA | CGPA | Eligibility |      |      |
|----|------------|--------------------------|--------|----|--------|----|--------|----|--------|----|---------|----|---------|----|---------|----|--------|----|--------|----|------------|------|------|-------------|------|------|
|    |            |                          | Cr     | Gp | Cr     | Gp | Cr     | Gp | Cr     | Gp | Cr      | Gp | Cr      | Gp | Cr      | Gp | Cr     | Gp | Cr     | Gp |            |      |      |             |      |      |
| 1  | IRV21IS042 | ROMANSH SIDDHARTH SHETH  | 3      | A+ | 4      | A+ | 9      | 3  | B+     | 7  | 3       | A+ | 9       | 2  | A       | 8  | 2      | A+ | 9      | 2  | A+         | 9    | 86   | 8.65        | 8.50 |      |
| 2  | IRV21IS043 | SS ASHISH                | 3      | B  | 4      | B+ | 7      | 3  | B      | 6  | 3       | B+ | 7       | 1  | B       | 6  | 2      | A  | 8      | 2  | A          | 8    | 86   | 7.17        | 7.29 |      |
| 3  | IRV21IS044 | SACHIN SINGH             | 3      | A  | 4      | B+ | 7      | 3  | B+     | 7  | 3       | A  | 8       | 2  | B+      | 7  | 2      | A+ | 9      | 2  | A+         | 9    | 83   | 8.04        | 7.66 |      |
| 4  | IRV21IS045 | SAMEER AMAR ALASKAR      | 3      | A+ | 4      | A  | 8      | 3  | B+     | 7  | 3       | A+ | 9       | 2  | A       | 8  | 2      | A+ | 9      | 2  | A+         | 9    | 86   | 8.57        | 8.35 |      |
| 5  | IRV21IS046 | SAMJAN RAO               | 3      | O  | 10     | 2  | A      | 8  | 4      | A  | 8       | 3  | A+      | 9  | 2       | O  | 10     | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 9.09 | 9.06 |
| 6  | IRV21IS047 | SAMJANA PATWARI          | 3      | A+ | 9      | 2  | A+     | 9  | 3      | B+ | 7       | 3  | A+      | 9  | 2       | A+ | 9      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 8.83 | 8.59 |
| 7  | IRV21IS048 | SANJAY D KULAL           | 3      | O  | 10     | 2  | A+     | 9  | 4      | A+ | 9       | 3  | A+      | 9  | 2       | A+ | 9      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 9.22 | 9.56 |
| 8  | IRV21IS049 | SHREJA P KULKARNI        | 3      | B  | 6      | 2  | A      | 8  | 4      | B  | 6       | 3  | B+      | 7  | 0       | F  | 0      | 2  | A+     | 9  | 2          | A+   | 9    | 45          | 6.04 | 6.67 |
| 9  | IRV21IS050 | SHREYA PATHYA            | 3      | A  | 8      | 2  | A      | 8  | 4      | A+ | 9       | 3  | A       | 8  | 2       | A+ | 9      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 8.61 | 8.29 |
| 10 | IRV21IS051 | SHREYAS G                | 3      | A+ | 9      | 2  | A      | 8  | 4      | A+ | 9       | 3  | A+      | 9  | 2       | B+ | 7      | 2  | A+     | 9  | 2          | O    | 10   | 86          | 8.78 | 8.29 |
| 11 | IRV21IS052 | SHUBHAM PARIDA           | 3      | O  | 10     | 2  | A+     | 9  | 4      | A+ | 9       | 3  | A+      | 9  | 2       | O  | 10     | 2  | A+     | 9  | 2          | O    | 10   | 86          | 9.39 | 9.62 |
| 12 | IRV21IS053 | SIDDHANTH N KAGGANTY     | 3      | C  | 5      | 2  | B+     | 7  | 4      | A  | 8       | 3  | C       | 5  | 3       | B+ | 7      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 7.26 | 7.23 |
| 13 | IRV21IS054 | SINCHANA MATH            | 3      | O  | 10     | 2  | A      | 8  | 4      | O  | 10      | 3  | A+      | 9  | 3       | A+ | 9      | 2  | A+     | 9  | 2          | O    | 10   | 86          | 9.39 | 9.52 |
| 14 | IRV21IS055 | SNEHA P M                | 3      | A+ | 9      | 2  | A+     | 9  | 3      | A  | 8       | 3  | A+      | 9  | 2       | A  | 8      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 8.78 | 7.83 |
| 15 | IRV21IS056 | SOHAIL LADLEMASHAK MULLA | 3      | O  | 10     | 2  | A      | 8  | 4      | A+ | 9       | 3  | A       | 8  | 3       | B+ | 7      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 8.65 | 8.53 |
| 16 | IRV21IS057 | SPOORITHV                | 3      | O  | 10     | 2  | A+     | 9  | 4      | A+ | 9       | 3  | A       | 8  | 2       | O  | 10     | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 9.17 | 9.14 |
| 17 | IRV21IS058 | TUSHAR HOTANI            | 3      | A+ | 9      | 2  | A+     | 9  | 4      | A  | 8       | 3  | A       | 8  | 2       | A  | 8      | 2  | A+     | 9  | 2          | A+   | 9    | 86          | 8.57 | 8.37 |
| 18 | IRV21IS059 | V VISHWA KARTIK          | 3      | O  | 10     | 2  | A+     | 9  | 4      | O  | 10      | 3  | A+      | 9  | 3       | A  | 8      | 2  | A+     | 9  | 2          | O    | 10   | 86          | 9.38 | 9.27 |
| 19 | IRV21IS060 | VEERENDRA MANJUNATH NAIK | 3      | A  | 8      | 2  | A      | 8  | 4      | B+ | 7       | 3  | B       | 6  | 2       | B+ | 7      | 2  | A+     | 9  | 2          | A    | 8    | 75          | 7.48 | 7.44 |
| 20 | IRV21IS061 | VINAY KUMAR D            | 3      | A+ | 9      | 2  | A+     | 9  | 4      | A  | 8       | 3  | B       | 6  | 3       | C  | 5      | 2  | A      | 8  | 2          | O    | 10   | 86          | 7.90 | 8.48 |

| Course Code | Course Title                             | Course Code | Course Title                            | Course Code | Course Title                             |
|-------------|------------------------------------------|-------------|-----------------------------------------|-------------|------------------------------------------|
| 21MA41      | STATISTICS AND PROBABILITY FOR DATA SCIE | 2. 21BT42B  | BIO-INSPIRED ENGINEERING                | 3. 21CS43   | DESIGN AND ANALYSIS OF ALGORITHMS - (THE |
| 21IS44      | THEORY OF COMPUTATION                    | 5. 21CS45   | COMPUTER NETWORKS                       | 6. 21IS44X  | ELECTIVE-A                               |
| 21DMA47     | BRIDGE COURSE-MATHEMATICS                | 8. 21HSU48  | UNIVERSAL HUMAN VALUES AND PROFESSIONAL | 9. 21IS46   | DESIGN THINKING LAB                      |
| 21IS49      | PROGRAMMING IN JAVA - (THEORY & PRACTICE |             |                                         |             |                                          |

**CONTROLLER OF EXAMINATIONS**  
 Controller of Examinations  
 RV College of Engineering (Autonomous)  
 RV Road, Rajajinagar, Bengaluru - 560 059

Principal: 27/11/23  
 27/11/23



# PROVISIONAL RESULT SHEET

Program : B.E  
Semester : 3

Branch : INFORMATION SCIENCE AND ENGINEERING  
Examination Year : APRIL-2023

| SNO | SIN/USN    | NAME                         | 21MA31A |    |    | 21BT32A |    |    | 21IS33 |    |    | 21IS34 |    |    | 21CS35 |    |    | 21CS36 |    |    | 21DCS37 |    |    | 21ISI310 |    |    | 21HS38 |    |    | 21HSAE39 |      |      | Cum Credit | SGPA | CGPA |
|-----|------------|------------------------------|---------|----|----|---------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|---------|----|----|----------|----|----|--------|----|----|----------|------|------|------------|------|------|
|     |            |                              | Cr      | Gr | Gp | Cr      | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr      | Gr | Gp | Cr       | Gr | Gp | Cr     | Gr | Gp |          |      |      |            |      |      |
| 1   | IRV21IS003 | ABHIN DIVAKAR V K            | 4       | A+ | 9  |         |    |    | 4      | O  | 10 |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    |          | 63   | 9.04 | 9.33       |      |      |
| 2   | IRV21IS006 | ADITYA TIWARI                |         |    |    |         |    |    |        |    |    |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    |          | 59   | 6.26 | 7.83       |      |      |
| 3   | IRV21IS007 | AMRIT MAHESHWARI             |         |    |    |         |    |    |        |    |    |        |    |    | 3      | B  | 6  |        |    |    |         |    |    |          |    |    |        |    |    |          | 63   | 8.61 | 8.84       |      |      |
| 4   | IRV21IS010 | ANIRUDH SAL YETIKURI         | 4       | O  | 10 | 2       | A  | 8  |        |    |    | 4      | B+ | 7  | 3      | A  | 8  |        |    |    |         |    |    |          |    |    |        |    |    | 63       | 8.65 | 8.30 |            |      |      |
| 5   | IRV21IS014 | CHAITHANYA GANESH            |         |    |    |         |    |    | 4      | A  | 8  |        |    |    | 4      | A  | 8  |        |    |    |         |    |    |          |    |    |        |    |    | 63       | 8.65 | 8.98 |            |      |      |
| 6   | IRV21IS016 | EBSAAS RAJPUROHIT            |         |    |    |         |    |    |        |    |    |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    | 59       | 6.48 | 8.15 |            |      |      |
| 7   | IRV21IS018 | GUNDLAPALLI VENKATA AKHILESH |         |    |    |         |    |    | 4      | A+ | 9  |        |    |    | 0      | F  | 0  |        |    |    |         |    |    |          |    |    |        |    |    | 63       | 9.04 | 9.27 |            |      |      |
| 8   | IRV21IS019 | ISHAANI R GOWDA              |         |    |    |         |    |    |        |    |    | 0      | F  | 0  | 0      | F  | 0  |        |    |    |         |    |    |          |    |    |        |    |    | 48       | 4.39 | 6.13 |            |      |      |
| 9   | IRV21IS027 | MANOJ M                      |         |    |    |         |    |    | 4      | A+ | 9  |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    | 63       | 9.35 | 9.59 |            |      |      |
| 10  | IRV21IS028 | MAYUR G PARVATIKAR           | 4       | A+ | 9  |         |    |    |        |    |    | 4      | A  | 8  |        |    |    | 3      | A  | 8  |         |    |    |          |    |    |        |    |    | 63       | 8.70 | 8.94 |            |      |      |
| 11  | IRV21IS037 | PRIYANSHU RANJAN             |         |    |    |         |    |    | 4      | O  | 10 |        |    |    |        |    |    | 3      | A+ | 9  |         |    |    |          |    |    |        |    |    | 63       | 9.57 | 9.62 |            |      |      |
| 12  | IRV21IS038 | PULIKUNTA REDDY DHANUSH      |         |    |    |         |    |    |        |    |    |        |    |    |        |    |    | 3      | A  | 8  |         |    |    |          |    |    |        |    |    | 63       | 8.96 | 8.95 |            |      |      |
| 13  | IRV21IS041 | RHYTHM KISHORE               |         |    |    |         |    |    | 4      | O  | 10 |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    | 63       | 8.26 | 8.35 |            |      |      |
| 14  | IRV21IS042 | ROMHARSH SIDDHARTH SHETH     | 4       | A+ | 9  |         |    |    | 4      | O  | 10 | 4      | C  | 5  |        |    |    | 3      | A  | 8  |         |    |    |          |    |    |        |    |    | 63       | 8.04 | 8.44 |            |      |      |
| 15  | IRV21IS044 | SACHIN SINGH                 |         |    |    |         |    |    |        |    |    |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    |          | 60   | 6.22 | 7.52       |      |      |
| 16  | IRV21IS046 | SANJAN RAO                   |         |    |    |         |    |    |        |    |    |        |    |    | 0      | F  | 0  |        |    |    |         |    |    |          |    |    |        |    |    |          | 63   | 8.61 | 9.05       |      |      |
| 17  | IRV21IS049 | SHREEJA P KULKARNI           |         |    |    |         |    |    | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0       | F  | 0  |          |    |    |        |    |    | 24       | 2.70 | 6.71 |            |      |      |
| 18  | IRV21IS054 | SINCHANA MATH                |         |    |    |         |    |    | 4      | O  | 10 |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    |          | 63   | 8.13 | 8.30       |      |      |
| 19  | IRV21IS058 | TUSHAR HOTANI                | 4       | A  | 8  |         |    |    |        |    |    |        |    |    |        |    |    | 3      | A+ | 9  |         |    |    |          |    |    |        |    |    |          | 63   | 9.20 | 9.57       |      |      |
| 20  | IRV21IS060 | VEERENDRA MANJUNATH NAIK     | 0       | F  | 0  |         |    |    | 0      | F  | 0  |        |    |    |        |    |    | 3      | A  | 8  | 3       | B+ | 7  |          |    |    |        |    |    |          | 63   | 8.13 | 8.30       |      |      |
|     |            |                              |         |    |    |         |    |    |        |    |    |        |    |    |        |    |    |        |    |    |         |    |    |          |    |    |        |    |    |          | 52   | 3.91 | 7.42       |      |      |

|             |                                          |             |                                         |              |                                          |
|-------------|------------------------------------------|-------------|-----------------------------------------|--------------|------------------------------------------|
| Course Code | Course Title                             | Course Code | Course Title                            | Course Code  | Course Title                             |
| 1. 21MA31A  | LINEAR ALGEBRA, INTEGRAL TRANSFORMS AND  | 2. 21BT32A  | ENVIRONMENTAL TECHNOLOGY                | 3. 21IS33    | DATA STRUCTURES AND APPLICATIONS - (THEO |
| 4. 21IS34   | DIGITAL DESIGN AND COMPUTER ORGANIZATION | 5. 21CS35   | OPERATING SYSTEMS - (THEORY & PRACTICE) | 6. 21CS36    | DISCRETE MATHEMATICAL STRUCTURES         |
| 8. 21ISI310 | SUMMER INTERNSHIP- I                     | 9. 21HS38   | KANNADA GROUP                           | 10. 21HSAE39 | ABILITY ENHANCEMENT COURSE               |

*Am* 26/8/23  
CONTROLLER OF EXAMINATIONS  
Controller of Examinations  
RV College of Engineering (Autonomous)

\*\*Cr--Credits Earned, Gr--Grade, GP--Grade Point, F--Failed, NE--Not eligible, DT--Detained

*Sad*  
28/8/23

*Principals*  
PRINCIPAL 26/8/23

PRINCIPAL  
RV COLLEGE OF ENGINEERING  
BENGALURU - 560 075





**RV College of Engineering**  
 (Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
 (REGULAR EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E  
 Semester : 2

Branch : INFORMATION SCIENCE AND ENGINEERING

Examination Year : OCT/NOV-2022

| SNO | SIN/USN    | NAME                      | 21MA21 |     |    | 21CH22 |    |    | 21CS23 |    |    | 21ME24 |    |    | 21EC25 |    |    | 21HSY26 |    |    | 21HSE27 |    |    | Cum Credit | SGPA | CGPA | Eligibility |
|-----|------------|---------------------------|--------|-----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|---------|----|----|---------|----|----|------------|------|------|-------------|
|     |            |                           | Cr     | Gr  | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr      | Gr | Gp | Cr      | Gr | Gp |            |      |      |             |
| 41  | 1RV21IS041 | RHYTHM KISHORE            | 4      | A   | 8  | 4      | A+ | 9  | 4      | A  | 8  | 3      | A+ | 9  | 3      | A+ | 9  | 1       | A+ | 9  | 1       | O  | 10 | 40         | 8.65 | 8.40 |             |
| 42  | 1RV21IS042 | ROMHARSH SIDDHARTH SHEETH | 4      | A+  | 9  | 4      | A+ | 9  | 4      | A+ | 9  | 3      | A+ | 9  | 3      | A+ | 9  | 1       | A  | 8  | 1       | O  | 10 | 40         | 9.00 | 8.68 |             |
| 43  | 1RV21IS043 | S S ASHISH                | 4      | B+  | 7  | 4      | A  | 8  | 4      | B+ | 7  | 3      | A  | 8  | 3      | B+ | 7  | 1       | A+ | 9  | 1       | O  | 10 | 40         | 7.60 | 7.53 |             |
| 44  | 1RV21IS044 | SACHIN SINGH              | 4      | B+  | 7  | 4      | A+ | 9  | 4      | B+ | 7  | 3      | B+ | 7  | 3      | B+ | 7  | 1       | A  | 8  | 1       | A+ | 9  | 40         | 7.55 | 7.70 |             |
| 45  | 1RV21IS045 | SAMEER AMAR ALASKAR       | 4      | A   | 8  | 4      | A  | 8  | 4      | A+ | 9  | 3      | A  | 8  | 3      | A+ | 9  | 1       | A  | 8  | 1       | A+ | 9  | 40         | 8.40 | 8.28 |             |
| 46  | 1RV21IS046 | SANJAN RAO                | 4      | O   | 10 | 4      | O  | 10 | 4      | A+ | 9  | 3      | A+ | 9  | 3      | A+ | 9  | 1       | A+ | 9  | 1       | A+ | 9  | 40         | 9.40 | 9.30 |             |
| 47  | 1RV21IS047 | SANJANA PATWARI           | 4      | A   | 8  | 4      | A+ | 9  | 4      | A+ | 9  | 3      | A  | 8  | 3      | A  | 8  | 1       | A+ | 9  | 1       | O  | 10 | 40         | 8.55 | 8.75 |             |
| 48  | 1RV21IS048 | SANJAY D KULAL            | 4      | O   | 10 | 4      | O  | 10 | 4      | A+ | 9  | 3      | A+ | 9  | 3      | O  | 10 | 1       | O  | 10 | 1       | O  | 10 | 40         | 9.65 | 9.55 | 10          |
| 49  | 1RV21IS049 | SHREEJA P KULKARNI        | 0      | F   | 0  | 0      | F  | 0  | 4      | B  | 6  | 0      | F  | 0  | 3      | P  | 4  | 1       | A+ | 9  | 1       | A+ | 9  | 15         | 2.70 | 6.60 |             |
| 50  | 1RV21IS050 | SHREYA PATHYA             | 4      | A+  | 9  | 4      | A+ | 9  | 4      | A+ | 9  | 3      | A  | 8  | 3      | A  | 8  | 1       | A+ | 9  | 1       | O  | 10 | 40         | 8.75 | 8.53 |             |
| 51  | 1RV21IS051 | SHREYAS G                 | 4      | B+  | 7  | 4      | A+ | 9  | 4      | A+ | 9  | 3      | A  | 8  | 3      | A  | 8  | 1       | A  | 8  | 1       | A+ | 9  | 40         | 8.25 | 8.13 |             |
| 52  | 1RV21IS052 | SHUBHAM PARIDA            | 4      | O   | 10 | 4      | O  | 10 | 4      | O  | 10 | 3      | O  | 10 | 3      | O  | 10 | 1       | A+ | 9  | 1       | O  | 10 | 40         | 9.95 | 9.78 | 1           |
| 53  | 1RV21IS053 | SIDDHANTH N KAGGANTY      | 4      | C   | 5  | 4      | A  | 8  | 4      | A  | 8  | 3      | A  | 8  | 3      | B  | 6  | 1       | A  | 8  | 1       | O  | 10 | 40         | 7.20 | 7.45 |             |
| 54  | 1RV21IS054 | SINCHANA MATH             | 4      | O   | 10 | 4      | O  | 10 | 4      | O  | 10 | 3      | A+ | 9  | 3      | O  | 10 | 1       | A+ | 9  | 1       | A+ | 9  | 40         | 9.75 | 9.73 | 2           |
| 55  | 1RV21IS055 | SNEHA P M                 | 0      | TAL | 0  | 4      | A  | 8  | 4      | C  | 5  | 3      | B+ | 7  | 3      | P  | 4  | 1       | A+ | 9  | 1       | A  | 8  | 36         | 5.10 | 7.58 |             |
| 56  | 1RV21IS056 | SOHAIL LADLEMASHAK MULLA  | 4      | A+  | 9  | 4      | A+ | 9  | 4      | A  | 8  | 0      | I  | 0  | 3      | A  | 8  | 1       | A  | 8  | 1       | A+ | 9  | 37         | 7.25 | 8.73 |             |
| 57  | 1RV21IS057 | SPOORTHI V                | 4      | A+  | 9  | 4      | O  | 10 | 4      | A+ | 9  | 3      | A+ | 9  | 3      | A  | 8  | 1       | A+ | 9  | 1       | O  | 10 | 40         | 9.10 | 9.18 |             |
| 58  | 1RV21IS058 | TUSHAR HOTANI             | 4      | A+  | 9  | 4      | A+ | 9  | 4      | A  | 8  | 3      | A+ | 9  | 3      | O  | 10 | 1       | A+ | 9  | 1       | A+ | 9  | 40         | 8.95 | 8.40 |             |
| 59  | 1RV21IS059 | V VISHVA KARTHIK          | 4      | O   | 10 | 4      | O  | 10 | 4      | A+ | 9  | 3      | A+ | 9  | 3      | A+ | 9  | 1       | O  | 10 | 1       | O  | 10 | 40         | 9.50 | 9.38 |             |
| 60  | 1RV21IS060 | VEERENDRA MANJUNATH NAIK  | 4      | B+  | 7  | 4      | A+ | 9  | 4      | B+ | 7  | 3      | A  | 8  | 3      | B  | 6  | 1       | A  | 8  | 1       | A+ | 9  | 40         | 7.55 | 7.40 |             |

| Course Code | Course Title                             | Course Code | Course Title                        | Course Code | Course Title     |
|-------------|------------------------------------------|-------------|-------------------------------------|-------------|------------------|
| 1. 21MA21   | DIFFERENTIAL EQUATIONS & NUMERICAL METHO | 2. 21CH22   | ENGINEERING CHEMISTRY               | 3. 21CS23   | PROGRAMMING IN C |
| 4. 21ME24   | ELEMENTS OF MECHANICAL ENGINEERING       | 5. 21EC25   | ELEMENTS OF ELECTRONICS ENGINEERING | 6. 21HSY26  | YOGA PRACTICE    |
| 7. 21HSE27  | TECHNICAL ENGLISH - II                   |             |                                     |             |                  |

*Jen 23/11/22*  
**CONTROLLER OF EXAMINATIONS**

*Soni 23/11/22*

*R. Ramayya*  
**PRINCIPAL**

RV College of Engineering  
 Mysore Road, Bengaluru - 560 059

RV COLLEGE OF ENGINEERING  
 BENGALURU - 560 059

\*\* Cr - Credits Earned, Gr - Grade, GP - Grade point, E - Eligible, NE - Not eligible, DT - Detained



**RV College of Engineering**  
(Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)  
(SUPPLEMENTARY EXAM - EVEN SEMESTER)  
**PROVISIONAL RESULT SHEET**

Program : B.E  
Semester : 1

Branch : INFORMATION SCIENCE AND ENGINEERING  
Examination Year : OCT/NOV-2023

| SLNo | SIN/USN    | NAME               | 21MA11 |    |    | 21PH12 |    |    | 21EE13 |    |    | 21CV14 |    |    | 21ME15 |    |    | 21ME16 |    |    | 21HSE17 |    |    | 21HSI18 |    |    | Cum Credit | SGPA | C |
|------|------------|--------------------|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|---------|----|----|---------|----|----|------------|------|---|
|      |            |                    | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr      | Gr | Gp | Cr      | Gr | Gp |            |      |   |
| 1    | 1RV21IS049 | SHREEJA P KULKARNI | 4      | B  | 6  |        |    |    |        |    |    |        | 0  | F  | 0      |    |    |        |    |    |         |    |    |         |    | 24 | 2.25       |      |   |
| 2    | 1RV21IS063 | YASHASVI TIWARI    |        |    |    |        |    |    |        |    |    |        |    |    |        |    | 0  | AB     | 0  |    |         |    |    |         |    | 42 | 2.75       |      |   |

Course Code : 11MA11  
Course Title : MULTIVARIABLE CALCULUS

Course Code : 4.21CV14  
Course Title : ENGINEERING MECHANICS

Course Code : 6.21ME16  
Course Title : COMPUTER AIDED ENGINEERING GRAPHICS

*Jen*  
26.12.23  
**CONTROLLER OF EXAMINATIONS**

Controller of Examinations  
RV College of Engineering (Autonomous)  
Mysore Road, Bengaluru - 560 059  
--Credits Earned, GP--Grade Point, P--Pass, F--Fail, AB--Not eligible, DT--Detained

*Jen*  
27/12/23

*S. Subramanyam*  
**PRINCIPAL**



**(Autonomous Institution Affiliated to Visvesvaraya Technological University, Belagavi)**  
**(SUPPLEMENTARY EXAM - ODD SEMESTER)**  
**PROVISIONAL RESULT SHEET**

Program : B.E  
 Semester : 1

Branch : INFORMATION SCIENCE AND ENGINEERING  
 Examination Year : NOV/DEC-2022

| Sl.No | SIN/USN    | NAME                     | 21MA11 |    |    | 21PH12 |    |    | 21EE13 |    |    | 21CV14 |    |    | 21ME15 |    |    | 21ME16 |    |    | 21HSE17 |    |    | 21HSI18 |    |    | Cum Credit | SGPA | C |
|-------|------------|--------------------------|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|---------|----|----|---------|----|----|------------|------|---|
|       |            |                          | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr     | Gr | Gp | Cr      | Gr | Gp | Cr      | Gr | Gp |            |      |   |
| 1     | 1RV21IS005 | ADITHYA KRISHNA SHRIDHAR |        |    |    |        |    |    | 3      | B  | 6  |        |    |    |        |    |    |        |    |    |         |    |    |         |    |    |            |      |   |
| 2     | 1RV21IS019 | ISHAANI R GOWDA          | 0      | F  | 0  |        |    |    |        |    |    | 0      | F  | 0  |        |    |    |        |    |    |         |    |    |         |    |    |            |      |   |
| 3     | 1RV21IS020 | JAYANTH C                |        |    |    |        |    |    |        |    |    | 3      | B+ | 7  |        |    |    |        |    |    |         |    |    |         |    |    |            |      |   |
| 4     | 1RV21IS036 | PRAKASH SHINDE           |        |    |    |        |    |    | 3      | C  | 5  | 0      | F  | 0  |        |    |    |        |    |    |         |    |    |         |    |    |            |      |   |
| 5     | 1RV21IS040 | R KHOUSTHUB              | 0      | AB | 0  |        |    |    | 0      | F  | 0  | 0      | AB | 0  |        |    |    |        |    |    |         |    |    |         |    |    |            |      |   |
| 6     | 1RV21IS049 | SHREEJA P KULKARNI       | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  | 0      | F  | 0  |        |    | 0  | AB     | 0  |    |         |    |    | 1       | P  | 4  |            |      |   |

|             |                        |             |                                     |             |                                    |
|-------------|------------------------|-------------|-------------------------------------|-------------|------------------------------------|
| Course Code | Course Title           | Course Code | Course Title                        | Course Code | Course Title                       |
| 1. 21MA11   | MULTIVARIABLE CALCULUS | 2. 21PH12   | ENGINEERING PHYSICS                 | 3. 21EE13   | ELEMENTS OF ELECTRICAL ENGINEERING |
| 4. 21CV14   | ENGINEERING MECHANICS  | 6. 21ME16   | COMPUTER AIDED ENGINEERING GRAPHICS | 8. 21HSI18  | INDIAN KNOWLEDGE SYSTEMS           |

*Jan 02-12-22*  
**CONTROLLER OF EXAMINATIONS**  
 Controller of Examinations  
 RV College of Engineering (Autonomous)

*Sub 2/12/22*

*Subramanya*  
**PRINCIPAL**  
 2/12

**PRINCIPAL**  
 R.V. College of Engineering  
 Bangalore-560 059

\*\*Cr--Credits Earned, G--Grade, GR--Grade Point, NE--Not eligible, DT--Detained





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## Fwd: DocScanner 22 Mar 2022 12-13 pm.pdf

1 message

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Padmashree T. <padmashreet@rvce.edu.in>  
To: ISE Dept Office <isedeptoffice@rvce.edu.in>

Thu, Jun 6, 2024 at 1:03 PM

----- Forwarded message -----

From: **SHREEJA P KULKARNI** <shreejapk.is21@rvce.edu.in>

Date: Tue, 22 Mar, 2022, 12:30 pm

Subject: DocScanner 22 Mar 2022 12-13 pm.pdf

To: Padmashree T. <padmashreet@rvce.edu.in>, Avadhani D.N.

<avadhanidn@rvce.edu.in>, Nethravathi K.A. <nethravathika@rvce.edu.in>, SUMA N

MANJUNATH <sumanm@rvce.edu.in>, Nivya Muchikel <nivyamuchikel@rvce.edu.in> ,

Sudha Kamath S.K. <sudhakamath@rvce.edu.in>, Sagar B.M. <sagarbm@rvce.edu.in>

Good afternoon sir/ma'am ,

I Shreeja P Kulkarni from ISE department 1st semester student won't be able to attend today's physics lab internals and classes which are physics ,mathematics and engineering mechanics because I have not been feeling well since 2 days and got a checkup today morning in health care ,RVCE .

Following attached is the prescription given by doctor.

Sincerely ,

Shreeja P Kulkarni

---

 **DocScanner 22 Mar 2022 12-13 pm.pdf**  
486K



# RV College of Engineering®

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Belagavi)

Bengaluru – 560 059

## APPLICATION FOR REGISTRATION [Undergraduate Program: 6th Semester]



|                   |                                                                                               |                                     |              |
|-------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|--------------|
| 1.                | Name of the student<br>(In Capitals)                                                          | Shreeja P Kulkarni                  |              |
| 2.                | Branch (In Capitals)                                                                          | Information Science and Engineering |              |
| 3.                | Student ID                                                                                    | 1RV211S049                          |              |
| 4.                | Email Id                                                                                      | shreejapk.is21@rvce.edu.in          |              |
| 5.                | Date of Birth                                                                                 | 31/05/2003                          |              |
| 6.                | Religion                                                                                      | Hindu                               |              |
| 7.                | Nationality                                                                                   | Indian                              |              |
| 8.                | Category                                                                                      | GM                                  |              |
| 9.                | Type of Admission                                                                             | MQ                                  |              |
| 10.               | Student Aadhaar Number                                                                        | 5542 4565 0693                      |              |
| 11.               | Mobile Number                                                                                 | 7676744741                          |              |
| 12.               | Name of the Counselor                                                                         | DR. PADMASHREE T                    |              |
| 13.               | Gender                                                                                        | Female                              |              |
| 14.               | Address for Communication                                                                     |                                     |              |
|                   | Permanent Address (In Capitals)                                                               | Address of Guardian (In Capitals)   |              |
|                   | Flat no.211, Sri Paradise Apartment, near Raghavendra Swamy mutt, 1st cross, S N Pet, Ballari |                                     |              |
|                   | Pincode:583101                                                                                | Pincode:                            |              |
| 15.               | Details of Parents & Guardian                                                                 |                                     |              |
| Parent / Guardian | Name                                                                                          | Email Id                            | Phone Number |
| Father            | Prasanna Kumar                                                                                | pkk23@rediffmail.com                | 9844741440   |
| Father Occupation | Electrical Engineer                                                                           | Organization                        | Minera       |
| Mother            | Ranjana P Kulkarni                                                                            |                                     |              |



# RV College of Engineering®

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Belagavi)

Bengaluru - 560 059

## APPLICATION FOR REGISTRATION [Undergraduate Program: 5th Semester]



|                                                                                             |                                      |                                     |              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------|
| 1.                                                                                          | Name of the student<br>(In Capitals) | SHREEJA P KULKARNI                  |              |
| 2.                                                                                          | Branch (In Capitals)                 | Information Science and Engineering |              |
| <input type="radio"/>                                                                       | Student ID                           | 1RV21HS049                          |              |
| 4.                                                                                          | Email Id                             | shreejapk.is21@rvce.edu.in          |              |
| 5.                                                                                          | Date of Birth                        | 31/05/2003                          |              |
| 6.                                                                                          | Religion                             | Hindu                               |              |
| 7.                                                                                          | Nationality                          | Indian                              |              |
| 8.                                                                                          | Category                             | GM                                  |              |
| 9.                                                                                          | Type of Admission                    | MQ                                  |              |
| 10.                                                                                         | Student Aadhaar Number               | 5542 4565 0693                      |              |
| 11.                                                                                         | Mobile Number                        | 7676744741                          |              |
| 12.                                                                                         | Name of the Counselor                | DR PADMASHREE T                     |              |
| 13.                                                                                         | Gender                               | Female                              |              |
| 14.                                                                                         | Address for Communication            |                                     |              |
| <input type="radio"/>                                                                       | Permanent Address (In Capitals)      | Address of Guardian (In Capitals)   |              |
| Flat No. 211, Sri Paradise Apartments, Near Raghavendra Temple, 1st cross, S N Pet, Ballari |                                      |                                     |              |
| Pincode: 583101                                                                             |                                      | Pincode:                            |              |
| 15.                                                                                         | Details of Parents & Guardian        |                                     |              |
| Parent / Guardian                                                                           | Name                                 | Email Id                            | Phone Number |
| Father                                                                                      | PRASANNA KUMAR                       | pkk2321973@gmail.com                | 9844741440   |
| Father Occupation                                                                           | Engineer                             | Organization                        |              |
| Mother                                                                                      | RANJANA P KULKARNI                   |                                     |              |



|                                            |                  |                                  |  |
|--------------------------------------------|------------------|----------------------------------|--|
| Annual Income                              | 18 LPA           |                                  |  |
| Local Guardian                             | Prahlad Kulkarni |                                  |  |
| Person to be contacted in emergency (Tick) |                  | Father / Mother / Local Guardian |  |

-2-

|    |                           |                                    |
|----|---------------------------|------------------------------------|
| 16 | Current Enrollment for    | <b>2023 - 2024 Odd Sem (V Sem)</b> |
| 17 | Residential Status (Tick) |                                    |

**Private Hostel / PG**

|    |                                                                                                                                                                         |                                                                                                                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18 | Address in case of Hostel with room no.                                                                                                                                 | Name & Address of Owner in case of PG                                                                                                                                      |
|    | GoodLands Luxury PG for Ladies<br>24, 1st cross, bhel layout, Global village Tech Park Rd, front gate,<br>Pattanager, Rajarajeshwari Nagar, Bengaluru, Karnataka 560098 | GoodLands Luxury PG for Ladies<br>24, 1st cross, bhel layout, Global village Tech Park Rd, front<br>gate, Pattanager, Rajarajeshwari Nagar, Bengaluru, Karnataka<br>560098 |

|                                                 |      |
|-------------------------------------------------|------|
| 19. Total number of backlog subjects as on date | 10   |
| 20. CGPA                                        | 6.67 |

|                        |                        |
|------------------------|------------------------|
| 21. Internship details | Start Date ; End Date: |
|------------------------|------------------------|

List of courses to be cleared (if any) as on date (Attach Additional sheet if required as per format)


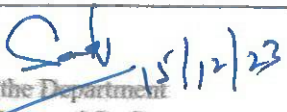
| Sl. No. | Sem | Course Code             | Course |
|---------|-----|-------------------------|--------|
| 1       |     |                         |        |
| 2       |     |                         |        |
| 3       |     |                         |        |
| 4       |     |                         |        |
| 23      |     | Innovative project team |        |

I certify that the above information is true to the best of my knowledge:

|                                      |                                                                                                                              |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| SHREEJA P KULKARNI<br>(Name in Caps) | <br>Signature of the Student (with Date) |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------|

### ACKNOWLEDGEMENT

Received the registration form from Mr./Ms. SHREEJA P KULKARNI of 5th Semester III for the Odd semester of academic year 2023-24 on 01/12/23.

|                            |                                                                                     |                                                                                                                                         |
|----------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Signature of the Counselor |  | <br>Head of the Department<br>(with Date and Seal) |
| Name of the Counselor      | Dr Padmashree T                                                                     |                                                                                                                                         |

-: 8g:-

\_\_\_/\_\_\_/\_\_\_

From,  
Shreeja P kulkarni,  
IRV2115049,  
ISE Department,  
RVCE.

18 December, 2023

To,  
Head OF Department,  
ISE Department,  
RVCE.

Respected Sir,

Subject: Regarding Attendance.

I Shreeja kulkarni had taken three subjects for Fast track, those are Digital design and computer Architecture, Engineering Physics and Engineering Chemistry. In order to attend these above classes, I have missed 5th semester classes because of colliding of timetable. I kindly request you to provide me attendance. I have pinned the paper with all the classes missed with the timetable of fasttrack.

Thanking You,  
Yours faithfully,  
Shreeja kulkarni.

Shreeja  
18/12/23.

Sad 21/12/23

Request to consider  
this while calculating  
shortage of attendance  
21/12/2023.

(Dr Padmarshree-T) 3578

# TIME TABLE SLOTS

(Shreeja)

## Special Sessions

|           | 9-10                     | 10-11 | 11:30-12:30          | 12:30-1:30 | 2:30-3:30       |
|-----------|--------------------------|-------|----------------------|------------|-----------------|
| Monday    |                          | DDCO  |                      |            |                 |
| Tuesday   |                          |       | <del>DDCO</del> Chem |            | Phy Full 4:30   |
| Wednesday | DDCO                     | DDCO  |                      |            |                 |
| Thursday  | DDCO                     | DDO   |                      |            | Phy Full 4:30   |
| Friday    | Chem                     |       |                      |            | <del>DDCO</del> |
| Saturday  | Labs. (Time table later) |       |                      |            |                 |

Chem → ME 203  
 Phy → PH 306  
 DDCO → JS 304

Had DDCO on 5 december  
 that is Tuesday morning two hours.

7/12/23 Thursday phy CIE II 2:30 UNIT-3 & 4  
 and vth unit assignment

8/12/23 Friday 9:00 chem CIE II  
 UNIT-2 & 3

9/12/23 Saturday phy Lab Internals.

8/12/23 Friday 11:30 to 1:30 chem lab

12/12/23 Tuesday 9:00 to 11:00 DDCO  
 CIE II

6/12/23 11:30 - 1:00 DDCO class taken.

14/12/23 11:30 chem lab internals.

15/12/23 9:00 - 11:30 chemistry class.

21/12/2023





**APPLICATION FOR REGISTRATION (2022-23)**  
**[Under-graduate Program: 4th Semester]**



|     |                                                                                                  |                                                   |                                   |              |
|-----|--------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|--------------|
| 1.  | Name of the student<br>(In Capitals)                                                             | Shreeja P Kulkarni                                |                                   |              |
| 2.  | Branch (In Capitals)                                                                             | Information Science and Engineering (2021 Scheme) |                                   |              |
| 3.  | Student ID                                                                                       | 1RV21IS049                                        |                                   |              |
| 4.  | Email Id                                                                                         | shreejapk.is21@rvce.edu.in                        |                                   |              |
| 5.  | Date of Birth                                                                                    | 31/05/2003                                        |                                   |              |
| 6.  | Religion                                                                                         | Hindu                                             |                                   |              |
| 7.  | Nationality                                                                                      | Indian                                            |                                   |              |
| 8.  | Category                                                                                         | GM                                                |                                   |              |
| 9.  | Type of Admission                                                                                | MQ                                                |                                   |              |
| 10. | Student Aadhaar Number                                                                           | 554245650693                                      |                                   |              |
| 11. | Mobile Number                                                                                    | 7676744741                                        |                                   |              |
| 12. | Name of the Counselor                                                                            | Dr. Padmashree T (IS)                             |                                   |              |
| 13. | Gender                                                                                           | Female                                            | Blood Group                       | A+           |
| 14. | Address for Communication                                                                        |                                                   |                                   |              |
|     | Permanent Address (In Capitals)                                                                  |                                                   | Address of Guardian (In Capitals) |              |
|     | Flat no.211, Sri Paradise Apartment, near Raghavendra Swamy<br>murt, 1st cross, S N Pet, Ballari |                                                   |                                   |              |
|     | Pincode:583101                                                                                   |                                                   | Pincode:                          |              |
| 15. | Details of Parents & Guardian                                                                    |                                                   |                                   |              |
|     | Parent / Guardian                                                                                | Name                                              | Email Id                          | Phone Number |
|     | Father                                                                                           | Prasanna Kumar                                    | pkk2321973@gmail.com              | 9844741440   |
|     | Father Occupation                                                                                | Electrical Engineer                               | Organization                      |              |
|     | Mother                                                                                           | Ranjana P Kulkarni                                |                                   |              |
|     | Annual Income                                                                                    | 15.12 lpa                                         |                                   |              |

|                                            |                  |                                  |
|--------------------------------------------|------------------|----------------------------------|
| Local Guardian                             | Prahlad Kulkarni | 9724052660                       |
| Person to be contacted in emergency (Tick) |                  | Father / Mother / Local Guardian |

-2-

|    |                           |                                      |
|----|---------------------------|--------------------------------------|
| 16 | Current Enrollment for    | <b>2022 – 2023 Even Sem (IV Sem)</b> |
| 17 | Residential Status (Tick) |                                      |

**Private Hostel / PG**

|    |                                                                                                                                          |                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 18 | Address in case of Hostel with room no.                                                                                                  | Name & Address of Owner in case of PG                                                                                                    |
|    | Goodlands Luxury PG for ladies, 1st cross, bhel layout, Global Village Front gate road, rr nagar, Bengaluru-560098<br>Mobile- 9972187127 | Goodlands Luxury PG for ladies, 1st cross, bhel layout, Global Village Front gate road, rr nagar, Bengaluru-560098<br>Mobile- 9972187127 |

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| 19. Total number of backlog subjects as on date | 7                       |
| 20. Internship details                          | Start Date :, End Date: |

**21. List of courses to be cleared (if any) as on date (Attach Additional sheet if required as per format)**

| Sl. No. | Sem | Course Code | Course |
|---------|-----|-------------|--------|
| 1       |     |             |        |
| 2       |     |             |        |
| 3       |     |             |        |

I certify that the above information is true to the best of my knowledge:

|                                      |                                                                                |
|--------------------------------------|--------------------------------------------------------------------------------|
| SHREEJA P KULKARNI<br>(Name in Caps) | <i>Shreeja P. Kulkarni</i><br>8/6/2023<br>Signature of the Student (with Date) |
|--------------------------------------|--------------------------------------------------------------------------------|

**ACKNOWLEDGEMENT**

Received the registration form from Mr./Ms Shreeja P. kulkarni of 4th Semester BE for the Even semester of academic year **2022-23** on 8/6

|                            |                    |                                                                 |
|----------------------------|--------------------|-----------------------------------------------------------------|
| Signature of the Counselor | <i>[Signature]</i> | Head of the Department<br>(with Date and Seal)<br><u>8/6/23</u> |
| Name of the Counselor      | Dr. Padmasheer T   |                                                                 |

From

Shreeja P kulkarni,  
4th semester,  
ISE department,  
RV college of Engineering.

05-07-2023

To,  
Head of Department,  
ISE department,  
RV college of Engineering.

Respected sir,

I am Shreeja P kulkarni studying in 4th semester of ISE department wants permission to write the first internals as according to given attendance shortage list, my name is mentioned. I have missed two classes of DAA and TDC course as I went out of town on 22/06/2023 and 23/06/2023. And on the day of non-ragging session, I was not feeling well. Please kindly allow me to write CIE.

Thanking you,  
Sincerely,  
Shreeja P kulkarni.  
Shreeja P kulkarni

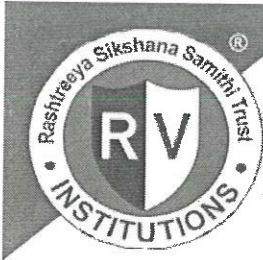
S/7/23

Soni, 5/7/23

Informed to be regular

S/7/23





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## APPLICATION FOR REGISTRATION (2022-23) [Under-graduate Program: 3rd Semester]



|                                                                                                  |                                      |                                                   |              |    |
|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------|----|
| 1.                                                                                               | Name of the student<br>(In Capitals) | Shreeja P Kulkarni                                |              |    |
| 2.                                                                                               | Branch (In Capitals)                 | Information Science and Engineering (2021 Scheme) |              |    |
| 3.                                                                                               | Student ID                           | 1RV21IS049                                        |              |    |
| 4.                                                                                               | Email Id                             | shreejapk.is21@rvce.edu.in                        |              |    |
| 5.                                                                                               | Date of Birth                        | 31/05/2003                                        |              |    |
| 6.                                                                                               | Religion                             | Hindu                                             |              |    |
| 7.                                                                                               | Nationality                          | Indian                                            |              |    |
| 8.                                                                                               | Category                             | GM                                                |              |    |
| 9.                                                                                               | Type of Admission                    | MQ                                                |              |    |
| 10.                                                                                              | Student Aadhaar Number               | 55245650693                                       |              |    |
| 11.                                                                                              | Mobile Number                        | 7676744741                                        |              |    |
| 12.                                                                                              | Name of the Counselor                | DR. PADMASHREE T                                  |              |    |
| 13.                                                                                              | Gender                               | Female                                            | Blood Group  | A+ |
| 14.                                                                                              | Address for Communication            |                                                   |              |    |
| Permanent Address (In Capitals)                                                                  |                                      | Address of Guardian (In Capitals)                 |              |    |
| Flat no.211, Sri Paradise Apartment, near Raghavendra Swamy<br>mutt, 1st cross, S N Pet, Ballari |                                      |                                                   |              |    |
| Pincode:583101                                                                                   |                                      | Pincode:                                          |              |    |
| 15.                                                                                              | Details of Parents & Guardian        |                                                   |              |    |
| Parent / Guardian                                                                                | Name                                 | Email Id                                          | Phone Number |    |
| Father                                                                                           | Prasanna Kumar                       | pkk2321973@gmail.com                              | 9844741440   |    |
| Father Occupation                                                                                | Engineer                             | Organization                                      |              |    |
| Mother                                                                                           | Ranjana P Kulkarni                   |                                                   |              |    |
| Annual Income                                                                                    | 15.12 Lpa                            |                                                   |              |    |

Shreeja P kulkarni

IRV21IS049

R.V. College of Engineering  
Bangalore

11/01/2023

Head of Department  
Information Science and Engineering  
Bangalore.

Respected sir,

Subject: Regarding shortage of Attendance

As per the subject, I, shreeja P kulkarni of second year FSE, submitted a medical report as I had fractured my leg on 30/12/22. I couldn't attend classes from 02/01/2023 to 07/01/2023 properly as I was advised one month bed rest with ankle brace (or) cast pop. I request you to go the reports.

Thanking You.

Yours faithfully

Shreeja

USN: ( IRV21IS049 )

Counselor: Dr Padmashree-T.

Medical Reports, XRay, Certificates submitted for the above dates.

11/1/2023

S/S  
11/1/23 41

ms - Sreesa Kulkarni M/F

30/12/2022

Atto slip and fall towards back  
injury to right ankle joint.

no pain & swelling

O/E Right ankle swelling, tenderness,

Adx

X-ray - ankle joint (R) AP & Lateral

Advised for cast application followed by Band

Rx

- ankle brace
- Tab. Benzocaine - P 1-0-1 x 5 days (A/F)
- Tab. Zygomet - 1-0-1 x 5 days (A/F)
- Tab. Paro-D 1-0-0 x 5 days (B/F)
- Tab. Calceva Neo 0-10- x 30 days (A/F)
- limb elevation









# RVCE HEALTH CENTRE

R. V. College of Engineering  
Mysore Road, Bengaluru - 560 059.

E-mail : rvcehealthcentre@rvce.edu.in



Date: 22/3/22

Name: Miss. S. Smita Kulkarni;  
Urticaria / cold / sneeze      T-p → 98.6.

Rx

Rs → char.

- |                          |           |
|--------------------------|-----------|
| 1) T. Augmentin (25, 75) | x 3 days. |
| 2) T. Calpol 500 (6)     | x 2 days. |
| 3) T. Allert-DC (3)      | x 3 days. |
| 4) Syr. chwi-cof         | x 3 days. |



RASHTREEYA SIKSHANA SAMITHI TRUST

RV College of Engineering

Mysuru Road, Bengaluru-560059

INFORMATION SCIENCE AND ENGINEERING

PROGRESS REPORT

To  
Parent / Guardian of SHREEJA P KULKARNI

Dear Sir/Madam,

I am here with furnishing the progress report of your ward Mr./Ms. SHREEJA P KULKARNI USN/ SIN: RVCE21BIS019 for the internal assessment examination as under. you are here by requested to go through the report and give us your feedback.

Internal Assessment Examination :2021FEB/MAR-2022

| Sl. No. | Course Code | Course Title                        | QUIZ-1    |                | TEST-1    |                | Attendance   |                  |         |            |
|---------|-------------|-------------------------------------|-----------|----------------|-----------|----------------|--------------|------------------|---------|------------|
|         |             |                                     | Max Marks | Marks Obtained | Max Marks | Marks Obtained | Classes held | Classes Attended | Attn. % | As on Date |
| 1       | 21MA11      | MULTIVARIABLE CALCULUS              | 10        | 8              | 50        | 33             | 30           | 20               | 66.66%  | 11-02-2022 |
| 2       | 21PH12      | ENGINEERING PHYSICS                 | 10        | 7              | 50        |                | 27           | 26               | 96.29%  | 07-03-2022 |
| 3       | 21EE13      | ELEMENTS OF ELECTRICAL ENGINEERING  | 10        | 4              | 50        | 27             | 23           | 22               | 95.65%  | 08-03-2022 |
| 4       | 21CV14      | ENGINEERING MECHANICS               | 10        | 5              | 50        | 22             | 24           | 22               | 91.66%  | 08-03-2022 |
| 5       | 21ME15      | IDEA LAB                            |           |                |           |                |              |                  |         |            |
| 6       | 21ME16      | COMPUTER AIDED ENGINEERING GRAPHICS |           |                |           |                | 22           | 22               | 100%    | 13-02-2022 |
| 7       | 21HSE17     | TECHNICAL ENGLISH                   |           |                |           |                | 5            | 5                | 100%    | 08-03-2022 |
| 8       | 21HS118     | INDIAN KNOWLEDGE SYSTEMS            | 5         | -              | 25        | -              |              |                  |         |            |

Guide Lines

- If your ward has secured less than 50% marks and less than 85% attendance, we request you to meet the Head of the Department/Counselor.
- The Student has to put-up 85% of attendance and CIE marks greater than 40% in all the courses, failing which he/she will not be allowed to take up the Semester End Examination.
- You are requested to monitor your ward's performance regularly and advise suitably.

Counselor

Head of the Department  
Head of the Department  
Dept. of Information Science & Engg  
R. V. College of Engineering  
Bangalore-560 059

Cut here and return

ACKNOWLEDGEMENT

Remarks of the Parents / Guardian:

if plz. review the attendances of Mathematical & Mechanics.

Signature of parent/Guardian





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## REGISTRATION FORM [Undergraduate Program: 2nd Semester]



|     |                                                  |                                                         |                                                                                                                        |              |
|-----|--------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.  | Name of the student<br>(In Capitals)             | Shreeja P Kulkarni                                      |                                                                                                                        |              |
| 2.  | Branch (In Capitals)                             | Information Science and Engineering                     |                                                                                                                        |              |
| 3.  | Student ID                                       | IRV21IS049                                              |                                                                                                                        |              |
| 4.  | Email Id                                         | shreejapk.is21@rvce.edu.in                              |                                                                                                                        |              |
| 5.  | Date of Birth                                    | 31/05/2003                                              |                                                                                                                        |              |
| 6.  | Religion                                         | Hindu                                                   |                                                                                                                        |              |
| 7.  | Domicile                                         | Karnataka                                               |                                                                                                                        |              |
| 8.  | Student Adhaar Number                            | 5542 4565 0693                                          |                                                                                                                        |              |
| 9.  | Mobile Number                                    | 7676744741                                              |                                                                                                                        |              |
| 10. | Name of the Counselor                            | Dr Padmashree T                                         |                                                                                                                        |              |
| 11. | Gender                                           | Female                                                  | Blood Group                                                                                                            | A+           |
| 12. | Category                                         | GM                                                      |                                                                                                                        |              |
| 13. | Details of Parents & Guardian                    |                                                         |                                                                                                                        |              |
|     | Parent / Guardian                                | Name                                                    | Email Id                                                                                                               | Phone Number |
|     | Father                                           | Prasanna Kumar                                          | pkk231973@gmail.com                                                                                                    | 9844741440   |
|     | Father Occupation                                | Electrical & Instrumentation and<br>Automation Engineer | Organization                                                                                                           |              |
|     | Mother                                           | Ranjana P Kulkarni                                      |                                                                                                                        |              |
|     | Annual Income                                    | 15 lakhs                                                |                                                                                                                        |              |
|     | Local Guardian                                   | Pralhad Kulkarni                                        |                                                                                                                        |              |
|     | Person to be contacted in emergency (Tick)       |                                                         | <input checked="" type="checkbox"/> Father / <input type="checkbox"/> Mother / <input type="checkbox"/> Local Guardian |              |
| 14. | Category of Admission (Tick) & Indicate the Rank |                                                         |                                                                                                                        |              |
|     | Category of Admission: MANAGEMENT                |                                                         |                                                                                                                        |              |
| -2- |                                                  |                                                         |                                                                                                                        |              |
| 15. | 1st Sem. SGPA                                    |                                                         |                                                                                                                        |              |
| 16. | Total number of backlog subjects as on date      |                                                         |                                                                                                                        |              |
| 17. | Backlog subject 1 Name                           |                                                         |                                                                                                                        |              |



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## REGISTRATION FORM [Undergraduate Program: First Semester]



|     |                                                  |                                     |                                  |              |
|-----|--------------------------------------------------|-------------------------------------|----------------------------------|--------------|
| 1.  | Name of the student<br>(In Capitals)             | SHREEJA P KULKARNI                  |                                  |              |
| 2.  | Branch (In Capitals)                             | Information Science and Engineering |                                  |              |
| 3.  | Student ID                                       | RVCE21BIS019                        |                                  |              |
| 4.  | Email Id                                         | shreejapulkarni3105@gmail.com       |                                  |              |
| 5.  | Date of Birth                                    | 5/31/2003                           |                                  |              |
| 6.  | Religion                                         | HINDU                               |                                  |              |
| 7.  | NATIONALITY                                      | INDIAN                              |                                  |              |
| 8.  | Student Adhaar Number                            | 554245650693                        |                                  |              |
| 9.  | Mobile Number                                    | 7676744741                          |                                  |              |
| 10. | Name of the Counselor                            | Dr. Padmashree T.                   |                                  |              |
| 11. | Gender                                           | FEMALE                              | Blood Group                      | A+           |
| 12. | Category                                         | GM                                  |                                  |              |
| 13. | Details of Parents & Guardian                    |                                     |                                  |              |
|     | Parent / Guardian                                | Name                                | Email Id                         | Phone Number |
|     | Father                                           | PRASANNA KUMAR                      | pkk2321973@gmail.com             | 9844741440   |
|     | Father Occupation                                | ENGINEER                            | Organization                     |              |
|     | Mother                                           | RANJANA P KULKARNI                  |                                  |              |
|     | Annual Income                                    | 1500000                             |                                  |              |
|     | Local Guardian                                   | PRALHAD KULKARNI                    | 9724052660                       |              |
|     | Person to be contacted in emergency (Tick)       |                                     | Father / Mother / Local Guardian |              |
| 14. | Category of Admission (Tick) & Indicate the Rank |                                     |                                  |              |
|     | MGMT. QUOTA - GM                                 |                                     |                                  |              |
|     | COMED-K 26854                                    |                                     |                                  |              |
| -2- |                                                  |                                     |                                  |              |
| 15. | Previous Qualification                           | PUC II                              |                                  |              |
| 16. | Board                                            | PRE UNIVERSITY BOARD                |                                  |              |



## Report on Mentoring and Support Provided to Shreya Mahajan During Injury Recovery

Submitted by,

Dr. Ajay K M

Assistant Professor

Department of EEE

RV College of Engineering

This report outlines the mentoring and extensive support provided to Shreya Mahajan, a 6th- semester Bachelor of Engineering student in Electrical and Electronics Engineering at R.V. College of Engineering. On July 4, 2022, during the E-Summit at our college, Shreya endured a significant accident that resulted in severe injuries requiring a "Lumbar Fusion" surgery. This report aims to inform the higher officials about the critical roles played by the college and myself in supporting Shreya's medical recovery and academic continuation.

Immediately following Shreya's fall from the third floor, he sustained severe injuries primarily to his spine and pelvic region. Despite the severity, he managed to stand and call for help, prompting a rapid response from nearby individuals. The college's emergency protocols were activated, and Shreya was first taken to the college's medical center for initial pain management. Subsequently, he was transported to the nearest BGS hospital in the college ambulance, accompanied by his friends and myself.

One of the most challenging aspects was informing Shreya's family about the accident and the severity of his injuries. I took responsibility for this, providing his family with detailed information about his injuries and the required surgical procedure. This prompt and professional communication helped manage their anxiety. Additionally, I handled the logistical and financial aspects of Shreya's treatment, securing the insurance claim provided by the college for hostel boarders. My efforts ensured that the claim process was expedited, allowing Shreya's family to focus on his recovery without financial stress.





Recognizing the impact of Shreya's injury on his academic responsibilities, I took proactive steps to ensure his academic progress. I submitted his medical records to all faculty members, ensuring they were aware of his situation and could make necessary accommodations. I coordinated with subject teachers to provide opportunities for retests and additional assignments, allowing Shreya to meet attendance and academic requirements despite his extended absence. This coordination and advocacy were critical in enabling him to pass the semester.

Throughout Shreya's recovery, the support from the college and myself continued. I maintained regular check-ins, providing emotional and academic support. My frequent inquiries about his health and encouragement helped maintain his morale and motivation. Additionally, I facilitated logistical arrangements, such as transportation for follow-up medical appointments and managing coursework with professors. This comprehensive support network was vital for Shreya's recovery and academic responsibilities.

The support from the college and myself had a profound impact on Shreya's academic and personal growth. Academically, the flexibility provided allowed him to continue his studies without falling behind. Personally, the experience taught him resilience, gratitude, and the value of a strong support system. The unwavering support reinforced the importance of compassion, empathy, and seeking help during times of need.

My efforts in managing communications, coordinating insurance claims, and ensuring academic requirements were met significantly impacted Shreya's recovery and academic journey.

Dr. Ajay K M

Counsellor

R.V. College of Engineering

Prof. & Head  
Department Electrical &  
Electronics Engineering  
R.V. College of Engineering  
Bengaluru-560 059



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## APPLICATION FOR REGISTRATION [Undergraduate Program: 6th Semester]



|     |                                                          |                                        |                           |              |
|-----|----------------------------------------------------------|----------------------------------------|---------------------------|--------------|
| 1.  | Name of the student<br>(In Capitals)                     | Shreya Mahajan                         |                           |              |
| 2.  | Branch (In Capitals)                                     | Electrical and Electronics Engineering |                           |              |
| 3.  | Student ID                                               | 1RV21EE054                             |                           |              |
| 4.  | Email Id                                                 | shreyamahajan.ee21@rvce.edu.in         |                           |              |
| 5.  | Date of Birth                                            | 24/06/2003                             |                           |              |
| 6.  | Religion                                                 | Hindu                                  |                           |              |
| 7.  | Nationality                                              | Indian                                 |                           |              |
| 8.  | Category                                                 | GM                                     |                           |              |
| 9.  | Type of Admission                                        | PMSS                                   |                           |              |
| 10. | Student Aadhaar Number                                   | 541776997321                           |                           |              |
| 11. | Mobile Number                                            | 9682368671                             |                           |              |
| 12. | Name of the Counselor                                    | Dr. ABHILASH KRISHNA D G               |                           |              |
| 13. | Gender                                                   | Male                                   |                           |              |
| 14. | Address for Communication                                |                                        |                           |              |
|     | Permanent Address (In Capitals)                          | Address of Guardian (In Capitals)      |                           |              |
|     | H.no. 46 Colonel's Colony ,Bohri Talab Tillo, Jammu, J&K |                                        |                           |              |
|     | Pincode: 180002                                          | Pincode:                               |                           |              |
| 15. | Details of Parents & Guardian                            |                                        |                           |              |
|     | Parent / Guardian                                        | Name                                   | Email Id                  | Phone Number |
|     | Father                                                   | Sanjay Gupta                           | guptasimran2016@gmail.com | 9086445664   |
|     | Father Occupation                                        | Private Job                            | Organization              |              |
|     | Mother                                                   | Neelam Gupta                           |                           | 9622180400   |

Dated. 21-07-2022.

To,

Dean Academics,  
RV College of Engineering,  
Bangalore,

Subj. - Medical Condition of Shreya Mahajan  
Student of EEE 1st year.  
From: Sanjay Gupta (Father)

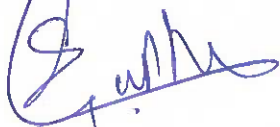
Respected Sir,

It is to inform your goodself that my son Shreya Mahajan Student of EEE 1st year (2nd Sem.) bearing USN - IRV2IEE054 Studying in your college had an accidental fall from 3rd floor of EEE department on 4th of July, 2022. He has got fractures in spine and pelvic bone and for that he had underwent spine surgery for the recovery of the same doctors recommend him to take rest for two months.

So it is requested to your goodself to allow him to give CI ~~to~~ before SEE.

Kindly requesting Dean of Academics to consider the same.

Thanking you  
Yours Sincerely,



(SANJAY GUPTA)  
FATHER.

Permitted



21/07/22

DEAN ACADEMICS  
R.V. College of Engineering  
Bengaluru - 560 059





21<sup>st</sup> July 2022

Bengaluru

**TO WHOMSOEVER IT MAY CONCERN**

This is regarding Mr. Shreya Mahajan 19years male, bearing UHID No. 8200433842, presented with alleged history of fall from height ,underwent Minimal Invasive Spinal Surgery D12-L3 Fusion under General anesthesia on 06/07/2022.

He is advised rest and rehabilitation for 2 months.

**Dr. Santhosh Kumar SA**  
MS, M.Ch. (NIMHANS), DNB  
Consultant - Neuro Surgeon  
KMC No, 87361

**Dr. Santhosh Kumar SA**  
Consultant-Neurosurgeon  
BGS Gleneagles Global Hospital  
Bengaluru

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**ADVANCED NEURO SCIENCE INSTITUTE  
Discharge Summary**

**NEUROSURGERY**

Dr. Naveen M A  
Senior Consultant  
Neurosurgeon and Minimal  
Invasive spine surgeon

Dr. Lakshman I K  
Senior Consultant Neurosurgeon

Dr. Santhosh Kumar S. A  
Senior Consultant Neurosurgeon

**NEUROLOGY:**

Dr. P. C Mohan  
Senior Consultant  
Neurologist

**NEURO Anesthesia  
& Critical Care**

Dr. Kotresh  
Dr. Vishwanath V Bellad

**NEURO PATHOLOGY:**

Dr. D S Gangadhara

**NEURO ENDOCRINOLOGY**

Dr. Srinath Aswathiah

**NEURO OTOTOLOGY**

Dr. Prashanth Reddy

**NEURO UROLOGY**

Dr. Narendra S

For Appointments contact:  
+91 9900025880

080-30444444  
080-30444109/115  
(9 am-5 pm)

Name: Mr. SHREYA MAHAJAN

Age: 19 Years

UHID No. 8200433842

Date of Admission:

Date of Surgery:

Date of Discharge:

Sex: Male

Adm. No. 822207046010

04/07/2022

06/07/2022

11/07/2022

**PRIMARY DIAGNOSIS:**

- TRAUMATIC COMPRESSION FRACTURE OF L1 WITH BURST FRACTURE OF L2
- FRACTURE OF BODY AND RIGHT ALA OF S1-S3 VERTEBRAE
- INFERIOR PUBIC RAMUS FRACTURE

**PROCEDURE:** Minimal Invasive Spinal Surgery D12-L3 fusion with rods and screws (Neural Crest implant) under general anesthesia on 06/07/2022.

This 19 year old gentleman presented to us with alleged history of fall from 3<sup>rd</sup> floor on 04/07/2022, landed in sitting position, sustained injury to back. No history of loss of consciousness, seizure, vomiting, bleeding from ear, nose and mouth, giddiness.

On examination, moving all four limbs against gravity (Hip movement reduced due to pain). Right L2, L3, L4 dermatome paresthesia was present. Tenderness was present over lumbo-sacral region.

CT spine revealed Burst fracture of L2 vertebral body with disruption of posterior canalicular cortex causing severe spinal canal compromise, simple compression fracture of L1 vertebra involving lower body and inferior end plate, fractures of body and right ala of S1-S3 sacral vertebrae, minimally displaced fractures of left ala of S3 and S4 vertebrae with involvement of left S3 neural foramen.

Clinical condition and need for neurosurgical intervention was explained to patient and his relatives. He underwent Minimal Invasive Spinal Surgery D12-L3 fusion with rods and screws (Neural Crest implant) under general anesthesia on 06/07/2022. Post-operatively he was shifted to ward and managed with antibiotic, analgesic and other supportive measures. Post-operatively his pain gradually has subsided. Ortho opinion was taken in view of sacral fracture and advice followed. He received bedside



|                                   |                                                                       |                                 |                     |
|-----------------------------------|-----------------------------------------------------------------------|---------------------------------|---------------------|
| <b>NAME:</b>                      | Mr.SHREYA MAHAJAN..                                                   | <b>UHID:</b>                    | 8200433842          |
| <b>IP NO:</b>                     | 822207046010                                                          | <b>RADIOLOGY ID:</b>            | 82223402970         |
| <b>Age/SEX:</b>                   | 19 Years/Male                                                         | <b>REQ DATE:</b>                | 04/07/2022 15:21:45 |
| <b>CONSULTANT:</b>                | DR.Naveen MA/ Dr Lakshman IK / Dr<br>Santhosh SA MS,Mch(NeuroSurgery) | <b>REP D/T:</b>                 | 04/07/2022 17:19:36 |
| <b>WARD:</b>                      | I Floor/106                                                           | <b>SCAN D/T:</b>                | 04/07/2022 00:00:00 |
| <b>Procedure<br/>Start Time :</b> | 04/07/2022 00:00:00                                                   | <b>Procedure End<br/>Time :</b> | 04/07/2022 00:00:00 |

**DEPARTMENT OF RADIOLOGY (X-RAY)**

**RADIOGRAPH PELVIS WITH HIPS AP**

**FINDINGS:**

Undisplaced fracture of right inferior pubic ramus.

Rest of bones and joints of the pelvis are normal.

No dislocation seen.

(SR)

**DR.BHAVYASHREE T N MD DNB FIR-PDCC**  
**KMC NO 98630**  
**CONSULTANT RADIOLOGIST**





|                        |                                                                    |                      |                     |
|------------------------|--------------------------------------------------------------------|----------------------|---------------------|
| NAME:                  | Mr.SHREYA MAHAJAN..                                                | UHID:                | 8200433842          |
| IP NO:                 | 822207046010                                                       | RADIOLOGY ID:        | 82223700689         |
| Age/SEX:               | 19 Years/Male                                                      | REQ DATE:            | 04/07/2022 14:33:17 |
| CONSULTANT:            | DR.Naveen MA/ Dr Lakshman IK / Dr Santhosh SA MS,Mch(NeuroSurgery) | REP D/T:             | 04/07/2022 17:40:27 |
| WARD:                  | I Floor/106                                                        | SCAN D/T:            | 04/07/2022 00:00:00 |
| Procedure Start Time : | 04/07/2022 00:00:00                                                | Procedure End Time : | 04/07/2022 00:00:00 |

DEPARTMENT OF RADIOLOGY (MRI)

**MRI  WHOLE SPINE SCREENING**

*Clinical Information: trauma*

*Sequences: Sagittal T2 WFSE, STIR, Axial T2 WFSE*

**FINDINGS:**

**Lumbo-sacral spine:**

Acute burst fracture of L2 vertebral body is seen with disruption of posterior canalicular cortex causing severe spinal canal compromise and impingement of cauda equina nerve roots.

Simple compression fracture of L1 vertebra involving lower body and inferior end plate. Posterior canalicular cortex appears intact.

Marrow hyperintense signal changes suggestive of edema is seen in body and right pedicle of L1 and L2 vertebrae.

Fractures of body and right ala of S1-S3 sacral vertebrae with surrounding marrow edema.

Note also made of fractures of left ala of S3 and S4 vertebrae

Rest of the lumbar vertebrae and their posterior elements appear normal

No evidence of spondylolisthesis seen.

Mild reduction in L1-2 intervertebral disc space seen.

Rest of the lumbar intervertebral discs appear normal

Spinal cord and conus medullaris appear normal in signal intensity.

Mild soft tissue edema noted in sacral region at the level of S1-S3 vertebral bodies.

Ancillary findings: T2 intermediate signal intensity fluid is noted in pelvis  likely representing blood / hematoma.

Cervical and dorsal spine screening revealed no significant abnormality



|                                   |                                |                                 |                     |
|-----------------------------------|--------------------------------|---------------------------------|---------------------|
| <b>NAME:</b>                      | Mr.SHREYA MAHAJAN..            | <b>UHID:</b>                    | 8200433842          |
| <b>IP NO:</b>                     | 822207046010                   | <b>RADIOLOGY ID:</b>            | 822236000959        |
| <b>Age/SEX:</b>                   | 19 Years/Male                  | <b>REQ DATE:</b>                | 04/07/2022 12:50:43 |
| <b>CONSULTANT:</b>                | DR.SRIMUSHNAM<br>NARASIMHACHAR | <b>REP D/T:</b>                 | 04/07/2022 19:16:55 |
| <b>WARD:</b>                      | I Floor/106                    | <b>SCAN D/T:</b>                | 04/07/2022 00:00:00 |
| <b>Procedure<br/>Start Time :</b> | 04/07/2022 00:00:00            | <b>Procedure End<br/>Time :</b> | 04/07/2022 00:00:00 |

**DEPARTMENT OF RADIOLOGY (CT-Scan)**

**CT-WHOLE SPINE**

***Clinical Information: Trauma***

***Technique: Helical plain axial CT study of the whole spine done followed by 3D and multiplanar volume reconstructions.***

**FINDINGS:**

**Lumbo-sacral spine:**

**Burst fracture of L2 vertebral body seen with disruption of posterior canalicular cortex causing severe spinal canal compromise.**

**Simple compression fracture of L1 vertebra involving lower body and inferior end plate. Posterior canalicular cortex appears intact.**

**Fractures of body and right ala of S1-S3 sacral vertebrae with adjacent marrow edema.**

**Note also made of minimally displaced fractures of left ala of S3 and S4 vertebrae with involvement of left S3 neural foramen.**

**Rest of the lumbar vertebrae and their posterior elements appear normal**

**Cervical and dorsal spine:**

**Straightening of the upper cervical spine is seen with no evidence of subluxation or dislocation.**

**Vertebral alignment appears normal.**

**Vertebral bodies and posterior elements appear normal.**

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NAME : Mr. SHREYA MAHAJAN .

IP No. : 822207046010 UHID : 8200433842

No evidence of fractures or bony destruction seen. Interfacetal articulations appear normal.

No significant reduction in intervertebral disc height noted.

No significant foraminal narrowing identified.

Atlanto axial articulation appears normal.

Pre/paravertebral soft tissues appear normal.

**IMPRESSION:** *CT study of the whole spine shows;*

- *Burst fracture of L2 vertebral body with disruption of posterior canalicular cortex causing severe spinal canal compromise.*
- *Simple compression fracture of L1 vertebra involving lower body and inferior end plate.*
- *Fractures of body and right ala of S1-S3 sacral vertebrae with adjacent marrow edema.*
- *Minimally displaced fractures of left ala of S3 and S4 vertebrae with involvement of left S3 neural foramen.*

- *Suggested clinical correlation.*

(sl)

DR.SUNIL NARAYANASWAMY . MBBS, MD,  
DNB.

CONSULTANT RADIOLOGIST



|                           |                                |                         |                     |
|---------------------------|--------------------------------|-------------------------|---------------------|
| NAME:                     | Mr.SHREYA MAHAJAN..            | UHID:                   | 8200433842          |
| IP NO:                    | 822207046010                   | RADIOLOGY ID:           | 822236000960        |
| Age/SEX:                  | 19 Years/Male                  | REQ DATE:               | 04/07/2022 13:08:24 |
| CONSULTANT:               | DR.SRIMUSHNAM<br>NARASIMHACHAR | REP D/T:                | 04/07/2022 17:31:56 |
| WARD:                     | I Floor/106                    | SCAN D/T:               | 04/07/2022 00:00:00 |
| Procedure<br>Start Time : | 04/07/2022 00:00:00            | Procedure End<br>Time : | 04/07/2022 00:00:00 |

**DEPARTMENT OF RADIOLOGY (CT-Scan)**

**CT <sup>EP</sup> PELVIS**

**Clinical Information: trauma**

**Technique: Plain helical CT study done of the pelvis followed by 3D and multiplanar volume reconstructions:**

**FINDINGS:**

**Undisplaced fractures are noted involving body and right ala of S1-S3 sacral vertebrae. Fracture of right inferior pubic ramus is seen with infero-medial displacement of small fracture fragments.**

**Note also made of pubic diastases and subtle undisplaced fracture of root of right superior pubic ramus.**

**Rest of the bones including the ilium, ischium and the L5 vertebra appear normal**

**Hyperdense fluid is noted in pelvis, predominantly on right side- likely representing blood / hematoma.**

**Right obturator internus appear relatively bulky.**

**The head, neck, intertrochanteric region and the upper shaft of the femur, and the acetabulum appear normal bilaterally. .**

**The hip joint space appears normal bilaterally. No radiodense loose bodies identified. No significant joint effusion seen. .**

**Urinary bladder is mild-moderately distended and appears grossly normal.**

**IMPRESSION: Plain CT study of the pelvis shows**

- Undisplaced fractures involving body and right ala of S1-S3 sacral vertebrae.**



Dr. Anil Mahajan

M.D. (Medicine)  
Physician Specialist  
Regd. No. : 3003



CLINIC :

AMBICA MEDICOS  
KANAN PLAZA  
TALAB TILLO CHOWK,  
JAMMU.

Ph. : 9419237789, 9419194939

TIMING :

Evening 5:30 to 8 p.m.

SUNDAY :

Morning 11 a.m. to 1 p.m.

To whomsoever it may concern

Rx

Certified that Shreeya Mahajan 5/6 Saranya Kumar  
R/o Lalvel Lalong, Talab Tillo, Jammu was  
under my treatment as a case of Acute  
Dysentery for which he was advised rest from  
20/6/22 to 30/6/22. He is fit to travel on 30/6/22.

Dated

Shreeya Mahajan

Anil Mahajan  
Dr. Anil Mahajan  
(M.D. Medicine)  
Asst. Surgeon  
J&K Health Services  
Regd. No. 3003

Anil Mahajan

30/6/22  
Dr. Anil Mahajan  
(M.D. Medicine)  
Asst. Surgeon  
J&K Health Services  
Regd. No. 3003



# AMBICA MEDICOS



KANAN PLAZA TALAB TILLO, JAMMU

**Dr. Anil Mahajan**

M.D. (Medicine)  
Regd. No. 3003  
Timing 12.00 a.m. To 3.00 p.m.  
Sat. Off

**Dr. R.K. Garyali**

M.S. FARSI  
Surgical Gastroenterologist  
Regd. No. 277  
Timing 5.00 p.m. To 6.00 p.m.  
Monday, Thursday, Saturday

**Dr. Amit Basotra**

M.D. (Medicine)  
DNB (Gastroenterology & Hepatology)  
Regd. No. 6270  
Wednesday & Friday  
Timing 11.00 to 12.00 Noon  
Sunday  
Timing : 1.00 p.m. to 2.30 p.m.

Thrombopholy usk.

**Dr. Kanay Patha**

M.S. (Ortho)  
Regd. No. 10063  
Timing 4:30 p.m. To 5.30 p.m.

**Dr Pankaj Gupta**

MBBS M.S. (E.N.T.)  
Gold Medalist  
Ear, Nose & Throat Specialist  
Timing 7.00 p.m. To 8.00 p.m.  
Tuesday, Thursday, Saturday

**Dr Rishabh Raj Sharma**

MBBS M.D (Dermatology)  
Ex.Registrar (G.M.C. Jammu)  
Regd. No. 15078  
Timing 6.30p.m. to 7.30 p.m.  
Tuesday, Thursday, Saturday

Patient Shreya Mahajan 18 y / M DATED 200822

Recent febrile  
illness ( Dengue )  
Vomiting 2 days back  
Ch weakness  
Headache itchy

O/E BP -  $\frac{90}{60}$

Chest  
CVS  
ABR

CBC 2700

12.9g  
Platelet 1.22 L / mm<sup>3</sup>  
2.24 L / mm<sup>3</sup>  
24/6

Symptomatically  
better  
Ch weakness

- Cap Cyval  
one OD  
BBF  
- Tab Bactera forte  
D one os  
- Tab C23 long os  
x 3 days

Coconut oil massage

Quantity of fluids orally  
& liberal salt  
intake

- Tab Crocin  
505 for

- Adv rest  
x 5 days 20/6/22

- Adv rest 23 days  
for

27/6/22





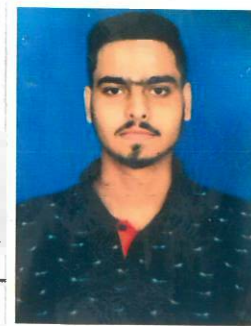
# RV College of Engineering®

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(Autonomous Institution affiliated to Visvesvaraya Technological University,  
Belagavi)

Bengaluru – 560 059

## APPLICATION FOR REGISTRATION (2022-23) [Under-graduate Program: 4th Semester]



|                   |                                      |                                                    |                                                      |                                   |  |
|-------------------|--------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------|--|
| 1.                | Name of the student<br>(In Capitals) |                                                    | Shreya Mahajan                                       |                                   |  |
| 2.                | Branch (In Capitals)                 |                                                    | Electrical and Electronics Engineering (2021 Scheme) |                                   |  |
| 3.                | Student ID                           |                                                    | 1RV21EE054                                           |                                   |  |
| 4.                | Email Id                             |                                                    | shreyamahajan.ee21@rvce.edu.in                       |                                   |  |
| 5.                | Date of Birth                        |                                                    | 24/06/2003                                           |                                   |  |
| 6.                | Religion                             |                                                    | Hindu                                                |                                   |  |
| 7.                | Nationality                          |                                                    | Indian                                               |                                   |  |
| 8.                | Category                             |                                                    | GM                                                   |                                   |  |
| 9.                | Type of Admission                    |                                                    | PMSS                                                 |                                   |  |
| 10.               | Student Aadhaar Number               |                                                    | 541776997321                                         |                                   |  |
| 11.               | Mobile Number                        |                                                    | 9682368671                                           |                                   |  |
| 12.               | Name of the Counselor                |                                                    | Dr.D.G.Abhilash Krishna (EE)                         |                                   |  |
| 13.               | Gender                               | Male                                               | Blood Group                                          | A+                                |  |
| 14.               | Address for Communication            |                                                    |                                                      |                                   |  |
|                   |                                      | Permanent Address (In Capitals)                    |                                                      | Address of Guardian (In Capitals) |  |
|                   |                                      | H.No. 46 Colonel's Colony, Bohri Talab Tillo Jammu |                                                      |                                   |  |
|                   |                                      | Pincode: 180002                                    |                                                      | Pincode:                          |  |
| 15.               | Details of Parents & Guardian        |                                                    |                                                      |                                   |  |
| Parent / Guardian |                                      | Name                                               | Email Id                                             | Phone Number                      |  |
| Father            |                                      | Sanjay Gupta                                       | smahajan2003@gmail.com                               | 9419240621                        |  |
| Father Occupation |                                      | Private Job                                        | Organization                                         | JK OIL Industries                 |  |
| Mother            |                                      | Neelam Gupta                                       |                                                      | 9622180400                        |  |
| Annual Income     |                                      | 4,62,000                                           |                                                      |                                   |  |





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Bengaluru – 560 059

## APPLICATION FOR REGISTRATION (2022-23) [Under-graduate Program: 3rd Semester]



|     |                                                                   |                                                      |                                   |                   |
|-----|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|-------------------|
| 1.  | Name of the student<br>(In Capitals)                              | Shreya Mahajan                                       |                                   |                   |
| 2.  | Branch (In Capitals)                                              | Electrical and Electronics Engineering (2021 Scheme) |                                   |                   |
| 3.  | Student ID                                                        | 1RV21EE054                                           |                                   |                   |
| 4.  | Email Id                                                          | shreyamahajan.ee21@rvce.edu.in                       |                                   |                   |
| 5.  | Date of Birth                                                     | 24/06/2003                                           |                                   |                   |
| 6.  | Religion                                                          | Hindu                                                |                                   |                   |
| 7.  | Nationality                                                       | Indian                                               |                                   |                   |
| 8.  | Category                                                          | GM                                                   |                                   |                   |
| 9.  | Type of Admission                                                 | PMSS                                                 |                                   |                   |
| 10. | Student Aadhaar Number                                            | 5417 7699 7321                                       |                                   |                   |
| 11. | Mobile Number                                                     | 9682368671                                           |                                   |                   |
| 12. | Name of the Counselor                                             | Anitha Mam                                           |                                   |                   |
| 13. | Gender                                                            | Male                                                 | Blood Group                       | A+                |
| 14. | Address for Communication                                         |                                                      |                                   |                   |
|     | Permanent Address (In Capitals)                                   |                                                      | Address of Guardian (In Capitals) |                   |
|     | H.no. 46 Colonel's Colony Talab Tillo ,Bohri Jammu<br>Talab Tillo |                                                      |                                   |                   |
|     | Pincode:180002                                                    |                                                      | Pincode:                          |                   |
| 15. | Details of Parents & Guardian                                     |                                                      |                                   |                   |
|     | Parent / Guardian                                                 | Name                                                 | Email Id                          | Phone Number      |
|     | Father                                                            | Sanjay Gupta                                         | mahajanshrey2003@gmail.com        | 9419240621        |
|     | Father Occupation                                                 | Private Job                                          | Organization                      | JK OIL INDUSTRIES |
|     | Mother                                                            | Neelam Gupta                                         |                                   | 9622180400        |
|     | Annual Income                                                     | 5,20,000                                             |                                   |                   |



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Bengaluru – 560 059

## REGISTRATION FORM [Undergraduate Program: 2nd Semester]



|     |                                                  |              |                                        |                   |
|-----|--------------------------------------------------|--------------|----------------------------------------|-------------------|
| 1.  | Name of the student<br>(In Capitals)             |              | Shreya Mahajan                         |                   |
| 2.  | Branch (In Capitals)                             |              | Electrical and Electronics Engineering |                   |
|     | Student ID                                       |              | 1RV21EE054                             |                   |
| 4.  | Email Id                                         |              | shreyamahajan.ee21@rvce.edu.in         |                   |
| 5.  | Date of Birth                                    |              | 24/06/2003                             |                   |
| 6.  | Religion                                         |              | Hinduism                               |                   |
| 7.  | Domicile                                         |              | Jammu and Kashmir                      |                   |
| 8.  | Student Adhaar Number                            |              | 541776997321                           |                   |
| 9.  | Mobile Number                                    |              | 9682368671                             |                   |
| 10. | Name of the Counselor                            |              | Jyothi Mam                             |                   |
| 11. | Gender                                           | Male         | Blood Group                            | A+                |
| 12. | Category                                         |              | GM                                     |                   |
| 13. | Details of Parents & Guardian                    |              |                                        |                   |
|     | Parent / Guardian                                | Name         | Email Id                               | Phone Number      |
|     | Father                                           | Sanjay Gupta | smahajan2003@gmail.com                 | 9419240621        |
|     | Father Occupation                                | Private Job  | Organization                           | JK OIL Industries |
|     | Mother                                           | Neelam Gupta |                                        | 9622180400        |
|     | Annual Income                                    | 5,11,200     |                                        |                   |
|     | Local Guardian                                   |              |                                        |                   |
|     | Person to be contacted in emergency (Tick)       |              | Father / Mother / Local Guardian       |                   |
| 14. | Category of Admission (Tick) & Indicate the Rank |              |                                        |                   |
|     | Category of Admission: Others                    |              |                                        |                   |

-2-

|     |                                             |  |
|-----|---------------------------------------------|--|
| 15. | 1st Sem. SGPA                               |  |
| 16. | Total number of backlog subjects as on date |  |
| 17. | Backlog subject 1 Name                      |  |



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Bengaluru – 560 059

## REGISTRATION FORM [Undergraduate Program: First Semester]



|     |                                                  |                    |                                                                                                                        |              |
|-----|--------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.  | Name of the student<br>(In Capitals)             |                    | SHREYA MAHAJAN                                                                                                         |              |
| 2.  | Branch (In Capitals)                             |                    | Electrical and Electronics Engineering                                                                                 |              |
| 3.  | Student ID                                       |                    | RVCE21BEE002                                                                                                           |              |
| 4.  | Email Id                                         |                    | mahajanshrey2003@gmail.com                                                                                             |              |
| 5.  | Date of Birth                                    |                    | 6/24/2003                                                                                                              |              |
| 6.  | Religion                                         |                    | HINDU                                                                                                                  |              |
| 7.  | NATIONALITY                                      |                    | INDIAN                                                                                                                 |              |
| 8.  | Student Adhaar Number                            |                    | 541776997321                                                                                                           |              |
| 9.  | Mobile Number                                    |                    | 9682368671                                                                                                             |              |
| 10. | Name of the Counselor                            |                    | Ajay K.M.                                                                                                              |              |
| 11. | Gender                                           | MALE               | Blood Group                                                                                                            | A+           |
| 12. | Category                                         |                    | GM                                                                                                                     |              |
| 13. | Details of Parents & Guardian                    |                    |                                                                                                                        |              |
|     | Parent / Guardian                                | Name               | Email Id                                                                                                               | Phone Number |
|     | Father                                           | SANJAY GUPTA       | smahajan2003@gmail.com                                                                                                 | 9419240621   |
|     | Father Occupation                                | J K OIL INDUSTRIES | Organization                                                                                                           | ACCOUNTANT   |
|     | Mother                                           | NEELAM GUPTA       |                                                                                                                        | 9622180400   |
|     | Annual Income                                    | 511200             |                                                                                                                        |              |
|     | Local Guardian                                   |                    |                                                                                                                        |              |
|     | Person to be contacted in emergency (Tick)       |                    | <input checked="" type="checkbox"/> Father / <input type="checkbox"/> Mother / <input type="checkbox"/> Local Guardian |              |
| 14. | Category of Admission (Tick) & Indicate the Rank |                    |                                                                                                                        |              |
|     | PMSS - GM                                        |                    |                                                                                                                        |              |
|     | JEE MAINS                                        | 2304               |                                                                                                                        |              |
| 15. | Previous Qualification                           |                    | 12TH                                                                                                                   |              |
| 16. | Board                                            |                    | J & K BOARD                                                                                                            |              |

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